

ANNIVERSARIES IN MANY CHURCHES.

Educational Day In Centenary and Central—Two Sunday School Anniversaries.

Organ Opening at Wentworth Baptist—An Annual Event at Erskine.

In view of the recent theological controversy in Toronto, in which Rev. Geo. Jackson, B. A., of Victoria University, was a leading figure, his presence in the pulpit last night at Centenary Methodist Church naturally attracted a very large crowd. Every seat in the church was occupied. He preached the anniversary educational sermon. He came with the old, yet ever new, message that the gospel shows the living and immortal Christ. It was a sermon that well might be termed a memorable one, punctuated with questions put to the hearers that demanded an answer—the answer to be made in the innermost self. He emphasized the importance of choosing between God and Mammon. Mr. Jackson took for his text, Acts 5, 29, "We must obey God rather than men." He pointed that there was no middle way to walk, for it was a matter of conscience or custom, whom we should serve. Such men as Luther, Socrates, John Knox, were shining representatives of principle and might be termed the front row representatives of conscience, and they, like the apostles, did not walk in the middle course. "God rather than man should be the motto for everybody all through life, for the world ultimately turns from the gilded tribe with contempt and they are at last cast forth and trodden under foot," said the speaker. He then condemned the unprincipled, those who looked back, the middle-ways, or, as he called them, the "Messers. Facing both ways." The preacher said: "Any young man who, for the sake of yellow gold, goes violence to another man's conscience, it would have been better had he not been born." "We only go to do right when it costs nothing? Is the martyr spirit dead?" asked Mr. Jackson. God give us all grace to say "We are on the Lord's side" were the concluding words of a most scholarly address.

Just prior to the collection being taken up after the sermon, Mr. Jackson explained that he had been asked to help in the educational work of the church and had promised to do what he could, though he had made up his mind that wherever he was relegated to preach an educational sermon he would preach the gospel message so that people would know his innermost convictions concerning the truths of the Bible and would, therefore, be helped, not be reluctant about sending their boys to him for Bible study.

SIMCOE SUNDAY SCHOOL.
Successful and interesting Sunday School anniversary services were held in Simcoe Street Methodist Church yesterday morning, afternoon and evening. Earnest and appreciative audiences were present, and the special music provided by the choir and members of the school was of unusual excellence. At the morning service the pulpit was occupied by Rev. E. B. Lancelotti, pastor of First Methodist Church, who preached an excellent sermon to the children, which was full of practical suggestions along the lines of Christian living. In a witty and sympathetic way, Mr. Lancelotti held the attention of his listeners all through the service. He spoke on the necessity of exercising great care in the use of various parts of the body and emphatically denounced long distance running. "It is a sin for anyone to run five miles," said the speaker, "and it is an absolute crime for people to let anyone run twenty-five miles, as has been done." In continuing he emphasized the necessity of taking proper care of the body as it was an instrument of God to be used in furthering the good of the world. In conclusion the preacher pointed out, especially to the children, that it was the little things that counted in this life and all that attended to the small things would be able to take care of the large ones.

The afternoon service was of particular interest to the members of the Sunday school who assembled in the body of the church with their parents and adult friends. The speaker of the afternoon was Rev. C. S. Applegarth, pastor of Ryerson Church, who gave an interesting address on the theme "Chinese Lanterns." Visitors going through China, said the speaker, were always impressed with the large number of lanterns visible throughout the whole country, the most populated one in the world. This was how China came to be referred to as the land of lanterns, and yet, strange to say, it was a land of darkness. Continuing, Mr. Applegarth referred to the lanterns and lanterns of the four large lanterns, as they were to the progress of China and its position today, viz.: Taoism, Confucianism, Buddhism and Christianity. Since the advent of Christianity into China it was rapidly coming to the front as one of the greatest nations.

In the evening, Rev. Herbert B. Christie, pastor of the church, preached on "The Influence of Home Life and Early Training." Mr. Christie emphasized that good home life was really the only safe guard against temptation and the evil of the world.

CONTRIBUTED \$1,300.

Rev. J. J. Redditt, of the Methodist book room, Toronto, preached the anniversary sermon at Emerald Street Methodist Church yesterday. The text for the morning sermon was taken from Exodus: "There shall not an hoof be left behind." The subject was "Consecration vs. Compromise, or the True Genius of a Christian Life, as Exemplified in the Controversy Between Moses and Pharaoh." The subject was handled in a masterly and practical manner.

