LEGAL	SUNDAY SCHOOL FRISCO EXTENDS A		In to all except the elect few a great in this Mountain the face of the covering cast over all people-the		CONTRACT A AND T You I AND A CONTRACT AND A CONTRAC	
DEGING	SINIAY SHHUUL	FRIGGU EATERDS A	burning-day. Far too long we have allowed	veil that is spread over all nations." (Verse 7.) This well is none other	REAL ESTAT	E AGENTS
orthrup & Ponton.		ROUSING WELCOME	these traditions of men to becloud our judgment, to come between our	than the veil of unorance and super-	ore the Followind	Properties for Sal
sters, Solicitors, Notaries Pub mmissioners. Office - North	Lesson X First Quarter, For		hearts and the great blessings set forth in God's Word, and now due	seeing that the Creator is their Friend, that righteousness and truth	Offer the Following	roperues for Sale
Collimborg FOT THE THE	March 8, 1914.	Pastor Russell's "Movies" Run-	to the Church and to the world. It	are to their advantage, that the ways		
Bank of Canada and Bank at al. Money to learn on Mori-	matul o, 1314	ning From Coast to Coast.	living in alienation from God, in wilful sin, should realize that the	of the Lord are righteous altogether. The sunlight of the New Dispensa-	HOUSES FOR SALE	66,500-First class 100 acre farm, 5th Con. of Thurlew, 9 room house with
	THE INTERNATIONAL SERIES	and the second	establishment of His Kingdom will		\$1600 Corner Moirs and Sidney Sts.	kitchen and woodshed attach d
W. N. Ponton, K.C. W. B. Northrup, K.C., M.P		CHURCH TO BE EXALTED SOON	which will be strictly upposed.	the veil of ignorance, and let into the hearts of mankind "the light of	10 room brick house with frame barn and large lot.	large basement barn. drive shad etc., never failing well with wind-
R. D. Ponten	Text of the Lesson, Luke xii, 35-48	Great Feast Then For Famished	their pernicious ways-opposed to	the knowledge of the glory of God," as it shines "in the face of Jesus	an con Coder Street double brick	mill, R.M.D. and Telephone. Lisy
V. C MIKEL. K.C	Memory Verses, 47, 48-Golden Text Luke xii, 37-Commentary Prepare		to every form of injustice and in-	Christ" our Lord: What a wonder-	house. & rooms caca side, inguced	terms.
Telegraph Office	by Rev. D. M. Stearns.	Message Which His "Movies"	trickery, sham, and false precense.	ful change! And how giau mankind will be, not only to have that feast	South side, hard and solt water,	\$7,500-Farm, 1:0 acres, Fourth Con. Billier, on Consecon Lake. with
PHONE 348	The secret of deliverance from the	e Supply-Reign of Sin and Death	ling to live in har nony with the DI-	prepared, but also to be rid of the darkness which would hinder them	good cellar.	maple bush and cedar grove, good land, well fenced and watered, two
lls, - Ontario dicitor for Molsons Bank	snares of this present evil age is the attitude of expecting the return of the	e Nearing Conclusion—Kingdom of	vine Law of Love, for God, for the	from appreciating it.	\$1,000-East Moira Street. Frame	sets of buildings all in first class
HEROT IN BIOISONS DALL	Lord Jesus, according to the teaching of the epistles, "waiting for the com	troduced by "a Time of Trouble"	mies, have every reason to look for-	The Hopker process is another	, electric light and gas for cooking.	condition. Easy terms
Wills & Wright	ling of our Lord Jesus Christ:" "serv	- Overruled to Constitute a	coming of the Lord's Kingdom as	thousand years Death has had the	aton Orean Street solid brick, two	\$5,500First Con. Tyendinaga, 100 acres of good farm land, with 9
Haligitors Notaries Pap	ing the Living and True God and wait ing for His Son from heaven:" "look	F. Brands Combra Bas I am and Com	imagined. Indeed, it is thus de-		story house, all modern convenien- ces, large iot.	toom frame bouse, barn. silos, drive house etc. All in good repair. Well
Office O Campbell St., Delle	ing for that blessed hope, the glor ous appearing of the great God, eve	-{ How to crying I or hore and cym	sire of all nations shall come."-	tures designate the six thousand		fenced and watered, close to cheese factory and three railroads. Free
Money to loan at lowest rates Malcolm Wright.	our Saviour Jesus Christ" (I Cor. i, 7	San Francisco,	Haggai 2:7. However much the few favored	of Sin and Death. It is conserva-	sa, 200-1 wo new onveniences, lots	Rural Mail Delivery at door. Ternis
J. Franklin Wills, K.O.	I Thess. i, 9, 10; Tit. ii, 13). In the gospels, as in the Old Testa	March 1Pastor	by present conditions may be pleas-	swallowed up twenty thousand mil-	90, 102, Castana	
E. J. Butler	ment, the coming of Christ is genera	Drama of Crea-	are, the masses of mankind, if they	thousand are going to the tomb every	bouse 10 rooms, electric light and	110 acre farm 2nd Con. Sidney, all good work land, well watered and
