

The special services at Christ Church Cathedral, at the opening of Synod on Tuesday, the 17th, commenced with morning prayer (choral) at 9.30, and the installation of the Dean and induction of the rector, followed by the Holy Communion at 10.30. The choral portion of the services was taken by the Revs. C. J. Machin and W. B. Longhurst. The procession of the Bishop and clergy entered by the west door, chanting the 84th Psalm. After the singing, the Bishop read his presentation to the Dean, and led him to his stall, after which the Chancellor, Strachan Bethune, Esq., read the Bishop's presentation of the Rev. J. G. Norton to the Rectory of Christ Church Cathedral, who was then addressed by the Bishop. The usual ceremonies of presenting the rector with the keys by the churchwardens, and the church books by the Bishop then took place, after which the hymn, "Come Holy Ghost, our souls inspire," was sung, followed by prayer, and another hymn, "The Church's one foundation." Before the sermon, which was preached by Rev. Canon Norman, Rector of St. Matthias, Cote St. Antoine, the hymn, "My God, and is Thy table spread," was sung

The Women's Christian Temperance Union held their last meeting for the season on Monday, the 2nd inst., when there were about 40 members present. A report was read on the subject of statistics from Sunday-schools, with regard to Bands of Hope, etc., connected with them. The members of the W.C.T.U. were requested whilst away from home during the summer to remember the good cause and to endeavour to circulate temperance literature, and always to wear their blue ribbon. Delegates were chosen to attend the Convention of the Provincial Union to be held at Stanstead in October. The Ladies of the Flower Mission had promised to co-operate with the W.C.T.U., by sending their bouquets to the hospitals and other institutions tied with blue ribbon, once a month, and placing on each bouquet a *Temperance* text card. The approaching Exhibition in September was mentioned, and propositions made as to the work to be carried on in the grounds. A suggestion had been made to the ladies that a temperance lunch room would be a great boon to the men employed, and keep them from the places where liquor is sold. A list of the temperance grocers in the city was given, so that the members of the association might give them their support. Miss Allan, who works amongst the sailors, gave an interesting account of her labours at the tea given to the sailors at the Sailors' Institute, on Saturday evening. Often 10 or 12 would sign the pledge. The Association had arranged for the sale of cheap and good temperance literature, and a depository of books had been placed under the care of Mrs. Gales, where the ladies could always procure them. The meeting closed with the Doxology.

DIocese OF ONTARIO.

BROCKVILLE.—Owing to the resignation of Rev. Canon Mulock, St. Peter's Church has been vacant for the past few weeks. The Rev. G. J. Low, of Carleton Place, has been appointed to the vacancy by the Bishop for six months.

MABERLY.—The Bishop of Ontario has licensed Mr. P. T. Mignot to act in the capacity of lay reader in this mission, under the direction and guidance of the missionary in charge.

U. E. LOYALISTS' CENTENNIAL CELEBRATION.—The U. E. Loyalists' Centennial Committee respectfully request all clergymen throughout the Province of Ontario to preach a sermon on Sunday, June 29th, with special reference to the settlement of this Province 100 years ago by the U. E. Loyalists. The celebration takes place in Toronto on July 3rd, and it was thought that a sermon on the preceding Sunday, on above subject, would be an important feature in commemorating this anniversary. The volunteer corps have been requested to hold a church parade on the Sunday referred to.

DIocese OF NOVA SCOTIA.