At the close of the morning service Rev. Dr. Williamson stated that the trustees needed \$500 to meet floating obligations and \$800 to pay the balance due on the beautiful new organ purchased a year ago. He secured over \$800 towards the amount at the morning service.

Rev. Mr. Redditt preached again at night, the text being Jeremiah xxxi, and 2. The subject was "The Unbounded Love of God to the Race." Two points were lucidly discussed, viz., the individuality of God's love and the eternity of God's love.

The choir rendered special and delightful music at each service, Miss Law-

son singing a solo at the evening service, which was greatly enjoyed by the large congregation. At the close Dr. Williamson again appealed to the people for the balance needed and in a short time was able to announce that the whole amount of \$1,300 had been promised. The anniversary will conclude with a grand organ recital to-morrow night by W. H. Hewlett, of Centenary Church, assisted by Miss Estelle Carey and Mr. Geo. Allan.

ZION SUNDAY SCHOOL.
Zion Tabernacle was well filled yesterday morning, it being the Sunday school anniversary. Not only were the scholars present in large numbers, but the parents, too, were well represented. The sermon was preached by Dr. A. C. Crews, of Toronto, and was specially for the children.

He selected for his text a portion from the Psalms, "Thy word is a lamp unto my feet and a light unto my path." He said in the early times, which the text referred to, the advances had not been made to such an extent as to have electric lights. The people had a private light, which was stopped around their ankles. No doubt the words of the text had been written by the suggestion of the lamps attached to the feet of the people. Notwithstanding that, they were as applicable to the present day. The light which God offered to every person was one which would show them the dangerous parts of life, so that they could be passed by in safety. As some of the boys probably intended to become engineers, he would use his illustrations by means of the signals, which were used in railroad work. The red light was a signal of danger; the green light to slow down and watch; the white light to go ahead and go ahead. The Bible sounded all kinds of warnings, some of safety and some of danger. In closing he advised them all to keep from drunkenness by not taking the first glass and keeping their hearts pure and their minds clean.

A choir composed of children sang a number of songs. Miss Montgomery, a little Sunday school girl, sang a solo very acceptably.

To-night the scholars will hold their annual social.

ERSKINE ANNIVERSARY.

Erskine Presbyterian Church had large congregations yesterday at their anniversary services. Rev. Dr. J. H. Dickson, of Galt, was the preacher. His text was "I was glad when they said unto me, Let us go into the house of the Lord." It is rest to the soul to worship in the sanctuary. The church is a fitting place to worship in. There it is expected of those who enter and attend that they invite others to come to worship in the church. It is a privilege, and we should reach out and gather in those who are outside the church and let them know that they have our sympathy and that the church will be helpful to them. The church should go out after the fallen and be engaged in doing good to their fellow men. It is the mission of the church to do good. Church members should help others, by invitation and good example, to the house of God. It is a divine command that we attend some place of worship—Christ set the example. It is the outcome of supreme wisdom. It is a command that of necessity must bring good. Then our social nature demands it. Therein is the arena of social intercourse in the church. We should encourage by kindness and by being social with those we come in contact with. We need the church and its influence for good. We need the vision of God. We hear His voice in Biblical truth. It is a living word. Let us be sound in the faith of Gospel truth.

In the evening, to a large congregation, Rev. Dr. Dickson preached an earnest and impressive sermon on the rich young ruler who came to Christ inquiring "What lack I yet?" He dealt with the young man's actions, his questions, and Christ's dealings with this wealthy young man of unblemished morals. The highest type of a young man possessing morality, honesty and wealth, a noble example to young manhood.

WENTWORTH BAPTISTS.

