

and raise us to an immortality of peace and glory. And it is in this way, by inculcating those great Christian truths, Freemasonry, although not a religious system, teaches them symbolically to its member; and it often reaches hearts which might otherwise be closed to the reception of wisdom, and by insensible degrees leads them to respect virtue, love and morality, and maintain the highest principles of beneficence and charity. True it is, that like all other organization, it has its unworthy members—for light is abhorrent to some minds—and that Divine organization, the Church, has foes in her own household. Let me impress upon you the duty of practising in your everyday life those principles which, by virtue of your Christian vow, as well as by your Masonic obligation, you are bound to observe. Remember and endeavor to carry out those which are symbolically taught asin our working tools, and particularly the daily admonition and instruction derived from the twenty-four inch gauge, which directs us to apportion each day to its proper duties,—pre-eminent among which is that of prayer; in which if we steadfastly persevere, asking for Divine assistance to redeem our mis-spent time, and to discharge the duties assigned to us by the Great Architect in the erection of our moral edifice—wisdom from on high to protect us—strength commensurate with our task to support us, and the beauty of holiness to adorn and render all our performances acceptable in His sight,—then when the gavel of death calls us from our labors, and the awful summons arrives to quit our transitory Lodge on earth, the light which is from above shall dispel the gloomy darkness of death, and departing hence with faith in our Redeemer, in a full hope of a resurrection, we may through His favor, be admitted to His Celestial Lodge on high, and partake in the mysterious and unspeakable happiness of His Everlasting Kingdom.

Festival of St. John the Evangelist.

Following are the Officers of Lodges recently installed :—

GRAND LODGE OF CANADA.

Sussex Lodge, No. 5, Brockville, installed by W. Bros. Minish and Riddle: I.P.M., W. Bro. A. L. Riddle; W.M., W. Bro. W. H. Jackson; S.W., Bro. Peter H. Neild; J.W., Bro. W. I. Simpson; Treasurer, Bro. Geo. R. Weatherhead; Secretary, W. Bro. Alex. Stewart; Chaplain, Bro. E. Bagg; Organist, Bro. Z. R. Rowe; S.D., Bro. B. R. Woods; J.D., Bro. I. S. White; S.S., Bro. John Dowsley; J.S., Bro. John M. Lerman; I.G., Bro. James Chatern; Tyler, Bro. R. Y. Mason; D. of C., Bro. William King.

Norfolk Lodge, No. 10, Simcoe, installed by R. W. Bro. C. Bennett: I.P.M., W. Bro. William Todd; W.M., W. Bro. George F. Counter; S.W., Bro. Alexander McCall; J.W., Bro. G. F. Travis; Treasurer, Bro. Henry Groff; Secretary, Bro. H. N. Courtlandt; Chaplain, Bro. Lyman Wells; Organist, Bro. George Bruce Jackson; S.D., Bro. Gilbert E. Wells; J.D., Bro. Fred. S. Snider; S.S., Bro. W. G. Pennington; J.S., Bro. David Matheson; I.G., Bro. Walter L. Nixon; Tyler, Bro. James Fisher; D of C., V.W. Bro. Robert Rochester. The banquet held at Bro. George Battersby's immediately after the installation services, on the 27th ult., was a very enjoyable affair. The good things provided for the physical man were all that could be desired; this, indeed, is always the case when Bro. Battersby provides the "refreshments." After the removal of the cloth, the intellectual feast, consisting of song, of sentiment, of toast, and of speech, began, and much of a deeply interesting character connected with the history of Norfolk Lodge, No. 10, was passed in review. Quite a number of the Past Masters of the Lodge were sitting at the board, but the cheerful countenance and pleasant voice of many loved ones, who met with us on like occasions in days of yore, were missing. They had gone to their rest, their labors are done, but their memory is revered and their good deeds treasured up for imitation. The speeches by W. Bros. Dr. Wilson, Williamson, Douly, Gardner, Rochester, Dr. Hayes, Todd, R. W. Bro. C. Bennett, W. Bro. Counter, and others, were generally earnest appeals to the brethren to recognize the high aims of Masonry, and to rise thereto; to be Masons in fact as well as in name, to improve the time they have at their disposal in intellectual advancement, and in works of kindness and charity. At a seasonable hour, the Junior Warden's toast, "Happy to meet, sorry to part, happy to meet again," brought to a close an exceedingly pleasant