

# CITIZENS CELEBRATE CONSECRATION

**Streets Blaze With Bunting---Hundreds of Houses and Halls Illuminated---Magnificent Arches---General Rejoicing**

Though the mammoth demonstration of the Catholic citizens and societies owing to the adverse weather did not take place last night, the citizens and the city did not refrain from celebrating the consecration of Archbishop Roche and did it with spirit and eclat.

All throughout the day and evening people were busy draping the streets with flags and banners, so that all thoroughfares, even the remotest by-ways, were one blaze of color; hundreds of the houses of the people, including the humble dwellings of the poor, were illuminated, and a spirit of festivity and rejoicing pervaded all classes.

Early after tea, despite the rain and haze, the citizens sought the streets so that by nightfall thousands were abroad.

## The Public Buildings

In taking a view of the illuminations, the first and most striking object possibly was the R. C. Cathedral. Its beautiful towers were capped with scintillating crosses, with the cross on its massive facade traced in white electric bulbs. It also showed the Archbishop's Coat of Arms in a transparency, the circle containing this being bordered with white and colored electric lights, while the spacious grounds surrounding the edifice were bordered by pillars of white attached to the rails and capped with electric lights, the spectacle being a particularly brilliant one. The handsome statuary in the grounds were also electrically illuminated and the massive Arch of St. John the Baptist lined in brilliant electrical points of light.

St. Patrick's Hall, just below the Cathedral, showed up superbly in the general scheme of illuminations. The many windows of the handsome fabric, as well as the adjoining O'Donel Wing, showed transparencies of the native colors—pink, white and green—and the oval cenotaph of St. Patrick in the tower above the main entrance was bordered with an electric halo. Above this was a beautifully designed Irish Harp in green and gold lights of much brilliance.

Coming to the Hall of the St. John's Total Abstinence and Benefit Society one was agreeably surprised at the neatness and taste of the decorations. Along the side of the building on Duckworth Street flashed the motto—in beautifully bright colors done in electric bulbs—"Long Live the Archbishop." The windows were bedizen with many appropriate transparencies. Beautifully wrought and occupying a prominent position was the Society's handsome silken banner of Father Mathew. The President and members may well feel proud of the display.

The Hall of the Star of the Sea Association on Henry Street afforded a most attractive spectacle. It showed above the roof two large and very handsomely carved stars traced in electric lights and colored pink, white and green with electric festoons between and a large electric cross standing above the front of the structure. Beautiful transparencies were shown in the windows of the rooms of the Knights of Columbus, the whole front was outlined in electric lights and it presented a very handsome appearance.

## The Arches

Triumphal arches spanning the

streets have always been used in popular celebrations in St. John's and though we have seen more on past occasions, we can safely say we have never had anything in the past to equal the five arches now erected in the city.

A very handsome erection is that which spans Patrick Street, opposite the Deanery. It is massive as well as artistic, is surmounted by a large electrical cross, is outlined in colored electric lights, shows on its front in brilliant capitals the initials of His Grace the Archbishop—"E.P.R."—with the legend "Long Live our Beloved Archbishop"; while on the south front are blazoned forth the word "Greetings" and supplementing the pretty spectacle are electrical festoons draped through the trees fronting the Deanery grounds. This is the handiwork of Mr. Thos. Mahoney and aides and is highly creditable.

On New Gower Street, at its junction with Casey Street, is another fine arch, the creation of Messrs. F. Woods, F. Kennedy and F. Walsh. It is a model of the facade of the Cathedral and is a faithful copy of it. Its twin towers and front are a striking likeness to the front of the edifice on the hill, each surmounted by bright electrically lit crosses, showing representations of the clock and dial with appropriate mottoes and coats of arms and to render the whole more realistic replicas in miniature of the Cathedral chime of bells have been provided, and last night their sweet silvery notes were heard and were very pleasing to the ear.