OBITUARY.—It becomes our duty to record the demise of Rev. Henry L. Owen, for nearly thirty-two years rector of the parish of Lunenburg. Henry Lambirth Owen was born at Halifax, N.S., on the 24th December, 1809, and was baptized in the church of Castle Hedington, Essex, G.B., and confirmed at Halstead, Essex, by the then Bishop of London, afterwards Archbishop of Canterbury. The deceased was educated at Christ's Hospital, London, England, more familiarly known as the Blue Coat School of King Edward the Sixth, which institution he left bearing high testimonials as to character and attainments. Preparations had been made for his entering Cambridge University,

but at the desire of his relatives he returned to this Province and matriculated at King's College, Windsor, in 1829, graduating in 1833. During his college course he earned the reputation of being a sound classical and theological student. He was ordained Deacon in 1832, and Priest, 1834, at St. Paul's church, Halifax, by the late Bishop Inglis. After his ordination he was instituted Rector of the Parish of Aylesford, Kings Co., N. S., and has held the rectorship of this parish since 1852. Dr. Owen leaves a wife and three children, to whom we extend our deep and heartfelt sympathy in this their irreparable affliction.

DIocese OF ALGOMA.

GRAVENHURST.—On the evening of May 31st, the Right Rev. the Bishop of Algoma arrived in this village, and on the following day—Whit-Sunday—an ordination service was held in St. James' Church, when Mr. W. B. Mangan was admitted to the diaconate. Morning prayer ended the Rev. Canon Dumoulin—who accompanied the Bishop—preached from Acts xvi. 17, a most appropriate and impressive sermon on the duties and responsibilities of the Christian ministry. The presbyters present assisted the Bishop in the Holy Communion, at which fifty communicated. A large number of friends came by special boat from Bracebridge. In the evening a confirmation service was held in St. Thomas' Church, Bracebridge, at which eleven candidates were presented by Rev. S. E. Knight. On Monday the Bishop met the Church members in the Sunday-school, immediately after which he left for the Huntsville Mission, accompanied by the Revs. Canon Dumoulin, Crompton and Lloyd. A most hearty and enjoyable service was held in the Huntsville Church Hall on Tuesday evening, and a magnificent sermon was preached by Rev. Canon Dumoulin on "The bruised reed shall He not break, the smoking flax shall He not quench." The service ended the Bishop addressed the Church members on the duty of supporting and rallying round their clergyman, and made the necessary arrangements for the settlement of the Rev. Mr. George, who accompanied the Bishop from England to be their missionary. On Wednesday morning the Rev. T. Lloyd—at the request of the Bishop—journeyed to the Burk's Falls Mission to arrange matters for the settlement of the Rev. W. B. Mangan as missionary there, and to hold services in the three churches of the mission. By early boat the Bishop returned to Gravenhurst for evening service, and on Thursday went to Port Carling for confirmation, and returned to Toronto on Friday.

PORT SYDNEY.—The Rev. R. W. Plante gratefully acknowledges the receipt of a valuable lot of books and papers, for distribution in his missions of Port Sydney and Brunel, from various friends in Waterloo, Que., through the Rector, the Ven. Archdeacon Lindsay.

British & Foreign News.

ENGLAND.

LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.—The Seventy-sixth Annual Meeting of this Society was held at Exeter Hall, the President, the Earl of Shaftesbury, K.G., in the chair. From the Report the total income was £44,616 6s. 4d. The special contributions have yielded more than the average. The practical Christian sympathy evoked during the previous year on behalf of the Jewish Refugees has been well sustained by special contributions amounting to £3,193 11s. 2d., although the expenditure has greatly exceeded the same. The apparent decrease in the receipts from the Associations, which compare unfavourably with those of previous years, is chiefly accounted for by the collections on Good Friday, now so generally recognized, not happening within the past financial year. The Committee thankfully acknowledge the unabated zeal and warmheartedness of their friends in Ireland. The aggregate expenditure for the year has been £41,544 9s. 10d. 5,156 Bibles, whole or in part; 2,659 New Testaments, whole or in part; 42,416 Missionary Books and Tracts; 306,728 Periodicals; and 28,808 Home Tracts and Appeals, have been issued from the Society's depot during the year.

SCOTLAND.

