

**"A FOOL THERE WAS"**

WE ADVISED HIM TO PROTECT HIS HOME AND BELONGINGS WITH AN INSURANCE POLICY, BUT HE HESITATED—FINALLY REJECTED OUR WARNING. THEN THERE WAS A FIRE—CAUSE UNKNOWN. ALL HIS EARTHLY POSSESSIONS WERE DESTROYED—HIS LIFE SAVINGS LOST. HE WAS LEFT DEPENDENT ON THE KINDNESS OF FRIENDS—CHARITY. NOT A VERY BRIGHT OUTLOOK. BUT WHAT ABOUT YOU! IS YOUR PROPERTY ADEQUATELY PROTECTED? IF NOT LET US ISSUE A POLICY TO COVER YOU TO-DAY, AND SO GUARD AGAINST SUCH A CONTINGENCY.

TESSIER'S INSURANCE AGENCIES—"Insurance that Protects."

**Auction Sales!**

**Live Stock Market,**

**Marshall's Wharf**

WE WILL SELL ON  
**Thursday, Nov. 19th,**  
 at 12 o'clock sharp.

**50 Head Choice Butchers' Cattle.**

**2 Springers.**

**3 Milch Cows.**

**10 Sheep.**

**St. John's Abattoir Co., Limited,**  
**J. J. McKAY,**  
 Managing Director.

**POPULAR AUCTIONEERS**

**DOWDEN AND EDWARDS**

**AUCTION.**

At 11 a.m.

**To-Morrow, Thursday & Friday Afternoon,**

AT THE EMPIRE HALL.

Thursday—A varied assortment of Table Linen, Bed Linen, Books, including valuable sets and a large number suitable for children. Also two sets of Carriage Buffalo Rugs, in first class order.

Auto Rugs will be sold at 11 a.m. Friday afternoon at 3 Kitchen Utensils

**Dowden & Edwards,**  
 Auctioneers.

**FREEHOLD PROPERTY ON WATER STREET**

**FOR SALE BY TENDER**

Tenders will be received by the undersigned up to noon on Saturday, the 21st inst., for the purchase of that freehold property, No. 24 Water Street West, belonging to James P. McLoughlan, Esq., and lately occupied by the late Thomas J. Allan. Tenders should be sealed and marked "TENDER." The highest or any tender not necessarily accepted. For further particulars apply to

**Blackwood, Emerson and Winter,**  
 nov14,17 Temple Building, City.

**DWELLING HOUSE, LeMarchant Road.**

**FOR SALE**—Dwelling House on the South side of LeMarchant Road; a little West of St. Claire's Hospital. A compact, convenient, and well built house, in first class condition. Has Furnace and Radiators, hot and cold water, etc. Large rearage with garage; apply to P. A. MEWIS, Solicitor, Exchange Building, McBride's Hill, Phone 601. oct16.eod,tf

**I PAY CASH DOWN**

for Household Furniture and Effects.

What have you to sell?

**W. E. PERCIVAL,**  
 Auctioneer,  
 Phone 1960. Adelaide St. nov5,1mo

**REAL ESTATE.**

**HOUSES FOR SALE**

**LAND FOR LEASE**

**FARMS FOR SALE**

**URBAN PROPERTY**

**BUILDING LOTS**

**LOANS NEGOTIATED.**

**MORTGAGE INVESTMENTS**

**INTEREST COLLECTED**

**RENTS COLLECTED**

**INSURANCE EFFECTED**

Listings solicited. No sale, no charge.

**FRED J. ROIL & CO.,**  
 Real Estate & Insurance Agents,  
 Millwood Bldg., Duckworth Street.

**KENNEDY AUTO COVERS**

Afford the cheapest and best protection to cars in dead storage. They are made of heavy, durable paper, strongly reinforced at the corner folds and will protect against COLD, DUST, DIRT and MOISTURE. Made in standard sizes to fit all cars.