Another very artistic structure in evergreen is that on New Gower Street, at the head of Holdsworth Street. It was erected at the instance of ex-Mayor W. J. Ellis and others, and is another massive and very neat erection. Surmounted by a cross picked out in electric lights, while the whole arch is outlined in electricity and contains very appropriate and expressive mottoes.

The arch on Rawlins' Cross is certainly a beauty. Its classic lines are very pleasing to the eye and its embellishments are most artistically done. Above it is a beautiful cross outlined with pretty bulbs, the arch proper and sub-arches on the sides are outlined in electricity and above are shown the Archbishop's mitre, while on either front above the archway on a beautiful scroll in handsome lettering are the words "Long Live Archbishop Roche." The coats of arms are also neatly done and the whole reflects great credit on the designer and builder, Mr. Wm. Harris, brother of Hon. John Harris, President of the Catholic Citizen's Committee.

Though wishing to avoid making any invidious distinctions where such skill and taste have been displayed in the erection of the other arches, most observers accord to the arch at the junction of Duckworth and Ordinance Sts. the palm for beauty of design and excellence of construction. It was built by Mr. W. O'Rourke, carpenter, and is a replica in evergreen of the great arch of St. John the Baptist at the entrance to the Cathedral grounds. Its 4 supporting pillars are done in granite coloring with pedestals of the same supporting them, and similar capitals above. The pillars are twined with the Papal colors—yellow and white—with vari-colored electric lights between. Across the arch in large electric letters runs the legend "Newfoundland is Proud of Her Illustrious Son" with the word

"Welcome" also in electric colored lights above, which was kindly loaned by Mr. C. Duder of the Standard Mfg. Coy. to the people of St. Joseph's Parish.

On both capitals of the principal pillars are beautifully engrossed Latin words which translated read—"Many Gifts, Many Blessings." On the second base are the words "St. Joseph's Greet the Archbishop," and on the other "God Bless Your Reign." On the two smaller pillars are the coat of arms of the Roches of Fermoy, Ireland, and on the bases the year of the Archbishop's ordination, 1877, and consecration, 1915. On the capitals of the two pillars are the mitre, the whole surmounted with a beautiful electrical cross.

The arch and cornices are outlined in electric lights and over the sub-arches are the initials of His Grace, "E.P.R." and His Excellency Monsignor Stagni "P.F.S." also in electrical lettering. The trees on the sidewalks have pendant from their branches colored Chinese lanterns of great variety and the arch and its surroundings are most attractive.

All the labor on it was given voluntarily and Mr. O'Rourke asks us to thank Capt. Trebble, Sgt. L. Caines and men of the Eastern Fire Station for valuable help in the building and embellishment, given promptly and cheerfully.

Until a late hour many were on the streets seeing the sights.

## Newfoundlanders Presented With Regimental Colors

(Scotsman, June 10th.)

In the vicinity of Stobs Camp, near Hawick, yesterday afternoon the 1st Newfoundland Contingent were presented with colours, a gift from the Newfoundland branch of the Daughters of the Empire. Among the present were Colonel J. Spencer Ewart, K.C.B., A.D.C., Commanding the Forces in Scotland; Colonel Cavaze, A.A.G., Captain Cavaze, A.D.C.; Sir William MacGregor, P.C., G.C.M.G., C.B., a former Governor of Newfoundland, and Lady MacGregor; Colonel E. C. Douglas Dick, C.B., Brigadier 21st Argyll and Sutherland Infantry Brigade; Major D. A. Shlach, Brigade Major; and Colonel R. H. Burton, commanding the Newfoundland Contingent.

The battalion received the Scottish Commander and staff with the general salute, and, having formed three parts of a square, joined in the singing of "Brightly gleams our banner." The banner having been unfurled, it was dedicated and blessed in turn by the Rev. Dr. James King, Hewison, Rothesay, for the Presbyterians; the Rev. A. J. Hay, St. Cuthbert's Hawick, for the Episcopalians; and by the Rev. Dr. Bennett, Hawick, for the Roman Catholics. The service was also taken part in by Rev. Mr. McConnachie, Dundee, and the Rev. Mr. Clark, Chaplain to the Highland Division. After the National Anthem had been sung.

