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ALL COLORS.

The Corticelli Best
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Double-fold Henrietta
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—AT—
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ALL NEW SHADES!

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Worth 75c, selling for
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Fine line of Plaid
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Boys' Wool Top Shirts,
—ONLY—
25c EACH
—AT WHISKARD'S.

Large Size TOWELS,
Regular price 12c, Whiskard's price
10c EACH.

Splendid line of double-width
CURTAIN NET!
10c YARD.

Special line of new Plaid
DRESS GOODS,
DOUBLE-FOLD,
20c & 25c Yard.

3 LARGE CAKES
—OF—
Brown Windsor Soap
FOR 5c.
—AT—

Whiskard's
232 Dundas St.

COURTSHIP AND MARRIAGE.

Rev. J. W. Annis on the Duties of the Young.

When to Marry—Who to Marry—Who Should Have the Right to Authority?—Good Advice.

Rev. J. W. Annis lectured to a large audience in Queen's Avenue Church last night on "Courtship and Marriage." The address was delivered in Mr. Annis' scholarly style. It was an eloquent treat—a rippling lake of smiles, as well as a fountain of wisdom and advice to those of his hearers who have yet to take the leading role in the drama that the newspapers call "one of those happy events."

"No subject on earth is of such profound interest to the young," said he, "as the marriage question. Naturally as the bird sings, the thought of youth turns to love. This tendency is implanted in their being by an Almighty hand; it pervades nearly all the literature they read, is inseparable from their dreams of the future and is largely the dominant thought of their lives. The marriage tie, with its silken bond of love, is a seraph's wing to lift the soul to all that is pure and strong and good. But when unloving souls are bound by the iron links of law they are weighed down by all that is ignoble and low and bad. This whole subject should cease to be made a thing of pretended sneer and stale jest, but be treated with the seriousness it deserves."

"Is it wise to marry?" Married life was advised as the best for young people. Young women were advised to give their hearts as well as their hands, or else to go through life maidens—angels of mercy in a sorrowful world. When young men were in a position to care for a home they were recommended to marry, and under ordinary circumstances early marriages were advisable. Men more often retrieved failure when married than if they were single. A young woman said "If the Almighty thought it was wrong for Adam to live alone when there was no woman in the world that He made one for him, what must He think now of old bachelors when the world is so full of pretty girls?"

"What is wanted? Young man, what do you seek—a walking millinery shop, a bundle of drygoods, or do you seek for money or a pretty face? If you want a wife to love and to be worthy of you, then get character. Seek the loving and obedient daughter of a wise and virtuous mother and you will find a wife beyond gold or riches. In the days of life's prosperity she will make a heaven of your home, and in the hour of life's adversity she will be as an angel to strengthen and inspire and bless. Then there should be proper preparation for married life. A young man does not care to marry an automatic carpet sweeper or a mechanical dish-washer. She should have a knowledge of home and know how to take care of it. She should acquire tact and taste. Young men should preserve their health and be careful of their habits. Husbands should be willing to share the purse with their wives."

In courtship young people were recommended to pay attention to common sense and to the instincts of their own habits rather than to novels; to keep their feelings in strong control until their judgment had first been consulted.

"Who should have the right to authority? In the domain of the home, the wife; outside of that the husband, and when they could not agree the man should have the deciding voice. The name 'husband' literally means 'house band.' 'Wife' was the old Saxon word for weaver. The names were symbolical of the different duties. One cause of jars and quarrels in married life was that the husband and wife have different views and plans for life, and often one is not willing to give way to the other. The doubt that sometimes arises whether the one is suited to the other was another question.

"Follow these directions," said the lecturer in conclusion, "and love will breathe her benedictions upon your daily life and perfume its atmosphere with celestial fragrance. Sorrow will come but over all will be love's gentle presence. It will reign in the home as a queen upon her throne and with her magic scepter will transform all sorrows into joys and all tears into smiles; midnight will become as noonday and noonday will have the radiance of the skies."

WESTERN ONTARIO.

BRUCE.

Winnipeg Free Press: Deputy Sheriff Currie has received word of the death of his father-in-law, John Stafford, of Scotland, S. D., in his 85th year. Mr. Stafford was one of the founders of Port Egin, county of Bruce, Ontario, and about 25 years ago he, with all the members of his family excepting Mrs. Currie, removed to South Dakota, where he laid out the town in which he died.

ELGIN.

Joseph Cross, a lad who came to St. Thomas from Brantford some time ago, and was driving a milk wagon for Mr. Joseph Martin, collected a lot of money from customers, ostensibly to purchase milk to replace that spilled by the horses running away, and skipped out with the money. Mr. Martin does not yet know the exact amount taken.

Judgment was given on Monday in the Court of Common Pleas, Toronto, in the case of Regina vs. Whittatree on a motion by the defendant to make absolute a rule to quash two summary convictions of the defendant for offenses against a bylaw of the city of St. Thomas by running a merry-go-round without a license. The judge held the convictions were bad.