Small Car size . . . \$3.00  
 Standard 5-Pass. . . . 3.50  
 Large Cars . . . . . 4.00

**Marshall's Garage**  
 Water Street West.  
 nov15,101.eod Telephone 1806.

**THE PEOPLES AUCTIONEERS**

**TENDERS**

Will be received up to 12 o'clock noon on Saturday, 28th inst., for the purchase of H. M. Wireless Station situated at Mount Pearl. The property consists of 40 acres of Freehold Land with erections thereon, electrically lit and heated throughout. Fitted with 3 enamel baths, washbasins and lavatories with septic tank, and in telephone communication with the City. Also 3 wireless masts and equipment.

Tenders for whole or any part may be submitted. The highest or any tender not necessarily accepted. Further particulars on application to

**P. C. O'Driscoll, Ltd.,**  
 nov16,18,20,23,25,27 Auctioneers.

**FOR SALE.**

BY

**C. F. Bennett & Co.**

**1000 Pairs Labrador Black Skin Boots.**

oct21,131.eod

**Standing at "WESTERLAND" YORKSHIRE BOAR.**

Fee . . . . . \$2.00  
 Board per day . . . . . 30c.

**AYRSHIRE BULL "Sir Andrew."**

Fee . . . . . \$1.00  
 Dam's Record 13,660 lbs.  
 oct13,121.w.s

**Ask your Oculist, Optometrist or Optician for Imperial Perfix products, and get the best.**

nov9,121.eod

**CARD!**

**Dr. Charles Howlett**  
 Dentist  
 (Graduate Philadelphia Dental College, 1905)

**203 WATER STREET**  
 St. John's,  
 (Opp. McMurdo's Drug Store),  
 oct5,2mo

**FOR SALE**—Leasehold Dwelling House and Premises situated on the South side of Portugal Cove Road, near King's Bridge Road, house is fitted with electric light, water and sewerage. Immediate possession. For further particulars apply to E. S. PENSANT, Solicitor, Royal Bank of Canada Building. oct12.eod,tf

**St. Andrew's Night Celebration**

**NOVEMBER 30th — 1925.**

**DON'T FORGET THE**

**Concert, Card Party, Supper & Dance**

To be held in the Society Club Rooms,  
**NOVEMBER 30th — 1925.**

**TICKETS** \$1.00  
 nov18,11

**Notice!**

**Bernard D. Parsons** will be away from business until **December 4th.**

nov6,17

**THE HAPPINESS OF HEALTH AND BEAUTY.**

Wouldn't it be wonderful if your skin could keep always the satiny smoothness? Lovely skin is simply outward evidence of perfect health. Muddy, coarse skin is the penalty of sickness or exposure.

nov16,18,29

**TO THE TRADE.**

**Choice Labrador Herring**

**JOHN C. ELLIS,**  
 Phone 461. 78 Water St.  
 nov17,11

**CARD.**

**H. B. THOMSON,**  
 Optometrist & Oculician.  
 (Over T. J. Duley & Co. Jewellery Store.)  
 HOURS: 9.30, 5.30. Phone 1681.  
 RESIDENCE: 191 Gower Street. (Near Victoria Hall).  
 HOURS: 7 to 8.30. Phone 1307

**Standing at "WESTERLAND" YORKSHIRE BOAR.**

Fee . . . . . \$2.00  
 Board per day . . . . . 30c.

**AYRSHIRE BULL "Sir Andrew."**

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**INSURE YOUR PROPERTY WITH THE BRITISH OAK INSURANCE CO., LIMITED.**

CLAIMS PAID PROMPTLY.

**CASHIN & COMPANY, LIMITED**  
 nov16,31 AGENTS FOR-NFLD.

**Wesley Ladies' Aid Sale of Work**

IN WESLEY CHURCH BASEMENT

**THIS WEDNESDAY AND THURSDAY,**

NOVEMBER 18th and 19th.

Sale will be opened by Lady Crosbie, on Wednesday, at 5.30 p.m.