THE LATE DEAN MACGEORGE.—We regret to announce the death of this much respected clergyman, which took place at his residence in Rothesay, on Wednesday. He had been in failing health for some time. According to the *Scottish Episcopal Church Directory* we find that Dean MacGeorge was ordained

deacon in 1835, and priest in 1840, both by the Bishop of Glasgow. Soon after his ordination he went out to Canada, where he ministered (in Streetsville and Toronto) for several years. On his return to this country he was appointed by Bishop Ewing, of Argyll, to the charge of the Episcopal congregation at Oban (1851), and succeeded, with the assistance of a few gentlemen in the town and neighborhood, in raising funds with which were erected the present church of St. John the Evangelist and the parsonage; he held the incumbency of this church up till the year 1880, when owing to advancing years, he retired into private life.

In 1861 he was appointed Synod Clerk of the Diocese of Argyll and the Isles, Dean in 1872, and Hon. Canon of Cumbrae Cathedral in 1881. While in Canada Dean MacGeorge was editor of *The Church, Anglo American Magazine*, and the *Canadian Christian*. He also edited a volume of sacred poetry by various writers, and wrote several sermons, tracts, and contributions to magazines, &c., from time to time. It will be remembered that on his retirement from ministerial work, the clergy of the Diocese of Argyll and the Isles presented an address to Dean MacGeorge, as an expression of their appreciation of the services which he had rendered to the Church in Scotland and Canada. Being the contemporary of and intimately acquainted with such men as Dr. Norman Macleod, Russell, Caruthers, and the "literati," the late Dean's reminiscences of them, and his brilliant conversational powers, made him a charming companion to those privileged to know him.—*Scottish Guardian*, May 16th, 1884.

UNITED STATES.

DEATH OF THE PRESIDING BISHOP.—Saturday, May 31, there died in New York a venerable and remarkable man, Benjamin Bosworth Smith, of Kentucky, the oldest and therefore the presiding bishop in the Protestant Episcopal Church in the United States. He was born in Bristol, R. I., on June 13, 1794, and attended Providence College, now Brown University, taking the degree of B. A. He entered the ministry, being ordained deacon in St. Michael's church, Bristol, on April 27, 1817, and presbyter in St. Michael's, Marblehead, Mass., on June 24, 1881, by Bishop Griswold. After being rector of Marblehead for two years, he became rector of St. George's church, Accomack, Va. Two years later he was rector of Zion's church, Charlestown, Va., with charge of Trinity church in Shepherdstown. In 1823 he removed to Vermont, and became rector of St. Stephen's church, Middlebury. While there he edited the *Episcopal Register*. He remained in Vermont until 1828, when he became rector of Grace Church Mission in Philadelphia, and editor of the *Episcopal Recorder*. He was a vigorous writer and a frequent contributor to the press of New York. In 1832 he was rector of Christ church, Lexington, Ky. On October 30, 1832, he was consecrated first bishop of the Diocese of Kentucky, from which position he retired and came to spend his remaining days in New York with his daughter, the wife of Charles H. Christian.

His great age—he lived to the age of ninety—may be attributed in part, at least, to the simplicity and regularity of his habits of life. He made no use of alcohol or tobacco. He was gentle and easy to be entreated, of affectionate disposition, with a heart open to charity. In his theological opinions he was exceedingly evangelical; and was filled with broad catholic sympathies towards Christians of every communion. His friend, Dr. Prime, the well-known Presbyterian divine and editor of the *N. Y. Observer* writes:—All the virtues which adorn humanity were displayed in the walk and conversation of this man of God, and he has left to the church an example of holy living and dying which is a more precious legacy than silver and gold.

Children's Corner.

LADY TEMPLE'S GRANDCHILDREN.

CHAPTER I.

ON SHIPBOARD.

A great ocean steamer had been for several weeks ploughing its way, swiftly and surely, across the trackless seas, bearing its freight of passengers away from the fierce heat of the Indian sun, to the soft breezes and cool, bright skies of the English clime. And now the shores of the old country were almost in sight, and before the day was over—this last day of April—the passengers, who had learned to know each other well during these past weeks, would disperse themselves hither and thither,