Lady MacGregor made the presentation, and in handing over the banner she wished them every success in the cause for which they had come to fight. Might they come back victorious and carry this banner before them in happiness and peace. (Cheers.)

Colonel R. H. Burton, on behalf of the Regiment, returned thanks to Lady MacGregor.

The battalion then saluted the flag. General Sir J. Spencer Ewart said he was pleased to be present as a representative of the Army Council and the Commander-in-Chief in Scotland, as it gave him an opportunity of expressing the appreciation and gratitude which he was sure was felt by the Army Council and the Army for the oldest colony having sent this splendid battalion to aid the Empire in the great struggle in which they were engaged. They were shortly going to the front, and he was sure they would have an opportunity of gaining honours and distinction which he trusted they would see emblazoned on their colour. He expressed his conviction that they would play their part bravely and unflinchingly in that struggle which he was sure would successfully crown the efforts of the United Empire and the Allies. (Cheers.)

The proceedings concluded with votes of thanks, and a march past the Scottish Commander by the regiment.

Who's chewing Coca-Cola Gum? Everybody's chewing it. Who are selling it? We are—Yours truly, W. Brophy, J. L. Courtenay, Barber; W. Gosse, T. Malone, Duckworth St.; P. Maher, T. McMurdo & Co.; T. H. O'Neill; Royal Stores, Ltd.

# LAYING OF CORNER STONE

**New Cochrane Street Church**

The Foundation Stone of Cochrane Street Centennial Church was laid yesterday afternoon by Rev. Dr. Chown, Superintendent of the Methodist Church in Canada and Newfoundland. Despite the very unfavorable weather conditions, a large gathering assembled the witness the proceedings, including many members of the Conference now in session. After hymns and prayer by Rev. Dr. Curtis, responsive reading Psalm 132 and the Scripture Lesson 1 cor. ver. 9-23, brief, crisp and timely addresses were delivered by Revs. Drs. Moore and Chown.

A collection was then taken in aid of the new building, after which, Hon. H. J. Woods, senior member of the Board of Trustees, presented Dr. Chown with a silver trowel, and, with masterly precision, after depositing the bottles containing the various documents in the cavity, prepared for them, Dr. Chown finally laid the stone saying:

"In the name of the Father, and of the Son, and of the Holy Ghost, I lay this corner-stone for the foundation of a house to be built and consecrated to the service of Almighty God, according to the order and usages of the Methodist Church."

The Glass Jar placed under the stone in 1880, by Mrs. Shenton, was replaced, and the larger vessel laid alongside it. This contained:

**Contents of Glass Jar**  
New Testament.  
Methodist Discipline.  
Methodist Hymn Book.  
Methodist Conference Station Sheet.

**Church Periodicals:**  
Christian Guardian.  
Wesleyan.  
Methodist Monthly Greeting.  
Onward.

**Local Newspapers:**  
Evening Telegram.  
Evening Herald.  
Morning News.  
Free Press.  
Daily Mail and Advocate.  
Daily Star.  
Twillingate Sun.  
Harbour Grace Standard.  
Leather purse containing Newfoundland coins.

Photos of old Church.  
Parchment, which was neatly engrossed by Mr. Arthur Mews, Organist of the Church, read as follows:

**COCHRANE STREET METHODIST CENTENNIAL CHURCH**

The Corner-stone of this Church was laid by the Rev. S. D. Chown, D.D., L.L.D., General Superintendent of the Methodist Church, on Tuesday, 29th day of June, A.D., 1915, in the Sixth year of the reign of His Majesty King George the Fifth, by the Grace of God, of the United Kingdom of Great Britain and Ireland, and of the British Dominions beyond the Seas, King, Defender of the Faith, Emperor of India, and in the Third year of the Administration of His Excellency Sir Walter E. Davidson, K.C.M.G., Governor of Newfoundland.