Mrs. Smith, of Rodney, was found guilty at the St. Thomas police court Tuesday morning of selling liquor on election day (New Year's day). Mrs. Smith was of the opinion that the law allowed bars to be open election day after the close of the poll, and opened hers. She was fined \$20 and costs.

Mr. T. Caughlin, son of Bartholomew Caughlin, con. 12, North Yarmouth, died on Monday afternoon from the effects of diphtheria in the 27th year of his age. The deceased was born and lived all his life in the township of Yarmouth.

MIDDLESEX.

Lucan notes: The high school board held their first meeting for 1894 last Wednesday and organized with Dr. Clarke as chairman, James Sadleir, secretary, and J. W. Orme, treasurer. The Epworth League of the Methodist Church held a social at Mrs. Lee's residence last Friday night. About 50 invitations were issued, and notwithstanding the thunder shower the home was filled. An enjoyable time was spent. Jonathan Atkinson, who lately sold his farm, will likely move to Kincardine, while James Lusk and family will come into the village. A blizzard passed over this section on Monday.

A pleasing incident of the County Orange Lodge of West Middlesex meeting was the presentation of a gold-headed cane to Bro. S. Radcliffe, who for many years has discharged the office of county treasurer with untiring courtesy and ability.

Information was received from William Pincombe, a deaf-mute living in the little village of Poplar, near London West. He ran away from his father, Dec. 26, 1893. He had plain clothes and a pair of felt boots. His relatives do not know where he is. They are looking for him. If anyone knows where he is they should let his father know, or Bailiff Walter Magee, Ontario street, London East. If any constables find him they are asked to send word to H. R. Schram, high constable. He will send word to Mr. John Pincombe.

WATERLOO.

Mrs. William Osborne, of Hamilton, formerly of Galt, left last week for Scotland, having received word that she had fallen heir to a large estate there, the owners of which died recently.

The customs returns for Berlin for January are: Value of dutiable goods, \$18,512; free goods, \$14,192; total, \$32,704; duty collected, \$5,694 32; an increase of \$837 46 over the same month last year.

GALLANT RESCUE FROM FIRE.

One Man Makes Three Trips Into a Burning Building and Brings Out Six Persons.

New York, Feb. 13.—A man rescued six persons from fire Sunday night in Long Island City. One of these he gallantly carried through the flames May day.

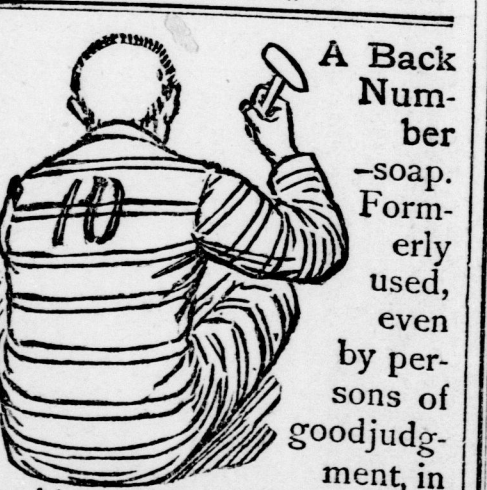
Shortly before midnight James Maloney, pound-master of Long Island City, who was passing through Eighth street, on his way home, saw the house of a neighbor in flames. William McGibney lived in the house, with his wife and four children. All were asleep when the fire broke out. There was no sign of life about the house or the neighborhood when Mr. Maloney saw the flames.

Taking a stick, he broke in a window and climbed to the sill and looked in. The flames had attacked the room into which he looked. Through the smoke he could see the six members of the family curled up in a corner. They had evidently been awakened by the fire and smoke, and started to make their way out. The flames cut off their escape, and, blinded with the smoke, they sank down suffocated where they were.

Mr. Maloney did not wait to give an alarm. After shouting "Fire" a couple of times, he wrapped his thick overcoat about his head and plunged through the flames to their rescue.

He carried Mrs. McGibney and one of the children out and then returned. On the second trip he brought two more of the children. On the third trip he brought out Mr. McGibney and the remaining child. By this time the neighborhood had been aroused, and when he struggled through the flames and smoke to the window on his third trip he was only too glad of the willing hands which helped him through the window. He was almost overcome.

Mrs. McGibney and two of the children were taken to a neighbor's house. They were not seriously burned. McGibney and the other two, a boy of 10 and a girl of 8 years, had to be removed to St. John's Hospital. It is feared McGibney will die. The house was badly damaged.



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Back numbers ought to be cheaper, but they're not, in this case. Nothing that's safe to use costs less than Pearlina. Beware of imitations. 232 "AMES" PLACE, N. Y.

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* * * Warm or Cold

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