

Come To Church Tomorrow

"YES, I know all the excuses. I know that one can worship the Creator in a grove of trees or by a running brook, or in a man's own house, just as well as in a church. But I also know as a matter of fact the average man does not thus worship."

Here are a few benefits to be derived from church attendance:

"You will listen to and take part in reading some beautiful passages from the Bible. And if you are not familiar with the Bible, you have suffered loss."

"You will take part in singing some good hymns."

"You will meet and nod or speak to good neighbors. You will come away feeling a little more charitably inclined toward

all the world, even toward those excessively foolish young men who regard church-going as a soft performance."

"Join in church work for the sake of showing your faith in your works."

Make your start in church service tomorrow. A fair trial of church attendance will convince you it's well worth while.



On the Parable of the Vineyard

OUR Lord's parable of the Vineyard—Laborers in the Vineyard—has been called the Parable of the Hours among the most difficult of those recorded in the Gospels. By its form and framework it suggests some of the burning social questions which are discussed today in every club and workshop and newspaper. We are painfully familiar with the grim spectacle of the unemployed, standing idle because no man has hired them. We realize only too well the effect of trade disputes about wages. Moreover, does not this parable declare the right of free contract?

On the other hand, does it not endorse Karl Marx's dogma that every worker ought to receive a fair day's pay? So curiously modern is the imagery which Christ uses, perhaps we ought rather to ask the ancient question of the right relationship between employer and employee.

Nevertheless, we go astray when we interpret the details of the parable as though they meant to convey moral commands. In every drama we have to distinguish its scenery from its main support and action. And all the incidents in Christ's parable were not in themselves intended to enforce authoritative lessons.

The Gospel is concerned with something more vital than political economy—something more awful and sacred. This discourse deals with profounder questions than any connected with the rights of labor, or the rate of wages, or the state of trade.

Our Lord uttered it as a warning to Simon Peter, who had just been demanding what compensation the disciples would receive in return for the sacrifices they had made, and had betrayed by his very question that he was forgetting the real quality of rewards in the Kingdom of God.

He was weighing and measuring how much he had renounced for Christ's sake, as though he could earn by merit what is reserved for self-forgetful devotion. He was showing a trace of the feeling which the Pharisee had for a pardoned Publican, which the elder son felt for his prodigal brother. He was claiming a recompense proportioned to his own personal abnegation. But God's spiritual reward is not something which may be calculated by rule. We cannot bargain for eternal life; we can never strike a profit and lose balance between Heaven and earth because these two are incommensurable; like a mass and

a color, or like gold and music, they have no common standard of reference.

The things which are seen and temporal can never be measured against the things which are unseen and eternal. The sufferings of this present time are not worthy to be compared with the glory which waits to be revealed. In the spiritual order reward is never reckoned according to outward and visible results. God does not pay us for time-work, or for piece-work. He pays us for heart-work. He counts the will as well as the deed. He remembers not just what we achieved, but all we hoped and longed and planned and prayed to undertake. Our faithful waiting, as well as our faithful working, our aspiration as well as our performance, are precious in His sight. He values in us not only our actual but our ideal. "All I could never be, all men ignored in me, this was I worth to God."

This parable carries strong consolation to those who may be described spiritually as God's unemployed—men and women who have never yet found their proper place and vocation. For there are multitudes of eager, ardent souls, who stand in the market-places with their tools ready, waiting hour after hour with wistful faces for their Master and their call to come. As yet no great cause has claimed them, no mission has enlisted them, perhaps no church has embraced them. They remain unemployed, unattached, hoping against hope that at last God will show them what they must do, and offer them the opportunity they are watching for, and open His vineyard for them.

Few sights are more pathetic than people like these—men fit to play some great part, yet constrained to shift the scenes for their inferiors; dumb prophets, waiting for the hour to strike when they may utter their message; women whose lives have been waiting in blossom time; invalids without strength ever to set hand to the plow. We read the triumphant story of the successful; but no one writes the epic of those who in this world seem to fail. Their record and their recompense are in Heaven.