Plain and Fancy Work, Home Cookery, Vegetables and Candy will await your inspection, also Christmas trees for the Kiddies.

Thursday night a Concert by city's best talent will be broadcast.

ADMISSION, 10c. HIGH TEAS, 80c.  
 ADMISSION TO CONCERT, 20c.  
 nov16,41

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 Dentist  
 (Graduate Philadelphia Dental College, 1905)

**203 WATER STREET**  
 St. John's,  
 (Opp. McMurdo's Drug Store),  
 oct5,2mo

**NFLD. FISHERMEN'S STAR OF THE SEA ASSOCIATION DINNER POSTPONED.**

The dinner tendered by the Star of the Sea Association, in honor of the Star of the Sea Ladies' Association, arranged to take place Wednesday night, 18th inst., has been postponed to a later date.

nov17,21

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**CHARITY ORGANIZATION BUREAU.**

Firms and individuals who dispense charity will find it to their advantage to make use of the Charity Organization Bureau.

Members of the above Bureau do not give casual relief without first obtaining a report on each applicant from the Secretary.

Immediate investigation and report will be made of all cases referred by members to the Bureau.

For further information, apply to the Secretary, Miss Jean Crawford, G.V.V.A. Building, (Phone 2079). Office hours, 9.30 a.m. to 12.30 p.m., and 2.30 p.m. to 5.30 p.m. (Saturday afternoons excepted).

**GRAND DANCE**

(IN AID OF CHILD WELFARE ASSOCIATION)

Organized by RAY PUSHIE in co-operation with SPROLLERS

**Grenfell Hall, Monday, Nov. 23rd, 1925.**

8.30 P.M.

Tickets can be obtained from J. J. Feehan, Drug Store; Chas. Hutton, Music Store; and Ray Pushie.

nov19,14,18

TICKETS: Single—\$1.25 Double—\$2.00

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nov17,21

**NOTICE.**

**Guards Hockey Team** will meet at 7.30 to-night for training, C.C.C. Armoury. By order. **MANAGER.**

nov18,11

**C.L.B.C. Comrades Association.**

The Annual Meeting of the above Association will be held Thursday the 19th, at 8 p.m., when the Reports of the past year will be presented and the Election of Officers for the ensuing year will take place. Every Comrade is asked to attend.

By order of the President.

**S. GARDNER,**  
 nov17,31 Secretary.

**Please Remember**

**Sale of Work & Concert**

by Presentation Convent Ladies' Association.

**To-Morrow, (Thursday) Afternoon.**

Formal opening by Rt. Rev. Monsignor Kitchin at 4 o'clock. Concert at 8.30 o'clock.

nov18,11

**CARD!**

**DR. R. T. STICK,**  
 DENTIST.  
 Graduate of Royal College, Dental Surgeons Ontario and University of Toronto.

HOURS:—8.00 a.m. to 1.00 p.m., 2.30 p.m. to 6.00 p.m.  
 Phone 734. 198 Water St. (Opposite City Club)  
 sept17,11

**Cod Oil**

See me before selling elsewhere.

**John C. Ellis**  
 Phone 461. 73 Water St.  
 sept19,11

**Personal Greeting Cards.**

Send 25c. (stamps accepted) for a copy of our 1925 Catalogue. This money will be refunded upon return of Catalogue in good condition.

Supply Limited.

**MORGAN'S PRINTING OFFICE,**  
 Board of Trade Building,  
 nov9,101.eod St. John's.

**Ingersoll Cream Cheese**

"Spreads Like Butter"