A large number of members and adherents of Wentworth Baptist Church attended the services yesterday morning to hear Rev. A. L. Huddleston, of St. Catharines, a former pastor, preach the anniversary sermon. Mr. Huddleston had a message which was very interesting. He expressed his pleasure at the advance the church had made during the past year, and said he wished many more years of such success. He was glad he had been invited to preach the anniversary sermon, as it gave him an opportunity of looking into the faces of a good many of his friends whom he had not seen for some time. He selected as his topic "The Supremacy of Love." If the life of Jesus Christ was followed from Bethlehem to the cross His love would be discovered, for He had compassion on men, although some of them hated Him and tried every means in their power to kill Him. When on the cross He forgave the men who had plotted and schemed against Him. It was impossible to be a Christian until love was enthroned in the heart, but it was the case the other things would take care of themselves. The Christian life depended on love and under its influence they endeavored to do God's will and extend His cause. The men who carried the message of the Lord Jesus Christ to their fellow-men were men whose hearts were filled with love for them. Some people had the idea of heaven as of golden streets and nearly gates. If such love was responsible for it, the Kingdom of heaven had come down to earth when love was shown by the Christian to the poor, downtrodden sinner. The luxuries of the home did not make it happy, for without love it was barren and unhappy. No matter how poorly furnished it was, if love was manifest it showed contentment and happiness. In closing, he advised all to show their love for their fellow-men, and by so doing they would be showing the true Christian spirit, which would make an impression upon the minds of others.

The new pipe organ was used for the first time. It is a fine instrument, of the following specifications: Great organ, open diapason, dulciana, melodias,

principal. Swells, viol di gamba, stopped diapason, flauto traverso, pedal bourdon. Couplers, swell to great organ, swell to sub, swell to super, great to pedal, swell to pedal. Pedals, full organ, tremolo, balanced swell. It was built by the Karn-Morris Co., of Woodstock.

The members will have a social to-night, when a number of the local ministers will give addresses.

AT CENTRAL METHODIST.

"The minister of to-day must be a trained man," said Rev. Dr. Graham, at Central Methodist Church, last evening, on the occasion of the annual educational services. Dr. Graham contended that a man, to be a minister of the gospel, should have a touch of the eternal in his personality. "He should be a man of God," continued Dr. Graham, "and he should be imbued with the idea that he is not a commissioner of men, but an ambassador of the King of Kings."

In speaking of the numerous qualifications, the reverend doctor said that the minister must be able to show to his congregation the symmetry and majesty of God's wonderful and revealing truths. The congregation could be led by a minister who lacked sincerity and that note of certainty in his voice. If there is nothing positive about the man he will lack the power of giving the real message of Jesus Christ.

"We need men who are leaders," said Dr. Graham, "men of broad vision, accurate scholarship, able to direct the modern current of thought; men who are able to remould old truths and present them in such a manner that they will be understood in this modern age. And we must make these truths vivid and commanding, or they will not appeal to the churchgoer of to-day."

Dr. Graham said, and with not a little emphasis, that more than piety was needed in the make-up of the minister of to-day. He must have the real training necessary to lead a congregation. Men in the business walks of life, all have to be trained to compete with existing conditions.

"The twentieth century minister needs a fine flavor of culture to meet with the demands of the man in the pew. If the minister is to be stronger than the man in the pew, he cannot expect to lead him. The Christianity of to-day must be put in strong hands," said Dr. Graham. Dr. Graham argued that the training of the young man for the ministry was of more importance than the missionary problem, for without men, who are trained to work in far-off fields would suffer. The reverend doctor spoke enthusiastically of the opportunities afforded the man who is a minister.

"There is a fascination in the pulpit," said Dr. Graham, "why, I would rather be a minister than a lawyer, much as I respect and honor that noble profession. Any man who has the gift of utterance should make use of it in God's work."

The morning service was in charge of the Rev. Mr. Jackson, Toronto, who gave a splendid address.

AT UNITY.

Rev. C. W. Casson on the Religion For To-day.

At Unity Church last night Rev. C. W. Casson, of Boston, preached a sermon on "The Religion For To-day" before an audience that filled every seat in the church. He referred to the evolution of religious thought, as being necessary in order to keep pace with the evolution of humanity. "A new religion," he said, "new in its principle and aims, new in its saving gospel, new in its interpretations of life and duty, is taking possession of men to-day. The old ideas are being abandoned by the modern mind, and there is a demand for conceptions consistent with the progressive thought of to-day."

Mr. Casson spoke of the growing liberalism in religion. "Scratch the average man deep enough," he said, "and you will come to liberal stuff. The little church in Hamilton has the courage of thousands of people's convictions in this city. We have simply dared to speak in the open what others are thinking secretly and alone."

He gave, as the basis of the liberal faith, the adoption of rational principle in religion. The principle operative in science and education and mechanics, of adopting new truths and powers discovered by the human mind, must be applied equally to religious thought. Freedom to believe is an absolute essential to real faith. To doubt is a duty. Only he who had ever doubted ever really believed. Doubt is the test of truth. Truth is not something to be held, but something to be held by. We believe what we cannot disbelieve.