ister, Solicitor, Conveyancer, &	ly, if not always, His coming in glor to set up His kingdom; His coming i	n duced here to-day	land superstition and brought to a	The Lord tells us through the	all modern conveniences.	fenced, 10 room frame house, 2 barns, sheds, stables, drive house,
Public. 29 Bridge Street	vengeance upon His enemies and with redemption for Israel, as in Deu		knowledge of the Truth as God's Word presents it, would be glad and	Prophet that with the establishment	\$.50-Frame house with large lot. West side Ycomans Street.	eto, 3 acres orchard. \$3.800-For 100 acre farm. Lut 30 3rd
Ce 2# Divige brices	xxxii, 39-43; Isa, xxxiv, 1; xxxv,	4: crowds. The de-	rejoice in the salvation which is to	ful change; instead of Death con-		Con Thurlow. 5 room frame house with woodshed 20x20; barn 30x50
Clute & Shorey	ixili, 1; Matt. xxiv, 30; xxv, 31. H coming for His church, previous i	here annroaches	Kingdom. The god of this world	ing shall come None shall die ther		and 22x62; drive house 22x27; 4
isters, Solicitors, Notaries, etc north side Campbell Street	His coming in glory to judge the na	a-	ing of mankind and Dill Garaness IV	Is time that will be! All of our sor	an and a story & room brick house	wells all good water; 10 acres swamp with timber, 2 acres applies
the Solicitors for the Domin	as we saw in our last lesson.	Russell's Photo	monid's "doom's day" has obscured	rows are more or less intimately as	near Albert College. Easy Terms	and other fruit, 70 acres good work land, balance pasture land; one mile
on easy terms.	The reference to the return from the wedding in verse 36 makes us think of	of Coast to Coast	to the Day of the establishment of	Death. How we may well rejoice in	et son _8 room roughcast house and	from school house, two miles from post office and church. R M.D. ap-
A. R. Clute, L.L.B	the order of events in Rev. xix, when	re Vork, Cleveland, Cincinnati, Indian	the Kingdom of the Lord2 Corns	Windom has planned and which Di	I it men Albert College and U. T. B	plied for. 40 acres in hay, 6 acres in fall wheat Easy terms.
W. D. M. Shorey	follows the marriage of the Lam	ts apolis and St. Louis—Chicago and b; other places soon.	True, the Kingdom of the Heav ens will be introduced, the Scrip	vine Love will execute, for the re- lease of our race from the dying	Easy terms	
INSURANCE.	also in Matt. xxv, 1, in both the Syria and Vulgate versions, the reading	The Valencia, which is one of the finest theatres in the West, will be	tures tell us, by "a Time of Trouble	process, permitting them to return to the liberty of the sons of God-	\$3,000-Two story brick, electric light all modern conveniences, five minut-	\$3,600-First Con. Hungerford, 4 miles west of Roslin, 370 acres, well wa-
	that the ten virgins went forth to me	is finest theatres in the West, will be what might be called for the present so the home of the Photo-Drama on the the home of the Photo-Drama on the	will be afterward; a Time of Trou	- freedom from death, freedom from	es from Front Street, close to Oct-	tered and fenced with good house and barn. Over 150 acres of good
H. F. Ketcheson	I that the virgins cannot represent t	he Coast. The Diama will be process	and kindreds and ton	- Dut even this is not chought		timber (saw mill 1½ miles).
Representing th American Life Assurance Or	church nor can the "all nations"	Parts I and II, were run to-day	gues, and every part of the world;	e the power of death, so that it shall		\$3,500-95 acres Thurlow near fatta P.O. Good house, barn, and drive
to American Fire Insurance Vo	church must be seen with Him as t	If post of and the second seco	I will be no escane except IOF LIUS		t \$1.500-Frame house. Great St. Jam- es Street	house. Possess after harvest.
ish American Assurance Co. ity Fire Insurance Co.	Bridegroom and with Him when H shall come in His glory (Matt. xxv,	represented. Reserved seats (which	Most High their Refuge and Habi	. in victory." The tomb, which figur	\$2.250 Fine two storey, 9 room brick	100 acres on Kingston road. Fine
mercial Union Assurance Co.	31; Col. III, 4). The coming of Christ the Son of Man is His coming wi	th hibitions, and no collections) were	even that plowshare of trouble th	e twenty thousand millions, will b	house and 20 sores galuets land.	best situated market gardens close
d-in-Hand Fire Insurance Co as Assurance Co.	His saints to begin His reign of righ	th soon exhausted. It is unquestionably true that	Lord proposes shall be overruled s	victims. "All that are in the grave	ed on Oak Lake Shore. Fine sum- mer place, Will exchange for city	kets. Would also mike a good