As the stars march in their courses, as the rising tide sweeps along the shore, so God's Kingdom shall come, apart from our handiwork, and its new wine shall make glad the heart of man, though we may never toil in the vineyard for a single hour. —T. H. D., in "The Bible in the World."

BAPTIST Adelaide Street Baptist Church

Adelaide and King Streets.
G. A. LEICHLITER, Pastor.

Morning Worship, 11 a. m.

"A Bunch of Love-Letters"

Evening Worship, 7 p. m.

"Weeping In the Woods"

Rev. Leichter will preach morning and evening.

Egerton St. Baptist
Rev. A. Burgess, Minister.
10:30 a.m.—Morning Prayer.
11 a.m.—Everlasting Strength.
3 p.m.—Men's Bible Class.
6:45 p.m.—Song Service.
7 p.m.—Subject, "A Great Discovery."

YOU WHO ARE INTERESTED IN
SOUTH AFRICA
GENERAL MISSIONS
WILL WANT TO HEAR
Rev. REES HOWELLS
OF SOUTH AFRICA.

A man whom the Lord has signally used in revivals in Africa and Great Britain. Hear his unique message at
Egerton St. Baptist Church
8 o'clock, Monday evening, October 16.

Nothing appeals to the heart and satisfies life's deepest needs like the simple gospel story.
COME AND HEAR IT AT
Wortley Road Baptist

REV. T. W. CHARLESWORTH,
preacher for the day.
10 a.m.—Mission Study Group.
3 p.m.—Sunday School.

PRESBYTERIAN

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First Presbyterian

Corner Dufferin and Clarence.
WILLIAM BEATTIE, D.D., C.M.G., Minister.
GEORGE LETHBRIDGE, Director of Music.

ANNIVERSARY SERVICES, SUNDAY, 11 A. M. & 7 P. M.

The Right Rev. W. J. Clark, D.D.

Moderator of the Presbyterian Church in Canada, formerly minister of First Church, will preach at both services.

Come and hear a message from the man whom the whole Church delights to honor.

SPECIAL MUSIC AT BOTH SERVICES.

KNOX CHURCH

Corner of Wortley Road and Bruce Streets.

ANNIVERSARY SERVICES

Conducted by

REV. W. A. McILROY, B.D.

of St. Giles, Hamilton.

Morning Subject—"GOD'S CALL AND PROMISE."

Evening Subject—"THE CHRISTIAN'S MOTIVE."

Special Thanksgiving Offering to the Missionary Budget.

Special Musical Program under direction of Mr. Percy.

St. Andrew's Presbyterian

(Corner Waterloo St. and Queen's Ave.)

REV. D. C. MacGREGOR, D.D., Minister.

REV. F. W. K. HARRIS, B.A., Director of Religious Education.

Brotherhood meets at church. Go in autos to Askin Street Union Meeting.

11 a. m.—"Jesus' Ministry to the Suffering."

3 p. m.—YOUNG PEOPLE'S CLASSES.

7 p. m.—"The Message of Ezekiel."

Mr. C. E. WHEELER, F.C.C.O., Organist and Choir Director.

A CORDIAL WELCOME.

Chalmers Presbyterian

Corner Grey and Waterloo.

Rev. John Richardson, B.A., Minister.

Mr. Hart, Organist.

11 a. m.—"THE NEED OF THE HOUR."

3 p. m.—Church School.

7 p. m.—"TACKLING THE IMPOSSIBLE."

King St. Presbyterian

Public worship, conducted morning and evening by

REV. A. W. SHEPHERD

of Parkhill.

Egerton St. Gospel Hall

7 p. m.—Gospel Service.

