

imposed upon the king that he should renounce his false religion, Baalism, and worship the God of the Hebrews, with many other conditions. The king accepted them all, hence the Law of the Two Tables. The Ten Commandments was accepted as the law of the land from that time, and a whole system of new things, having direct Hebrew origin, appeared at Tara at the same time, the very time of the Babylonish captivity, B.C. 580; and, taking these in connection with the commands of God to Jeremiah, that they should be accomplished, we surely must be slow of heart to believe the words of God, if we cannot accept those historical proofs, that the Almighty's great plan was worked out in this way. This Tephhi, the "Princess from the East," was the veritable "king's daughter," was married, and from her we obtain a direct and unbroken line of ancestry to Fergus the First, who went from Ireland to Scotland; and from Fergus the First of Scotland, we get the same unbroken line to the time of our James the First; and from James the First of England, we get the same unbroken line to our beloved Victoria, the present glorious Queen of Great Britain and Ireland; for though our George came from the Continent, he married the grand-daughter of King James the First, and so the line was preserved intact. The seed came in by a woman, was preserved in a woman, and the declaration of our Lord that He will make the great work of our Identity and restoration a "short work upon the earth," "cutting it short in righteousness" (Rom. ix. 28), coupled with the promise that we shall have longevity restored to us upon the work being completed, it will not be strange if the seed goes out by a woman. We cry, "God save this Queen." May it be so.

NOTE.—Our great work is to fill these pages with as many Identities, in a terse way, as we can, therefore we cannot be expected to supply all the historical proofs and references that can be produced. This branch of the subject is in the hands of the Rev. F. R. A. Glover, M. A., who is pursuing it in a vigorous and scholarly way, through the pages of our monthly serial, *Life from the Dead*, a journal devoted to the subject of our Identity with Israel. Several papers from Mr. Glover's pen upon this subject have appeared, in which all the Hebrew and historical references are given; and all readers having the interest of God's Word at heart, anxious that the same should receive substantiating testimony to its truth, that the voice of infidelity, now rampant, may be silenced, are earnestly requested to subscribe to this serial.

ISRAEL MUST HAVE JACOB'S STONE WITH THEM.

IDENTIFICATION THE TWENTY-SIXTH.

IT is impossible to suppose that Jacob's Stone can be actually lost, because it must exist as a signet ring to the Almighty, *i.e.*, as a seal of witness that the promises He made to Israel through Jacob should be verified; therefore, wherever Israel may be at the present time, they must have this Stone in their possession. Jacob was out late at night, too late to enter the city of Luz, the gates of the city, like our Temple Bar, and other gates found in nearly every town, being shut. He had to stay outside, took a stone, laid his head upon it, and slept. God met him here, told him about the future of his seed, that they should be ejected from the land, become for numbers "as the dust of the earth;" should "spread abroad," or beget Colonies, in "the west," "the east," "the north," and "the south;" and that while occupying these positions, in his seed should "all the families of the earth be blessed;" a clear proof that this could not apply to the Jews, because, though they are dispersed everywhere, they are not known to be the means of blessing to the Gentiles, neither are they as "the dust" for multitude, but the reverse in each case (Jer. xi. 12; xv. 7). It can only refer to Israel, the ten tribes, God telling Jacob that after his seed had gone through this work, they should be brought back to their land again, saying through him of Israel, "Behold I am with thee; and will keep thee in all places whither thou goest, and will bring thee AGAIN INTO THIS LAND; for I will not leave thee until I have done that which I have spoken to thee of" (Gen. xxvii. 15), and the stone was afterwards converted into a pillar of witness, that the pledges God had given should all be fulfilled; therefore, as Israel have not yet returned—as the work has not yet been accomplished—and as the stone is to be a seal of witness when all has been completed—it follows that the stone must be in existence, otherwise it could not give its witness. This stone was known to be in the Temple at the time of the Babylonish Captivity. It was "The Eben Schethia," or Chief Corner Stone of the Temple in the sense of testifying to the presence of Jehovah. Jeremiah the Prophet knew its value. He was a royal high priest—must have valued every article he knew his Lord to be interested in—he did not go to Babylon—he was allowed to do as he pleased—enjoyed free access to the Temple—and was afforded ample time to secure every-