chants Fire Insurance Co. ependent Fire Insurance Co.	eousness and peace on earth (Ma xxvi, 64; Dan. vii, 13, 14; Isa. xxx	tt. Pastor Russell has brought to the iii. Coast the finest collection of motion	blessing to mankind, by preparin	g shall hear the voice of the Son of God and shall come forth." Th		dairy farm. Between 600 and 700 apple trees in first class condition.
lington Fire Insurance Co	1, 17).	pictures and slides ever shown here	vine Love and Grace, centred it	t has already tested. Will come luit	h Solid Drick nouse, Altert Bureet, and	
eral Accident Fire & Life An	tion we must not lose the applicati	or. 15,000 people now attend the Photo	- Calvary.	to the perfection of life. The un	- modern conveniences, not water -cas	\$5,000-For, a good 125 acre faim, 5th Con Thurlow. 9 room house, barne
don Guarantee & Accident 10	I what he are long on total		- Turning from the ignoration	have nover known God truly. Wi	I have been and the state of the second s	24x48; 36x64, and drive house 18x24;
adian Casualty & Boiler Insur Co. Office 32 Bridge St Belle	lights burning, watching, ready, dol				all modern conveniences, hot water heating first class barn, lot 60 ft	wells and spring, about 40 apple
Phone 2.	takes us back to Ex. xii, 11, and t	In his syndicated sermon in th	the Data Ages, for word of Go ther into the inspired Word of Go through the Apostles and Prophete through the apostles and prophete	s. Death itself shall be destroyed.	t fiontage.	trees and small fruit. Fall ploughed and 11 acres in wheat. All well
Marriage Licenses Issued	night of the first passover and on Eph. vi, 14; 1 Pet. 1, 13; "loins g	TO A TANK A LITAS	HTOM LIEBE ICL UB MOUL	The second of th	y Fine double frame house less than	fell. R.M.D, and main telephone.
Thomas Stewart	about with truth;" "gird up the loi	ins believed that his audience agreed	our sin-chrsed race. The Scripture	victory?" He does not quote th	ten minutes walk from Front Street	\$750-for 50 acres land in the 7th Con
Bridge St Belleville	of your mind, be sober and hope the end for the grace that is to	be "And in this Mountain shall th	e tell us that God has prepared a grea	at as applicable now; for Sin and the Death still have their victory in th	and large lot.	of Thurlow.
mating the oldest and most 1	te brought unto you at the revelation		feast for humanity, they intimate	m world. Millions are still slaves of	Ye.	First class 200 acre farm, 2 barns, hog
ompanies for Fire, Accident	Watching reminds us of the thr	ice He said:	Grace that hillions of our race hav	the power of the tomb. St. Paul an	d	pen, hen house, etc., good orchard, 20 acres sugar bush, well fenced and
Estate Agent. cks and Bonds bought and sol	repeated "watch" of Mark xiii, 33, 37; the reproof in Gethsemane: "Cou	at tures the word Mountain is used a	gone down in ignorance and super	r- the Prophet still point down to the glorious Millennial Kingdom (follow	- the second states a submission was not in	air furnace and lighted by gas. Al-
	est not thou watch one hour? Wat	tch the symbol of a kingdom. Earth	s Word of God.	ing the resurrection change of the	the Brancham Streut 5 licts.	so good frame house 2 miles from
W. H. Hudson	ye and pray lest ye enter into temp tion" (Mark xiv, 37, 38); the pray	mountains and hills, while the Lord	Bread which came down inch	d to a knowledge of the Truth, an	d \$200 each - Burnham States	close to school, church, etc. Easy
Presenting	and watching of Eph. vi, 18; Col.	established "in the top of the moul	brought and exemplified-has in	n- house of Death shall come forth, o	e leis mer foot-Con Bridge and McDon	Terms.
erpool, London & Globe Insur- Co.	I THIT OF LOT. IVI. 15, HIG LE WAL			e, cause Jesus has redeemed even	ald Avenue.	Farm 100 acres close to city, first
th British and Mercanthe 1	D ing to see what He will say (H	ab to in our text. It has not yet been us established in the earth, and hence	e good things of our Father's Won	d of the tomb.	a- \$350-Albert Sireet, 50x100, West	mixed farming.
ce Co. Fire Insurance Co. terioo Mutual Insurance Co.						\$2,500-Lot 34, Con. 5, Tyendinaga mile north of Lonsdale, 112 acres,
Diato Class Insurance UO.	ready." but there is a fullness of "a	WA SIIII IIUUUUIIV VIA		to who labor and are heavy laden, and he I will give you rest." (Matthe 11:28.) Those who have accept	ad \$10 per foot -Foster Avenue, North of Bruige.	room frame house with kitchen
ion of Canada Guarantee al	time" (Luke xiv, 17; 1 Pet. 1, 5).	done on earth, as it is done	grace of God, under present cond	111.28) Those who have accept	D	Drive shed 14x18; shed 24x34; bar