BAPTIST

METHODIST ASKIN STREET Methodist

ASKIN STREET RALLY DAY
TO THE BROTHERHOOD

9:45 a.m.—Rally of Brotherhoods of city. Speaker, J. F. MAINE. Subject, "ROPE HOLDERS."
11 a.m.—REV. J. T. COSBY MORRIS, speaker. Subject, "GREATNESS IN THE KINGDOM."
7 p.m.—REV. J. T. COSBY MORRIS, speaker. Subject, "CHRISTIANITY AND BROTHERHOOD."
Full choir of men under Dr. Smith.

CENTENNIAL

A. E. M. Thomson, Pastor.

11 A. M.—The Pastor. "Temptation." Continuing series on "The Lord's Prayer."

7 P. M.—The pastor. Song service. Everybody welcome.

FIRST METHODIST

10 a.m.—Class Meeting and Brotherhood. Col. Shannon will address the Brotherhood on the "Near Eastern Question," with maps.

11 a.m.—"THE AUTHORITY OF JESUS," Rev. J. F. Ryeart.

3 p.m.—SUNDAY SCHOOL in Wesley Hall.

7 p.m.—"THE SIN OF BEING HALF-BAKED," Rev. J. F. Ryeart.

Twilight Organ Recital, First Methodist Church, Saturday, Oct. 21, at 4:30 p.m.

Ridout Street Methodist

J. A. AGNEW, Pastor. Residence, 87 Windsor Avenue.

11 A. M.—The Pastor will preach.

7 P. M.—The Pastor will preach.

10 A. M.—Men's Brotherhood. M. W. Althouse will speak.

W. Gordon Scott, Organist. Strangers welcome.

Colborne St. Methodist

REV. S. JUDSON KELLY, Pastor.

11 a.m.—"The Midnight Wrestler."

7 p.m.—"The Tried and True Physician."

10 a.m.—Brotherhood.

Miss Pearl Needham and Frank Webster, Soloists.

N. B. Adams, Organist, Choir Leader.

Dundas Centre Methodist

Corner Dundas and Maitland.

REV. CAPT. JOHN GARDITT, Minister.

11:00 a.m.—Subject, "CHRIST'S TEACHING ABOUT FAITH."

2:45 p.m.—Bible School for all ages.

7:00 p.m.—Subject, "JESUS."

Good music. Courteous ushers. A cordial welcome to all.

J. PARNELL MORRIS, ORGANIST.

Empress Ave. Methodist

GEO. W. DEWEY, PASTOR.

10 a.m.—Class Meeting.

11 a.m.—Sunday School. Sermon, "Keep in the Middle of the Road."

7 p.m.—"What I Believe—Determines How I Live."

Special offerings for the fire sufferers of Northern Ontario all day.

Robinson Memorial

The minister, Rev. W. L. HYLES, B.A., will preach at 11 a.m. and 7 p.m.

Adult School, 12 noon.

Primary School, 3 p.m.

CONGREGATIONAL

First Congregational

Dundas Street.

REV. M. KELLY, MINISTER.

11 a.m.—"HAVE DOMINION!"

3 p.m.—SUNDAY SCHOOL.

7 p.m.—"KEMAL PASHA—Half Jew, Half Turk and the Napoleon of the East—the Man of the Hour in Turkey."

Salvation Army

Clarence Street.

Sunday, 11, 3 and 7. Services conducted by the band.

CORDIAL WELCOME TO ALL.

Reorganized Church of Jesus.

Christ of Latter Day Saints.

NOT MORMONS.

Maitland St., near York.

9:30-10:45—Prayer Meeting.

11-12—Religious Women's Department.

2:45—Sunday School.

THE London No. 2 Corps of the S. A. will hold services in the auditorium of Victoria School, Wharfedale road, during the alterations to their citadel, on Tecumseh Ave. The services will be held at 11 in the morning, Sunday school at 3 p.m. and Sunday night at 7 p.m. All friends will please bring a contribution.

FAVORS USE OF BIBLE IN SCHOOL

Methodist Conference Adopts Report of Young People's Committee.