He traced the transformation wrought by the adoption of this principle. Truth becomes the ray direct, and not the reflected glow from the past. All beliefs that are inspiring are inspired. God becomes a living reality of to-day, manifesting Himself in all the love-life of mankind. Man is disclosed as a divine son of God, sharing the power and privilege of the eternal. Salvation is no superhuman intercession or intervention, but the natural development of the inherent powers. Jesus is given new glory and influence by being revealed as a man human like ourselves, using the faculties that we all possess in common in constructing a character so pure and perfect that it is worthy of admiration, has thought him nothing less than God.

A DEDICATION.

New Baptistery and Gifts at St. Luke's Church.

The ceremony of dedicating the new baptistry in St. Luke's Church was conducted yesterday by his Lordship, the Bishop of Niagara, a congregation that filled the edifice to the doors joining in the impressive service. The new baptistry is the gift of the Girls' Friendly Society, while the cover, brass inscription plate and other accessories were donated by the parishioners.

Immediately after the processional hymn, his Lordship, complying with the request of the rector, Rev. E. N. R. Burns, proceeded to the font and baptistry and dedicated the gifts. Returning to the altar he celebrated holy communion, and later preached an eloquent sermon, taking his text from Hebrews vi, 2. He dealt comprehensively with the sacramental system of the church, beginning with baptism.

IN TOUCH AGAIN.

New York, Nov. 15.—The cable companies recede to-day that direct communication has been re-established with Kingston, Jamaica, and with Hayti and Santo Domingo. Other cables in the West Indies are still cut off owing to the recent storm.

CORNER STONE OF NEW BOYS' Y.M.C.A.

Well and Truly Laid by Mrs. Nelson Mills In Presence of a Large Gathering.

Addresses by President Powis, Chairman Waugh, Mayor Wood and Others.

Despite the unfavorable weather for the laying of the corner stone of the new boys' Y. M. C. A. building on Saturday, the ceremony took place amid the rousing cheers of a large gathering of representative citizens. The boys themselves were also largely represented and had no small voice in the cheers which broke out from time to time as something especially pleasing was touched upon by the speakers. The speeches were all short and to the point, and the ardor of the gathering was not in the least affected by the conditions. The people are able to develop the boys, the beginning of a building in which the boys could meet to be educated along the lines which would be conducive to good citizenship, and they did not restrain their feelings at the pleasure they experienced at the happy conclusion of the campaign which had resulted so well.

A warm note was sounded that the business men of the city had decided not to stop at the erection of the building for the boys, but in the course of a short time would start a campaign to secure \$100,000 for the purpose of erecting a building for the men in which they could gather and have their social times together as well as develop themselves physically and thereby set a good example to the boys, which, no doubt, they would emulate. The building would be on an extensive scale and would be something which the business men would be proud of.

Sharp at 3.30 p. m., the crowd having gathered in large numbers, and everything being ready to proceed with the programme, the chairman called upon Rev. E. H. Tippett to lead in prayer. A large number of the boys formed into a group of singers under the direction of Prof. Johnson, and at intervals sang national selections which greatly pleased the on-lookers.

CHAIRMAN WAUGH.

The chairman, Mr. W. J. Waugh, in giving a short address, said that this city had the honor of being the first city which had effectively taken up the matter of building a department purely for the boys, and those who had so amply supported the movement would be amply repaid for their efforts by the results which would be shown in the future. It was present at the laying of the corner stone of the original building, but the enthusiasm then had not been greater than the present. In the bottle which was to be placed in the corner stone were parts of different newspapers. Dominion coins issued this year, the names of the architect, contractors and the subscribers, as well as a complete report of the campaign.

TROWEL PRESENTED.

Mr. Alfred Powis then presented the silver trowel to Mrs. N. Mills, upon which was inscribed, "presented to Mrs. Nelson Mills at the laying of the corner stone of the boys' building of the Y. M. C. A., Hamilton, November 13, 1909." In presenting it to her he said it afforded him great pleasure to do so. It was for her to use the trowel and declare the corner stone laid. He thought it fitting that he submit a short account of the history of the Y. M. C. A. He had joined the association at the time the campaign started for the raising of the funds to erect the central building. The boys' department had been merely a couple of small rooms set aside for the boys, but their membership had grown so rapidly that it had been found necessary that they be given more suitable accommodation. It was especially realized last winter when fifty boys had to be refused admission for want of room and the directors then took the matter earnestly. It was made so important that the kindness of Mrs. Nelson Mills, not only the contribution she herself gave, but further contributions from other members of her family made a suitable nest egg. The campaign had been started and the citizens gave it their hearty support. Now that the boys are having such a large building it looked as though the tail was going to wag the dog and the seniors would not be so important as the juniors. The movement had really been started some years ago, when the lot upon which the building was being erected had been purchased, although at that time they had not realized it. He also had a word to the boys themselves.