**Ministers, Cochrane St. Circuit.**  
Rev. C. Abner Whitmarsh, M.A., B.D.  
Rev. Levi Curtis, M.A., D.D., Superintendent of Education.  
Rev. H. GoGrdon Hatcher, B.A., B.D., on leave of absence.

**Trustees, Cochrane St. Circuit.**—C. A. Whitmarsh, Chairman; Henry J. B. Woods, Arthur Mews, Archibald Lindsay, Henry Maund, Arthur C. Peters, Edwin Parsons, Eugene Lindsay, Eugene F. Taylor, John Maund, N. Norman Burt, Alexander Marshall, William J. Mews, George P. James, Wilson Clarke, William J. Milley.

**Building Committee of the Church.**—The Members of the Trustee Board as above, and John C. Crosbie, Moses Drover, James W. McNelly, Albert E. Chown, J. Charles Marshall, William J. Herder, Joseph Sellars, George F. Grimes, Samuel Milley, Albert E. Hickman, Philip Templeman, George W. Soper.

**Architects.**—Ross & McDonald, Montreal.

**Contractors.**—The Downing-Cook Co. Ltd., Montreal.

St. John's, Newfoundland.  
The Corner-stone with the following engraving: Cochrane Street Methodist Centennial Church, 1915, was very kindly presented by Mr. James McIntyre, Stonecutter of this city.

The Trowel was of solid Sterling Silver throughout with ebony handle, was prepared by Mr. R. H. Trapnell, Jeweller of this city, and is the gift of a member of the congregation who

## Entertainment In Honor Of Archbishop Roche

Yesterday afternoon the Casino Theatre was the scene of a very varied and most interesting entertainment given by the pupils of the Convent Schools in honour of His Grace Archbishop Roche. There were present His Grace, His Excellency Monsignor Stagni, Their Lordships Bishops March, Morison, Power and O'Leary and all the visiting clergy who took part in the consecration ceremonies. The programme, a lengthy one, was in two parts and opened with a chorus of welcome, the solo parts of which were taken by Miss Mary Harris. A beautiful address was read by Miss Eva Harris of the Presentation Convent and a presentation by Miss Mary Phelan.

The rest of the programme consisted of drills, recitations, vocal and instrumental solos, vocal and instrumental duets, action songs, dances, and a short sketch "Little Lady Katherine" by the pupils of Littlefield Academy. The entertainment closed with very pretty closing choruses. The orchestra comprised instrumentalists from Littlefield Academy. All the girls taking part acquitted themselves in a highly creditable manner and the excellence of the entertainment looked well, merited applause, and the good Nuns who trained the performers also deserve congratulations.

There is nothing to be ashamed of in the marks of honest toil on your hands, but there is no need of wearing them. FLASH will take out all stains in a flash. Drop in for a tin to: W. E. Beams; Bishop Son's & Co., Ltd.; C. P. Eagan; Ellis & Co., Ltd.; Walter Gosse; E. J. Horwood; F. P. U. Trading Co., Ltd.; Steer Bros.

## Wedding Bells

PAYNE-CRAWFORD

The wedding of Mr. Harry Crawford, Chief Engineer of S.S. Dundee, to Miss Annie Payne, daughter of the late Mr. W. B. Payne, was solemnized at St. Thomas's Church yesterday. The officiating clergyman was Rev. G. H. Hewitt, A.A., of Petty Harbor, who was assisted by Rev. Clayton, Senior Curate of Thomas's.

As the bridal party entered the Church, Organist Stirling played a Wedding March. The bride was given away by her uncle, Mr. Ernest Payne, Secretary of the Board of Trade, having as bridesmaids her sister, Miss Jeanette Payne, and Miss Carrie Crawford, sister of the groom, whilst the Misses Carnell (3) and Crawford (2) acted as flower girls.