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DATENT 9 PROMPTLY SEGURED In all countries. Ask for our INVEN TOR'S ADVISER, which will be sent free MARION & MARION. 364 University St., Montreal.

It takes e wise man to suffer pro nrity; any fool can suffer adversit Prosperity keeps many men hon

me" (Luke xiv, 17; 1 Pet. 1, 5).

God working in us both to will and to exalted a Prince and a Saviour; and profitable unto men when they are

Tit. iii, 8; Phil. ii, 13). is faithfulness (I Cor. iv, 1, 2: I Pet. Kingdom was future; and that the iv, 10. All who handle the word of time will surely come when He will but meat as people are able to bear it (I Cor. 111, 1-3; Heb. v, 12-14; John

xvi, 12). We are stewards in reference to all whether talents or wealth or the gospel, and we must give an account of (Rom. xiv, 12). This will be at the their service since they became believers. We need for all our service such words as these: "That God in all things may be glorified through Jesus Christ." Not as pleasing men, but

Pharaoh, so we are to share the rule with Christ in His kingdom, but whether over few or many cities will depend upon our feithfulcent of the showledge of the great deep."—Habakkuk 2:14. Pharaoh, so we are to share the rule with Christ in His kingdom, but depend upon our faithfulness as stewards now (Rev. 11, 21: v. 10; Luke xix, 17, 19). Joseph was ruler over all Egypt: Christ shall rule over all the world (Ps. lxxii, 11).

There are those called servants who are only outwardly servants, like the Pharisees. Such shall find their place with the unbelievers. However they may profess to have known Christ, He will say to them: "I never knew you Depart from Me ye that work iniquity" (Matt. vii, 21-23).

That there will be different nt des nt seems evident of pu Tettes 47, 48.

time" (Luke xiv, 17; 1 Pet. 1, 5). Believers should always be ready to preach the gospel, ready to every good work, ready to be absent from the body or to be caught up to meet the body or to be caught up to meet the bestowment of the Holy Spirit at Lord in the air (Rom. 1, 15; Tit. iii, 1: Pentecost, the Church has been in

Acts xxi, 13; Rev. xix, 7; I Thess. Iv. 16-18). As to "doing" (verse 43), while is sometimes styled the Kingdom, there can be no doing on our part to obtain salvation (Rom. lv, 5; Epb. ll, will constitute the Kingdom class 8, 9), we are saved in order to good the Bride-who will share with the works which God has prepared for us Heavenly Bridegroom the Kingdom to walk in, works which are good and honors and services for the world. It is true, also, that our Lord is

do of His good pleasure (Eph. ii, 10; The iii S. Phil. ii 12) The coming of Christ will not be to dis waiting ones as a third for we are His waiting ones as a thief, for we are yet done this. He declared at His not in darkness, but children of light resurrection, "All power in Heaven and of the day (I Thess. v, 4, 5). We and in earth is given unto Me." Yet are stewards of the manifold grace of He also in His last Message to the God and of the mysteries of God, and Church distinctly pointed out that the one thing required of a steward the time for taking possession of His