sept16,2mo,w,1,2,3

**TO LET—Store on Water Street.** For particulars apply to McGRATH & McGRATH, Solicitors, Duckworth Street. nov2,11

**GUARDS-ST. BON'S COMBINED INDOOR SPORTS, PRINCE'S RINK.**

**ORDER OF EVENTS:**

1—50 Yards, (Sr.).  
 2—1 Mile Run.  
 3—Shot Put.  
 4—100 Yards, (Sr.).  
 5—220 Yards, (Ladies).  
 6—High Jump.  
 7—¼ Mile, (Jr.), under 15 years.  
 8—¼ Mile, (Sr.).  
 9—220 Yards, (Sr.).  
 10—¼ Mile (Inter-College).  
 11—Relay Race, (Jumbo Football).  
 12—Relay Race, (Girl Guides).  
 13—Boot and Barrel Race.  
 14—1 Mile Walk.  
 15—Relay Race, (Inter-College).  
 16—Three Legged Race.  
 17—Relay Race, (Mercantile).  
 18—Standing Jump, (Sr.).  
 19—¼ Mile, (Sr.).  
 20—Relay Race, (Inter-College).  
 21—Tug-o-War, (Athletes).  
 nov18,11

**LOST**—On Saturday, a Cheese between Brass's Square and Gear Street, by way of Prowse's Field, LeMarchant Road and Prince of Wales Street. Finder please return to 20 Gear Street, Reward. nov17,31

**STRAYED**—From Mundy Pond Road since June, a Red Pony, black tail and mane, white star on forehead. Finder please communicate with ARCH LOCKE, 214 Pleasant St. Reward. nov18,31,w,t,m

**PICKED UP**—On Monday night, Motor Tyre and Tube. Owner can have same by proving property and paying expenses; apply CONST. STRANGE, 26 Prescott Street. nov13,11

**Two Englishmen Require** Private Board, etc., convenient to Water Street, or would take furnished flat, state full particulars to Box 42, 60 Telegram Office. nov16,31

**BOARD AND ROOM**—One or two Gentlemen can be accommodated with Board and Room in private home; house heated and all modern conveniences; apply MRS. T. MALONEY, 175 Duckworth Street, opposite Custom House. nov18,31,w,t,s

**Two Gentlemen can be accommodated** with Board and Room in private home; house heated and all modern conveniences; apply BOX 46, 60 Telegram Office. nov18,31

**KENNEDY'S**—Cleansing, Pressing, Dyeing and Repairing, 110 Queen's Road, Phone 116. nov18,61.eod

**Overcoats and Suits made to measure** from customers own cloth. Any style, lowest price. C. M. HALL, Tailor, Bate's Hill. oct28,w,s,t,f

**FOR SALE or TO RENT**—That Freehold Shop and Premises No. 9, New Gower Street; immediate possession. For further particulars apply to WOOD & KELLY, Temple Bldg., Duckworth Street. nov18,41

**FOR SALE**—1 Side Sleigh, newly painted and in perfect order; apply S. G. COLLIER CO., 80 George Street. nov17,61

**FOR SALE**—1 Baby Sleigh and Run; 1 Baby Carriage and 1 Rocking Horse; apply by letter to Box 44 this office. nov18,11

**FOR SALE**—In Centre of East End, desirable residence, all modern improvements; apply DOWDEN & EDWARDS. nov18,31

**FOR SALE or TO LET**—House on Waterford Bridge Road; apply P. E. RUSSELL, 3 York Street, nov14,31,a,m,w

**FOR SALE**—1 5-Passenger Ford Touring Car in good running order; apply to J. T. ADAMS, Burton's Pond, or New House, Barnes' Road. nov17,31

**FOR SALE**—At a bargain, Shares in Union Trading Co., amounting to one thousand, three hundred and forty dollars (\$1,340.00). For further particulars apply JOSEPH BRETT, Sr., Joe Batt's Arm, nov9,251

**FOR SALE**—Freehold Land with dwelling and stable thereon, situated corner Pearce Avenue and Blackmarsh Road; apply McGRATH & McGRATH, Solicitors. nov9,41

**FOR SALE**—5 Valve, At-water Kent, Haddo Set. For particulars write P.O. Box 2241. nov9,11

**TO LET**—Three Unfurnished Rooms, containing all modern conveniences; apply No. 9 Goodview St. nov18,21

**TO LET or FOR SALE**—That most desirable Dwelling House, No. 8 Kimberley Row, situated in a most desirable locality; apply to M. & E. KENNEDY, Renout Building, nov18,11

