

work. Amongst the early alumni of the college may be named the Ven. Archdeacon Roe, the Rev. Canon Robinson and T. A. Youngde. Lieut.-Col. Forsyth, of Quebec, was one of the earliest of Mr. Chapman's pupils in the school, and on Jan. 7th, 1890, as President of the Alma Mater Society took the chair at the annual dinner of the society in Quebec. At the end of five years the Bishop reports that 34 students had been admitted to Bishop's College since its opening in 1845, of whom 18 had been ordained. The life of Bishop Mountain by his son, the Rev. Armine Mountain, is full of references to visits by the Bishop to his favorite child, for such it is no exaggeration to describe the institution. His portrait adorns the College hall, and it was as a memorial to him that the enlargement of the chapel was projected. The Mountain Jubilee Scholarship was founded in memory of the 50th anniversary of his ordination in 1812. This was celebrated in 1862, and in 1863 the founder of Bishop's College passed away, and was succeeded in his Episcopal functions by the Rev. J. W. Williams, who had then been for six years Rector of Bishop's College School.

The college remained under the direction of its first Principal, Dr. Nicolls, for 32 years. From 1845 to 1877 the Institution had the great privilege of his saintly example, thorough teaching, impartial and kindly rule. Many are the heartfelt testimonies to his excellence, and to many now working in the Canadian Church has his character been the ideal of goodness, as well as the memory that has kindled their loving and earnest devotion. The extension of the chapel eastwards, with its beautiful chancel, begun by Dr. Nicolls and others as a memorial of Bishop Mountain, was completed as a memorial to himself, and in this especially, the eastern window, one of the most suggestively beautiful of church windows in Canada, comprising as it does three lights, ten of the phrases in the two obsecrations of the Litany. We have in order the Annunciation conveying the mystery of the Holy Incarnation, the Nativity, the Baptism, then the Agony, the Cross and the Burial, then the Resurrection and Ascension, and the coming of the Holy Ghost. The contemplation of these sacred mysteries uplifts us into harmony with the saints of olden and of later times, and our Church still produces saints. Such were Bishop Mountain and Dr. Nicolls, and may their memory ever be kept in undying honor, and their example ever be increasingly followed in the college they each, in his own way, helped to create! The portrait of Dr. Nicolls hangs in the College hall. If Bishop Mountain is the founder of Bishop's College it is to Mr. Doolittle (a truly *lucis a non lucendo* name, for he was a most energetic and devoted man) that we owe the fact that the college found its *locale* at Lennoxville. His portrait with two of the Chancellors, the Hon. E. Hale and the Hon. Justice McCord, also hang in the College hall. Others who have held the office of Chancellor have been the Hon. W. Walker, the Hon. Edward

Bowen, the Hon. G. Irvine and the present holder, R. W. Heneker, Esq., who was elected in 1878. Dr. Nicolls was succeeded by the Rev. J. A. Lobley, a late Fellow of Trinity College, Cambridge, who for four years had been Principal of the Montreal Diocesan Theological College, under Bishop Oxenden. Dr. Lobley presided over the College for eight years with marked ability. The impress of his character has been left upon the Institution as an imperishable memory. He was conspicuously disinterested and devoted, and during his tenure of office declined the higher emolument and the enviable position of the Provostship of Trinity College, Toronto. During the last two years of his residence he undertook, in addition to his work in the college, the rectorship of the school, and thus began a union of directorship that has since been maintained, and though it is a complex strain on the holder of the office, yet in harmony of policy and organization it is perhaps the best arrangement for a college and school situated so close together as those at Lennoxville are. During the time of Dr. Lobley considerable efforts were made to place the finances of the Institution on a more satisfactory basis, and the result was the endowment of the Harrold Professorship of Divinity, and the partial endowment of the Principalship. The energy of Professor Roe (now Archdeacon of Quebec), and the generosity of R. Hamilton, Esq., of Quebec, were two of the chief factors in this solid development of the resources of the college. The college has suffered from fire, especially on one occasion about thirteen years ago, when the main building and library were burnt. The Chapel and the Lodge alone escaped. The school had been burnt at an earlier period. These fires have been great drawbacks for lengthened periods after they had occurred. The government of the Institution is entirely under the Church of England in the Province of Quebec, through her Bishops and Synods. The Diocese of Montreal being in every way by the constitution as fully represented on the governing body as the Diocese of Quebec, the College authorities report equally to both Synods. Formerly Bishop Fulford was, as Metropolitan, the President of the College Corporation, and exerted much influence on her behalf. At present the Bishop of Quebec is the President, and is as constant in attendance and as watchful of the College interests as was his venerated predecessor the founder of the college.

After eight years of honorable and arduous work Dr. Lobley resigned his dual position, and was succeeded in it by the Rev. Thomas Adams, M. A., of St. John's College, Cambridge; a Wrangler in 1873, a year in the Cambridge Mathematical Tripos, somewhat rich in educationalists. The 2nd Wrangler (Nanson) is Prof. of Mathematics in Melbourne University, the 3rd (Gurney) is Professor of Mathematics in Sydney University, the 5th (Garrett) is Principal of the Newcastle College of Science, the 7th (Hicks) is Principal of