God must be careful to give meat in due season, not only milk for babes, will then have come.—Revelation 11:17. More than this, the signs of the

times, read in the light of the Lamp of Truth, the Word of God, seen with which our Lord has intrusted us. clearly to indicate that the time is near at hand for the setting up of Christ's Kingdom. How glad we all our stewardship. Every one of us should be! What rejoicing it should shall give account of himself to God cause to the whole world of mankind, to know that the reign of Sin

judgment seat of Christ, where only and Death is nearing its conclusion; saved ones shall be to be tried for that Satan, the Prince of this world, will shortly be bound for a thousan years, that he shall deceive the nations no more until its termina-tion! How we should rejoice that "the night is far spent and the day

Christ." Not as pleasing men, but God. who trieth our hearts" (I Pet. iv. 11; I Thess. ii, 4; II Tim. ii, 15). As Joseph 'shared the throne with

The bare announcement of the Kingdom of God would strike man-

God is nigh at hand would carry the thought of "a wreck of matter and a crash of worlds." Not only our

grace of God, under present conditions. How glad we are that "all the blind eyes shall be opened, and all the deaf ears shall be unstopped" (Issiah 35:5), and that the whole world will thus be prepared for the true knowledge of God, whose goodness and loving kindness and tender mercies will undoubtedly have a softening and mellowing effect upon hard hearts!

There are many hungry hearts in the world. Many whose bodies are well nourished have famished hearts, which cry out for love and sympathy He who reads the hearts, who knows the Redeemer. what is in them, has prepared this feast which will surely satisfy every legitimate, righteous desire. Those who already are the Lord's people, and who have already feasted at the bountiful table spread for the Church, can approximate to some extent the bounty that will be spread before the world in this great feast foretold through the Prophet in our text. There will be several differ

ences, however, between our present feast and that for the world. The present feast is merely a feast of promises which must be partaken of by the exercise of faith. The feast described in our text will be a very actual one. The realities of the blessing of Restitution-of health, of strength, mental, moral, and physical-will there be bountifully supplied, to be partaken of freely by all who appreciate them.

Again, the present feast is a spiritual one, relating to a Heavenly Kingdom glory and honor-things not seen as yet, except by the eye of faith. To the contrary, the feast for the world, referred to in our text, will consist of earthly bounties and blessings, most tangible in kind as well as excellent in quality. All that was lost in Adam will be tendered to such as will accept the mercy.

The Prophet in attempting to de-scribe the bounties of that feast uses highly symbolical terms, and decribes it as a "feast of fat things, full of marrow, of wines on the lees, well refined." Assuredly no kind variously in proportion as the language that we could use could character of the Kingdom and its fully and properly set forth the work might be understood or mis-understood. Thus to-day to many the mention that the Kingdom of ministration of His Kingdom. The earth shall yield her increase, streams shall break forth in the deserts, the wilderness shall blossom

a crash of worlds." Not only our Second Advent friends believe, but the creeds of practically all denom-inations of Christians recite, that our Lord's Second Advent and the establishment of His Kingdom will signify to mankind the end of pro-bation, the end of hope, and usher

His gracious invitation, and obtained from Him the rest of faith, have found that it has meant the cellation of their troubles in a large degree. We, then, should be abl to understand the next statement \$125 each for two good building kts in our context, "The Lord God will

40x174, on Ridley Avenue, next to Bridge Street. wipe away the tears from off all It is the same Message faces." It is the same message given in Revelation, where the same Kingdom, under the figure of the New Jerusalem, is brought to our at-tention. The Heavenly Father will wipe away the tears, not directly, but indirectly, through His Son, 6125-Duffeirn Avenue, between Pine Street and Victoria Avenue, 5 locs about 60 figer frontage.

\$300 each, two large lots on Chatham Street North. \$500 -Corner Dundas and Charles

Tears are the marks of sorrow pain, suffering; and the poetic state ment that God Himself will wipe Streets, 50x88. \$250--Lot 65x135, Lingham Street away the tears of mankind is a beautiful and forceful suggestion of how the Power of the Highest is just north Victoria Avenue. shortly to be employed, not in the eternal torment of the world, but in its blessing, its uplifting, and the removal of its sorrows.