The groom was supported by his brother James and after the ceremony, which was attended only by the immediate friends and relatives of the contracting parties, a reception was held at the residence of the bride on Monks' Road.

The happy couple left by last night's express for Humbermouth where the honeymoon will be spent, and from there they will proceed to Port Blandford, their future home.

The Mail and Advocate joins their many friends in wishing them many years of wedded bliss.

In the U.S.A., the name Arbucles' on a tin of coffee stands for excellence. It is being introduced by the Cleveland Trading Co. and is for sale by W. E. Beams, T. Fitzpatrick, A. Thomson and W. Gosse.

## Bruce's Passengers

The Bruce arrived at Basques at 6.30 a.m. today, bringing Miss B. Bouvert, Miss C. Bouvert, J. R. Mellis, Mrs. J. McCallahan, Mrs. H. P. Haughton, A. Mills-Frazer, T. R. Hannington, T. R. Lynch, J. B. Brunt, Dr. H. A. and Mrs. Giovannetti, J. R. Wright, J. W. Simpson, H. P. Coleman, J. M. Greene, A. E. Jameson, J. D. Savin, W. J. Bremner, Mrs. G. Mayne, Miss R. Gardiner and Mrs. R. Gillis.

is too modest to have his name mentioned.

Amongst those who took part in the ceremonial were Rev. Dr. Chown, Rev. Dr. Moore, Rev. C. A. Whitmarsh, M.A., B.D., Rev. C. Howse, President of the Conference, Rev. Dr. Curtis, Rev. Dr. Fenwick, Rev. J. Saint, S.T.L. and ex-President F. R. Matthews, B.A.

At the close of the ceremony the Benediction was pronounced by Rev. George Paine, a former pastor of the church. Rev. C. A. Whitmarsh then expressed the appreciation of the officials for the good work done by the builders in completing the rather hurried preparations for the stone-laying and for the handsome gift of the stone by Mr. McIntyre. The proceedings closed with the National Anthem.

## The Methodist Conference

### MORNING SESSION

Conference met at 10 a.m. and heard the report of the Laymen's Session. The most important items were:—That time be given for the teaching of the Catechism in our day schools. That the duplication of ministers in districts be avoided. That Dr. Moore visit the Island in the autumn and work for Prohibition. That a memorial be sent to General Conference, to appoint a Superintendent of Missions of Newfoundland who shall give all his time to the work. All these recommendations were favorably received, apart from that relating to the teaching of the Catechism in the day schools.

Dr. Bland again addressed the Conference at 12.35 o'clock. One of the features in the history of the church is the lack of enthusiasm with which the critic is received at the outset. This lack of sympathy is regrettable, but natural. There is a place for disturbances in the Church. The Reformer has a Divine mission.

Deuteronomy 32:11 was made the basis for the discourse and the subject was treated in a most original way. Israel was unwilling to leave Egypt. The wilderness was not tempting and Canaan was largely ideal. The history of people is a succession of exoduses. When the disciples left Jerusalem, and went out to preach in the Gentile world, that was a tremendous exodus. The disciples at first merely grafted on to Judaism acceptance of Christ.

For a time there was no disposition to leave Jerusalem; glimpses came to them that this faith had larger bearings. Stephen was the first who realized this. Paul left the nest. He was misunderstood even by his fellow-Christians. They slandered him, discredited him, and tried to undermine his work. Paul granted a Gentile Church. The Jewish sect was either merged in it or became a part of Judaism.

The Greeks made the Church philosophical and Latin made it a gigantic external authority. Outward unity with the Latins was the chief thing. Christianity can never tolerate the Prussian drill-sergeant; its spirit is freedom through love. At the Reformation men felt that they must break the bonds that bound them. Luther stood for conscience; he made another exodus and Teutonic Europe followed him. We do not realize what a new thing it was to go out and leave the Pope whom he had regarded as the Vicar of Christ.