**WANTED.**

Accommodation for Lady, Gentleman and Two Young Boys, from England by Saturday next. Long lease; terms moderate; apply by letter to BOX 40, c/o Telegram Office. nov18,31

**WANTED—Furnished Rooms and Boarding Houses** for Circus performers and visitors. Ring 609, SECRETARY, G.W.V.A. nov16,11

**WANTED—Self Contained** Apartment of 3 or 4 Rooms with all modern conveniences; apply by letter to "X.Y.Z." c/o Telegram Office. nov18,31

**WANTED**—To Purchase, all kinds of Stoves, Furniture and Bedsteads. Will pay good prices and take delivery of good. Ring 103 or call at J. T. DOODY'S, 426 Water St. West. nov14,11

**WANTED**—Sacks and Papers, apply NORTH AMERICAN FUR, HIDE AND METAL CO. oct23,11

**WANTED**—Whisky, Syrup and Beer Bottles. Phone 827 and our men and horse will call. T. J. KENNEDY, 13 Williams' Lane. oct29,1mo

**WANTED TO RENT**—3 or 4 Unfurnished Rooms with all modern conveniences, suitable for married couple; apply by letter to "W.J." c/o this office. nov13,11

**WANTED**—To Purchase, a Full Grown Nod Dog, the bigger the better; apply to the MAJESTIC THEATRE. nov17,21

**HOUSEKEEPER**—Middle aged woman desires position as House-keeper in a small family, can furnish good references, phone 1770R or call 166 Water Street West. nov17,31

**HELP WANTED.**

**DOMESTIC HELP.**

**WANTED**—By December 1st, a General Maid; apply MRS. W. J. CLOUSTON, 50 Long's Hill. nov18,31

**WANTED**—Immediately, a General Maid; apply to MRS. ROSS, 116 Barnes' Road. nov18,41

**WANTED**—A General Girl, apply to 68 Prescott Street. nov18,31

**WANTED**—Immediately, a Girl to proceed to Corner Brook at once, reference required; apply between hours 7 p.m. and 10 p.m., to MRS. RICHARD O'REILLY, Byrne Building, Water Street. nov17,31

**WANTED**—A Good General Maid; apply to MRS. R. C. MORRIS, 73 Military Road. nov17,41

**WANTED**—A Good General Girl; apply 42 Pennywell Road. nov17,21

**WANTED**—Immediately, a General Maid; apply MRS. H. CRAWFORD, Forest Road. nov17,31

**WANTED**—A General Servant; apply to MRS. WM. HAWKINS, 101 Gower Street. nov16,31

**WANTED**—A Good General Maid; apply to MRS. E. T. SNOW, 23 Cook Street. nov16,31

**WANTED**—A General Girl, one who understands plain cooking; good wages to suitable person; apply to MRS. P. T. BUTLER, 378 Duckworth Street. nov16,11

**WANTED**—Immediately, a Good Capable Girl for general house-work, good wages; apply to MRS. F. J. ROIL, Alandale Road. nov16,11

**WANTED**—A General Girl in small family, reference necessary; apply MRS. M. J. KELLY, 7 Bell St. nov16,31

**WANTED**—A General Maid; apply 77 Flower Hill. nov15,11

**WANTED**—At the Crosbie Hotel, an Outport Maid to assist in kitchen; good wages to competent person; apply to MRS. S. E. BELL. nov14,11

**MISCELLANEOUS.**

**WANTED**—A Good, Smart, Young Lady, one with experience in the Soda Fountain and Candy Business preferred. A good opportunity for the right young lady; apply L. G. HARBANT, G.W.V.A. Building. nov17,31

**WANTED**—An Experienced Machinist for Overall Department, good wages, steady work; apply at once WHITE CLOTHING CO., Duckworth Street. nov17,11