When we remember that there are no tears in Heaven, and that the the best factory site in the city abou 6 acres on bay shore, good cockage and along CN.R. Double frame joys of that blessed state are because of its sinlessness, our hearts over-flow with thanksgiving as we catch, nouse on ground in the poetic thought, the assurance \$750-East Moira Street, about 3 large lots, also fine water power, in good repair. An ideal spot for small facthat all sin, and all sorrow as the esult of sin, and all tears and marks of sorrow, will forever pass away in tory that happy time. Let no one imagine that this sig-

nifies universal salvation. Other Scriptures show us that universal opportunity for salvation will be ccorded, but that none except those who avail themselves of this opp tunity by a hearty acceptance of the Divine arrangement, and a hearty obedience to the laws of the Kingdom, will get the great blessing of life everlasting. All others, wilful sinners, will be destroyed in the Second Death.

Telephones In Canad

According to a report issued by the Railway Department, there is now one telephone for every 15.2 of the population in Canada. The total cost repair. Easy terms. of the system in Canada is placed at \$69,214,971. The gross earnings for last year were \$14,877,278, or \$32.13 for each telephone. The cost of operfor each telephone. The cost of oper-ation was \$11,175,689, or \$24.10 per elephone.

Telegraph companies were capital-ized at \$202,468,041. The revenue totalled \$6,095,212, and the expenses \$4.034,480.

For the Lair.

A hairdresser says that an old silk handkerchief is better than a brush for stroking the hair.

\$75 each-North Coleman Street, S4x54; timber for about 12 years' lots, 45x160. wood

FACTORY SITES

\$2,500-Three miles from city 9% \$150 each for two lots east side acres good land, first class buildings Ridley Avenus, siza 40x170 fer.t.

and fruit \$3,500--Lot 2, 6 Con. Township of Hal-\$3,500-Lot 2, 6 Con. Township of Hai-dimand county of Northumberland 100 acres clay and sandy loam, 5 ac-ics good orchard, two storey brick 8 room house. Lasemant barn, drive shed etc. 7 acres good pine lumber, worth shout \$1,000. Well fenced and watered.

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Blacksmith shop and wood-working shop with all up-to-date machinery for carrying on business, drilling machines, planers, etc. This place for sale at a bargain on easy terms, Good reasons for selling. Ap-ply to Whelan & Teomans. Fine up-to-date frame house on Great for the same bargain on the same bargain of the same second of t St. James St., large verandah, hard-

wood floors throughout, electric light and bath. Large lot, Whelan

and Yeomans. \$4500,00-Large lot on east side of South Front street, about 80 foot frontage with two houses and oth-er buildings.

\$800 - Seven roomed roughcast house large lot and hen house on Will-bridge road, west of Moira street.

\$500 - Frame house, good sized lot and barn, off West Moira street 190 acres 4th Con. Thurlow, first class house, and out buildings with co-ment floors, well fenced and water-ed, about 15 acres timber. This is a strictly first class tarm in the \$3000- for two good trame houses, just south of Canning Factory on Pinnacle street. best of condition, 5 miles from Belle-

Whelan & Yeomans \$7,000-Township Huntingdon, 200 acres clay loam. 125 acres work land balance wood and pasture land. 2 good springs, barns 48x30-30x50-24x40, stone basements and cement flocr. drive house hog pens, hen house implement shed etc., well fenced and watered and all in good 29 Bridge Street "Get Under Your Own Roof"

Big Island on bay shore, brick house about 75 scres of land, well fereed and good barn, wold except one quarter down, balance easy terms. 50 acre farm 4th Con, of Thurlow, 2 story frame house, and two barns. 1 acre orchard, all kinds of fruit 8 acres in fall wheat balance fall plowed; all first-class soil, two wells and well fenced. Easy terms. Apply Whalen and Yeomans. At the home of her son, Mr. Ry Szanders, 13 Earle Street, on Thursday evening at 7,30 p.m. Mrs. Sarah E. Saunders was married to Mr. William H. Dredge, by the Rev. A. R. Sanderson in the presence of a few relatives and friends of the conrelatives and friends of the con-tracting parties. After the ceremony the daaghter-in law, Mrs. R. Saun-ders invited the gaests to the dining room, where an inviting wedding din-ner was served. An hoar or two was spent in a social way, when the gaests left wishing the bride and groom mach joy. Mr. and Mrs. Dredge will reside at Point Anne. 160 acres, Consecon, the candery dis-triot of Prince Edward, good land and buildings, fences, well watered and close to factories and station.