CORNER STONE LAID.

The trowel was then handed to Mrs. Mills and she was escorted around to where the stone stood ready to be swung into position. The trowel containing the various things mentioned above was held up so that the people could see it before it was placed in the aperture in the stone. The stone was put in position and the crowd cheered lustily. The stone is a finely cut one bearing the inscription "Boys' Department, Y. M. C. A., 1909."

MAYOR WOOD, OF BRANTFORD.
Mayor Wood, of Brantford, was then called upon for a speech. He said it had not been because the local Y. M. C. A. secretary had formerly resided in Brantford and had filled the same position there that he occupied here that he had come, although that too had something to do with his visit, but the main reason was that he was interested in the boys and their future, as it was to them that the country had to look for the future. The boys needed a place of the nature in which to prepare him for the trial he would encounter during life. By his associations in such an atmosphere with boys of his own calibre, a boy would be fitted for the obligations which would later rest upon him as a citizen. He congratulated the association, the citizens and all who had made

the erection of the building a possibility. The interest in the affairs of the boys had been manifested by the readiness with which business had been made a secondary consideration when such a thing as the welfare of the boys was at stake. Although the men of business needed attention, the men gave up their time for the purpose of collecting the funds for the boys' department, and it would be largely due to such efforts that this city and the country at large would be made great. The boys were the greatest asset the country had, and if the country was to hold a prominent place the character of the boys would have to be founded on true Christian principles, which would not give way to anything which would have a tendency to lower the standing of themselves or their country. The home was recognized as a very prominent place around which the life of the boy was formed. The church also had its place in his training, but the Y. M. C. A. filled the medium in that it afforded a place where the boys could find wholesome recreation, where they would be developed physically, mentally and morally. The Y. M. C. A. had for its aim the welfare of the boys, keeping them upright and many. At present there are hundreds of men who possessed wonderful physical powers because of their Y. M. C. A. training. The Y. M. C. A. not only trained the boys physically, but socially as well. The opportunities for which the boys had long waited were now available, and the increase in the membership from now on would be marked. The heart of the men would be reached through the heart of the boys, and the present step was a good one in that direction. The boys would be taught to be true to their country as well as the banner of Jesus Christ.

TORONTO GENERAL SECRETARY.

Mr. G. A. Warburton, Toronto general secretary of the Y. M. C. A., delivered an address which had a stirring effect. He said on account of his associations with Y. M. C. A. work he had been brought in touch with the boys, and realized the atmosphere which the Y. M. C. A. created around their lives. The question was not whether to allow the boys to get together. They would assuredly get together. If in the Y. M. C. A. they would be developed physically as well as morally, and the two combined would make a fine manhood of which the country would be proud. The moral tone of the city as well as that of the country would depend upon the place of meeting of the boys. The boys would be brought up with a soul kept pure, because they would be kept in touch with Jesus Christ. The men should not consider their duty over because they contributed financially, but should manifest the interest they took in the affairs of the boys by their associating with them. In closing he said he hoped to soon see Toronto follow in the footsteps of Hamilton and erect a building for the boys themselves.

SOME FIGURES.

The chairman said that the original building had cost in the neighborhood of \$40,000, \$30,000 had been spent additional on it, the boys' new building would cost over \$45,000, so that altogether over \$150,000 would have been spent for Y. M. C. A. purposes. They did not intend to stop at that, but would soon start a campaign for the men's building. Toronto was about to erect a building for that purpose, and was also going to erect two other buildings, which altogether would cost \$600,000.

A rousing national song by the chorus of boys singed out as a fitting climax to such an affair.

Canadian Hunters Won at New York.

Closing Scenes of Horse Show in Madison Square Garden.