Dr. Salem Bland Declares Protestantism "Struggling For Breath."

TORONTO, Oct. 13.—The conference this afternoon considered the report of the young people's committee, and changed the name of the Epworth League to that of the Young People's League. A clause in the report which recommended a system of religious teaching in the schools, when the schools were not in use for secular education, raised some objection on the part of the delegates.

Hon. E. Davis of Newmarket strongly objected to the action of the committee in presenting the question toward the close of the conference, and also stated his strong objection to the principle of religious teaching in the schools. He remembered when two great political fights—in which he had taken part—had been conducted on the question, and the people overwhelmingly disapproved the idea. The schools of the Methodist Church were for the secular education of all were a desire to establish separate schools similar to those of the Roman Catholic Church, the Methodists had the power under the law of the province. At present he did not believe that the suggestion was a wise one.

Favors Suggestion.
Rev. Salem Bland spoke in favor of the committee's suggestion, and declared that Protestantism was today "struggling for breath," owing to its inability to express itself in an intensely religious way, such as the other churches did. The soul of Protestantism was dying out through lack of religious education, he added, and it was for the leaders of the Methodist Church to see that the teaching of the Bible was brought to those outside church influence.

Rev. Mr. McCall, Belleville, did not think that there was a lack of religious education in the Methodist Church, and said that there never was a time when more spiritual instruction had been given than at present. There was nothing obligatory in the proposal, he added, and in districts where it had been tried out it had met with splendid success. Rev. Frank Langford, who presented the committee's report, stated that the proposal was not an innovation of his body, but had been prompted by the congregations of the church, many of which, in all parts of the Dominion, had asked that there be religious teaching in the schools. The report of the committee was adopted.

Adopts Clause.

The conference also adopted a clause in the church union report that a committee consisting of the general superintendent, Dr. S. D. Chown, Hon. Newton W. Rowell and T. A. H. Moore, be requested to prepare such a statement of facts concerning the projected union of the Methodist Church, Presbyterian and Congregational Churches, as to afford the congregation of each church a helpful interpretation of the action and attitude of the conference as expressed in the recently registered vote and, further, the copy of a statement be sent to the ministers to be read to the people of the congregations, and also sent to all members of the first general conference.

The following ministers and laymen as the committee of 10 on church union, as directed by the conference, were appointed:
Ministers—S. D. Chown, W. R. Young, W. D. MacCormack, Moore, S. C. Moore, F. H. Howard, W. T. G. Brown, J. W. McConnell, H. E. Thomas, G. M. Young, Levi Curtis, W. A. Cooke, A. J. Tufts, G. W. Kirby, A. M. Sanford, J. W. Graham, W. S. Lennon, James Edliff, R. J. D. Simpson and Charles Edliff.

Laymen—Hon. N. W. Rowell, F. B. Hally, C. A. Birge, W. H. Hopper, Irwin Hilliard, Sir William Hearst, J. T. Burchell, John Lemon, Sir Jas. A. Aikens, J. A. M. Patrick, W. C. Hunt, Sir Joseph Flavelle, Justice H. A. McKeown, George Bell, A. W. Briggs, E. R. Chapman, I. A. Young, Hon. W. H. Cushing, R. W. Trevelyan and W. H. Goodwin.

LIEUTENANT KOENIG WINS 240-MILE AIRPLANE RACE

MOUNT CLEMENS, Mich., Oct. 12.—In a race in which nine army planes participated, the navy having withdrawn its two entries, Lieut. T. J. Koenig of Buffalo won the Liberty engine builders' trophy here today.

Lieut. Koenig piloted a Lepere observation plane, equipped with a 400-horsepower Liberty 12 motor, over the 240-mile triangular course at an average speed of 128.3 miles an hour. The plane is the same in which Lieut. John A. Macready established a world's altitude record of 37,800 feet last year.

Speed trials for the world's record over a one-kilometre course, set for today, were postponed because of adverse winds.