Martin Luther taught the Teutonic world that Protestantism is free. Sanlay said "There must be absolute liberty within the Christian spirit." The present age is the end of an epoch and the beginning of another. There is a discontent in the social and international world. God is stirring up the world and is trying to bring about a third exodus. This is not a territorial exodus, nor a leaving of the Church; but an exodus to find a new social order. We cannot live in the present social order. There are three teachings of Jesus that should command our attention. A man is known by his love. Can a man love his competitors in business? He will probably be awake at night thinking of how to take away the trade of his competitors. Competition is war. One man's success is purchased by the failure of another. We have become accustomed to competition in trade. It is a devilish thing, an unchristian thing. Co-operation must take the place of competition. Another teaching of Jesus was the duty of service. Can a business man make his business a service? The man who gets the most money with the last service is accounted the most successful man. The speculation in land in North West Canada was sinful. We must turn things round. The business man, the carpenter and all workers for her service.

The third teaching was the peril of wealth. Are Christians ever afraid of wealth? There seems to be a conspiracy in the Church to put those perplexing problems on one side. Wealth is the most demoralizing force. If it is right to protect the community against the drink traffic, it is right to protect it against wealth. The social order should be improved. There should be no multi-millionaires and no paupers. The task is to alter the social order, that the religious spirit can be shown in the world as well as in the teaching of the Gospel.

A resolution was moved by Rev. D. Hemmison, B.A., and seconded by the Rev. Mark Fenwick, thanking Dr. Bland for the able lectures which he has delivered. Dr. Chown supported the resolutions.

### AFTERNOON SESSION

The Conference by motion thanked Dr. Chown, the General Superintendent, for the magnificent help which he had rendered to our church by his visit.

F. D. C.

## OUR THEATRES

### CRESCENT

The bill for the Crescent to-day is a very interesting and entertaining one. "Steve O'Grady's Chance" is a special two-reel Vitaphone. "The Path to Ruin" is a dramatic story of a stock gambler, with a fine Selig Melo-drama. "The Rummage Sale." Some extra funny coms are also shown with good music and fine singing and a pleasing holiday show will await patrons of the Crescent.

### ROSSLEY'S WEST END

The popular little house was crowded to the doors at every performance last night. The pictures are certainly fine and storms of applause greeted the picture of the soldier lads. This picture will be shown again to give all a chance before it goes away. Come and have a look at your own brave boys. The rest of the pictures are features, everyone. The little singers in new novelty songs and dainty costumes. The best show in the city at the price.

### First New Fish

The schr. Agnes Jane, from Random, Trinity Bay, is discharging a cargo of this season's fish—first for the year—at Baird's South Side premises.

Have you seen the latest melody: "The Coca-Cola Rag?" Look out for it. We will publish it.

### Train Notes

The westbound express left Bishop's Falls at 8 a.m. today.  
The Bruce express is due here at 8 p.m.

Ask your dealer for Wallace's Souvenir box chocolates. Three pictures of 1st Nfd. Contingent on cover—quality "Most excellent." ap12,tf

## J.J. St. John

### To Shopkeepers:

100 dozen  
**ROYAL PALACE**  
Baking Powder at  
50c dozen tins.

500 Dozen  
**TOILET SOAP**  
1 dozen in a Box,  
35c dozen.

500 Dozen  
**BLACK PEPPER**, at  
10c lb.

150 Dozen  
**ELECTRIC PASTE**,  
the best Blacklead  
on the market,  
48c dozen.

## J.J. St. John

Duckworth St & LeMarchant Rd

**Buy GOODS Manufactured in NEW-FOUNDLAND & keep the Fathers at work**

**WANTED—A Lady STENOGRAPHER.** Must have some knowledge of Book-keeping. Apply BRITISH CLOTHING CO. —jy14i—

**WANTED—On or about July 7th, a SALESLADY**, with a knowledge of Millinery; a GIRL for Cash Desk; and at once a Man as Packer for wholesale branch of general Dry Goods business. Must have experience and be well recommended. Apply in writing to "EMPLOYER," care this office.—jnc28,3i—