New York, Nov. 14.—The dying hours found society out in force and not one whit lax in its worship of the goddess of fashion. There were brilliants by the peck and raiment that would have shamed even fairy stories or the splendor of the Orient. Great Britain and Canada shared honors in many events with their American brothers and few incidents occurred to mar the grandeur of the occasion.

Alfred Gwynne Vanderbilt won the annual Arrowhead Cup for the best race horse owned by him, this afternoon in phenomenal time. Mr. Vanderbilt drove his coach, with seven passengers from Arrowhead Inn, at One Hundred and Seventy-Seventh street and Fort Washington avenue to Madison Square Garden and into the ring in 38 minutes. Mr. Howlett's coach finished seven minutes later.

The distance is between eight and nine miles. The route was down Fort Washington avenue, Broadway, 116th street, Morningside avenue, through Central Park and down Fifth avenue to 27th street. Mr. Howlett won the race last year in 48 minutes.

The cup was donated a year ago by Ben Riley and only Mr. Vanderbilt and Mr. Howlett entered. Mr. Howlett drove his own coach to-day to the corner of Amsterdam avenue and 116th street, where he turned the reins over to another amateur whip, Charles Bandholtz. Taking out the time necessary for slowing up at street railway crossings and getting into the garden, Mr. Vanderbilt is estimated to have sent his four along at an average speed of 16 miles an hour. Nevertheless the horses were in fine condition when they reached

THE BEVERAGE FOR ALL WEATHERS.

"Epps's" means Excellence **EPPS'S COCOA** A delicious food and drink in one.

Grateful A cup of "Epps's" at breakfast Warms and Sustains you for hours. As a supper beverage it is perfect. Comforting

Stanley Mills & Co., Limited Monday, Nov. 15th, 1909

The most important thought that we can give you in this little editorial talk to-night is that the Stanley Mills store which has led all others in Hamilton in satisfactory service for the past ten years is absolutely right at its best to-day. If opportunity presents itself it will be better next year, but right now—to-day, this store is rendering the best service in its history.

This is a most important feature to you—the store that is prepared to offer and is offering you the best service is the store for you to deal at. As we have said before—past records and future promises count for little in the mercantile world. What you want most is a thoroughly satisfactory service right at the moment—right now—and this is the store that offers that best service.

Blanket, Comforters, and Other House Needs

The Housefurnishings Department have these good, special offers for you for Tuesday's selling. Every item makes good reading.

25 pairs of good, heavy White Blankets, made from Southdown wool, small percentage of cotton to prevent shrinkage; very warm and guaranteed not to shrink; choice of either pink or blue striped borders; on sale Tuesday, per pair \$2.98

100 pairs of the celebrated Ilex Flannellette Blankets, finest quality and in a nice soft finish, easy to launder. We have them in white or grey, with pink or blue borders; on sale, Tuesday, double bed size, \$1.25; smaller size \$1.00

Fine large Comforters, for big double beds. These have a serviceable covering of chintz and cambric, in a nice range of new colors, either light or dark shades; well made and quilted: on sale Tuesday, special, each \$2.29

A new design in a strong, heavy White Enamelled Bedstead, with upright iron sections, full brass trimmings and easy running castors; in double or three-quarter sizes; complete with \$3 mattress and extra good spring; on Tuesday \$3.25

12 pairs only full size Bed Pillows, covered with art ticking, in blue and white and well filled with combination feathers and wool, on Tuesday \$1.25

10 pairs Feather Pillows, on Tuesday, pair \$1.75

Kitchen Goods

Needfuls for this time of the year.

Androck Gas Toasters, square, with wire handles, regular 15c, for 10c
Galvanized Wash Boards, extra deep wringer attachment, regular \$1.00, for 85c
Tin Bread Pans, extra deep, for 8c
Wire Toasters or Broilers, regular 50c, for 45c
Crystal Wash Boards, 40c
Mrs. Potts' Irons, per set 85c
Mrs. Potts' Iron Holders 10c
Asbestos Iron Holders 5c
Lemon Graters 10c
Splint Clothes Baskets 25c
Japanned Coal Scuttles 25 and 35c
Fire Shovels 8 and 10c
Pokers 10c
Bannister Brushes 25 and 35c
Chamois Gloves, pair 25c
Rope Mop Cloths 20c
Pie Funnel 5c
Apple Corers 5 and 8c
Soapstone Griddles 15c
Cotton Dye Mops 50 and 60c
Knitted Dish Cloths 3 for 10c

Groceries

Everything you see in this list bears imprint of the word "special" on it.