The eyes of snails and slugs are perched right on the ends of their feelers, so that they can look in every direction without moving.

Home-made Remedy Stops Coughs Quickly

The best cough medicine you ever used. A family supply easily and quickly made. Saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good. Your 2½ ounces of Pinex in a 16-oz. bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup instead of sugar syrup, if desired. Thus you make 16 ounces—a family supply—but costing no more than a small bottle of ready-made cough syrup.

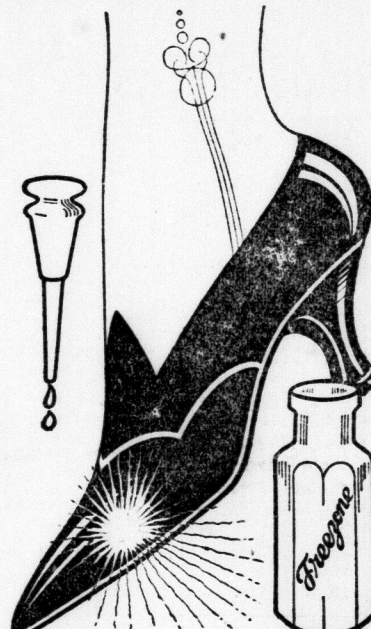
And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly breaks the inflamed membranes that line the throat and soothe passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, hoarseness and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract, famous for its healing effect on the membranes.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with directions and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Toronto, Ont.

CORNS

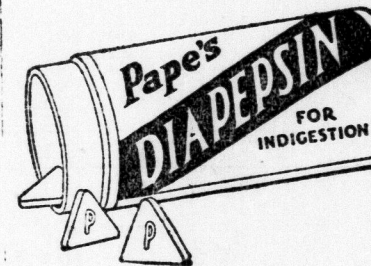
Lift Off with Fingers



Doesn't hurt a bit! Drop a Little "Freezone" on an aching corn, instantly that corn stops hurting, then shortly you lift it right off with fingers. Truly! Your druggist sells a tiny bottle of "Freezone" for a few cents, sufficient to remove every hard corn, soft corn, or corn between the toes, and the calluses, without soreness or irritation.—Advt.

ACID STOMACH!! MEALS SOUR OR FORM GAS, GAS

Chew a Few Pleasant Tablets Indigestion Gone!



Instant stomach relief! Harmless! The moment "Pape's Diapiesin" reaches the stomach all distress from acid stomach or indigestion ends. Immediate relief from flatulence, gases, heartburn, palpitation, fullness or stomach pressure.

Correct your digestion for a few cents. Millions keep it handy. Druggists recommend it.—Advt.

"Used Car Market"

To sell a used car—use the Wants.

To buy a used car—use the Wants.

Automobile owners, in a vast majority of instances, dispose of their used cars by means of the Wants.

In advertising a used car, tell all the facts—the make, the model, how equipped, the condition the car is in, the mileage. Tell enough so that the prospective buyer may gain a definite idea of just what you have to sell.

Both the automobile trade and the individual car owner—and prospective owners as well, look to the Wants for vital facts regarding the used car market.

The Advertiser Want Ads have influenced thousands to become owners of automobiles—both pleasure and commercial vehicles.

ANGELICAN

ANGELICAN

St. Paul's Cathedral

CHILDREN'S DAY

HOLY COMMUNION, 8:30 A.M. AND AT MORNING PRAYER.

MORNING PRAYER, 11.

Recessional—Hymn 705.

Psalm 152.

Psalm 154.

Psalm 155.

Psalm 156.

Psalm 157.

Psalm 158.

Psalm 159.

Psalm 160.

Psalm 161.

Psalm 162.

Psalm 163.

Psalm 164.

Psalm 165.

Psalm 166.

Psalm 167.

Psalm 168.

Psalm 169.

Psalm 170.

Psalm 171.

Psalm 172.

Psalm 173.