5 lbs. Granulated Sugar 25c
8 lbs. Rolled Oats 25c
3 1/2 lbs. Raisins 25c
2 1/2 lbs. Cleaned Currants 25c
2 lbs. Mixed Peel 25c
8 lbs. Cornmeal 25c
3 cans Aylmer Corn 25c
3 cans Aylmer Peas 25c
3 cans Tomatoes 25c
3 cans Old Dutch Cleanser 25c
3 cakes of Sapollo 25c
3 pkgs. Corn Flakes 25c
3 pkgs. Jolly Powder 25c
3 pkgs. Pudding Powder 25c
3 lbs. Mixed Biscuits 25c
6 lbs. Rice for 25c
4 lbs. Tapioca for 25c
3 lbs. New Dates 25c
Canned Pineapples, 3 cans 25c
Sweet Oranges, dozen 40c
Valencia Oranges, dozen 40 and 50c
Lemons, dozen 20c

Stanley Mills & Co., Limited

Loveliness of Fancy Costume Fabrics in Our Showing

The evening dress of the woman going forth to important social functions portrays the utmost dress distinctiveness of which she is capable, and to produce such dress eminence the first essential is the selection of proper dress material. In the dainty grace and beauty of our evening wear fabrics there's a charm and elegance that lends inspiration to the clever modiste—a charm that is accentuated in the finished garment and carries with it the exclusiveness and elegance that first attracted our buyers' careful selection from the choice of London and Paris. Fabrics for theatre, reception, wedding or evening gowns.

French Crepe Costumes, in silk and wool mixtures, light weight, very pretty and effective shades of sky, mauve, rose, cerise, grey, fawn, shell pink, champagne and black; 8-yard costume lengths, at \$12.00, \$15.00 and \$16.00
Silk Crepe de Chines, a rich, beautiful, luxurious effect, very fascinating for evening gowns, exquisite colorings; special values at \$2.00 and \$2.25 yard
Satin de Soie, a soft, bright satin finish, for rich afternoon gowns, 46 inches wide, shades only of grey, mauve, navy and brown, \$1.50, sale 85c

Showing of Silk Muslins for Evening Wear

The development of the process for treating silks and cottons has made possible a refinement and beauty for these elegant fabrics, where until the last few years only prettiness and quaintness was thought possible. If proof of the fact be wanted you have not far to look, for our evening silk muslins are in. We tell of but a few now.

Silk Japanka, a rich, beautiful, plain silk, draping quality, for evening gowns; delicate shades of mauve, white, apricot, mists of roses, sky and shell pink; very special 30c yard
Rajah Cascade, a very new fabric, which gives all promise of being a leader for fashionable gowns. Shades of rose pink, grey, canary and wistaria; special 50c

See Silk, an elegant evening fabric in a silk finish, with self silk dot, shades of canary, shell pink and sky; special value at 50c
Bengaline Tussor, a new, plain corded Rajah weave, in delicate, refined shades of apricot, reseda, wistaria, amethyst, regent blue, pink, natural and navy, 27 inches wide; extra special at 60c yard

Evening Silk Gloves at \$1.00 and \$1.25

A new shipment of English Pure Silk Gloves for evening wear, long shoulder length, in plain and the new tuckled style, dome and button, mousquetaire style, some double tips, all sizes; special at \$1.00 and \$1.25

FINCH BROS., 29 and 31 King Street West

the garden and pranced around the ring as though they were in shape for another dash.

In the championship awards, Lady Dilham, owned by the Avondale Farm, Housatonic, Mass., won the cup for single harness horses, not over 15 hands high, with Judge Moore's Flourish second.

Lady Seaton, a Moore entry, took the cup for single harness horses over 15 hands and under 15 hands two inches. Sale of the Avondale Farm, was adjudged the last single harness horse over fifteen hands two inches.

18th English Hussars, whose entries have won such signal victories in the saddle classes, received a cable to-day extending his leave of absence from his regiment to December 1. He will to-night ship his string of 11 horses to Chicago, where he will endeavor to repeat his successes. The Chicago show opens next week. Lieut. Hetherington paid a tribute to the American horse to-day. To a reporter he said: "Your saddle horses are better schooled, better gaited and possess a confidence in their blood lines far superior to the English horses."

KITCHENER AND MIKADO.