

plenty. Brothers, which shall we choose—the slavery of sin, or the glorious freedom of the sons of God?

OBITUARY.

MRS. CHARLES QUINNEY.

The people of Philipsburg, and more especially the congregation of St. Andrew's Episcopal Church, were extremely grieved upon receipt of the news from Butte on Sunday evening, 19th inst., announcing the death of Mrs. Charles Quinney, the beloved wife of the pastor of that church. The malady with which Mrs. Quinney was afflicted and which ended her eventful life was Bright's disease and enlargement of the heart. She had suffered more or less for two or three years, but she was a sincere Christian worker and gave too little attention to her own welfare. The deceased had resided in Philipsburg less than a year, but during that time she had found a warm place in the heart of every resident who enjoyed her acquaintance. The funeral services were held in St. Andrew's Church at 3 o'clock, Rev. S. C. Blackiston performing the last sad rites. The services were very largely attended and a large concourse of sorrowing friends followed the remains to their final resting place in the Philipsburg cemetery, about fifty children of the Episcopal Sunday-school following in line immediately behind the hearse, carrying flowers to be strewn upon the grave of the one they loved so well.

Mrs. Quinney was born in Caleshill, Warwickshire, England, 44 years ago, and was married to Rev. Charles Quinney 22 years ago. Her mother, who still enjoys good health, resides at the home of Mrs. Quinney's nativity. The husband and one son, living here, a sister in Butte, and a niece, Miss Nellie Butler, of New York, constitute the relatives who survive and mourn the loss of one so beloved among them. The life of Mrs. Quinney had been that of a true Christian worker from her early girlhood, and more especially since her marriage to Mr. Quinney, who at that time was an uncommissioned officer in Her Majesty's service on the Island of Malta. Mrs. Quinney received training for missionary work, and after leaving Malta they engaged in the London City mission work during a period covering four years. After that another year was spent in faithful work on the Island of Malta, where they lost two children by death. Later they removed to the Saskatchewan country, locating at Fort Pitt, where they began missionary work among the Indians, and where the most eventful part of Mrs. Quinney's life was spent. She soon became very popular among the savages. After they had been thus engaged for about one year the Indians became unruly, and one night they began the wholesale slaughter of the white population. The house of Mr. and Mrs. Quinney was guarded by savages friendly to them until they were taken as prisoners by the tribe. Mrs. Quinney was detained in a tepee prisoner for seven weeks and the life of herself and family was only spared by the constant appeal by the Indians who had formed such an attachment for her. When the Indian war was over they returned to Fort Pitt to find the entire population gone and every building burned to the ground. They resumed residence there in a tent and laboured at missionary work for another year, finally removing to British Columbia and later to Philipsburg. Our readers will recollect how full the papers were of the accounts of Mr. and Mrs. Quinney's experiences during the North-West rebellion, and they will learn with regret of her death.

REVIEWS.

A volume of lectures on historical subjects, by the late Bishop Lightfoot, will be published by Messrs. Macmillan & Co. in the course of the present year in their "Eversley Series." Three lectures on Christian life in the second and third centuries, and two on England in the latter half of the thirteenth century, have not been previously published. The volume will be edited by the Rev. J. R. Harmer, Bishop-Designate of Adelaide.

Rev. Thorn Bailey, rector of St. Barnabas Church, Ottawa, has resigned.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

QUEBEC.

ANDREW H. DUNN, D.D., BISHOP, QUEBEC.

LENNOXVILLE.—Service of United Chords of the District of St. Francis.—The annual gathering was held in Bishops' College Chapel on Wednesday, May 22. A combined practice was held in the chapel at four o'clock. At six o'clock the members of the combined choir were entertained at tea by the members of the college and school staff in the Principal's Lodge and Mathematical Lecture Room of the college. The service took place at 7.30 p.m. The following choirs were represented: Sherbrooke, East Sherbrooke, Lennoxville, Bishops' College, Hatley, Compton, Waterville, Cookshire, E. Angus and Island Pond (Vt.). Ten clergy were present in their robes. In the combined choir there were seventy-five voices; the college choir wore surplices, and with the clergy and students nearly fifty persons were in surplices, forming a procession for the opening and closing hymns. The first part of the service was sung, with all the inflections, by Dr. Allnatt, second part by Canon Thorneloe, conclusion by Prof. Scarth. The Rev. A. Stevens (Hatley) read the first lesson, Deut. xxxiv.; the Rev. E. A. W. King read the second lesson (I. Cor. xiv. 1-19); Principal Adams was the preacher. Text, Ps. cviii. 2, "Awake, lute and harp, I myself will awake right early." The service was reverently and heartily rendered. The opening hymn was, "For thee, O Dear, Dear Country." Special Psalms—23, 133, 134, chanted to Gregorian tones. Magnificat and Nunc Dimittis—Arthur Dorey in G, an admirable setting. Three short anthems were sung: "Ye that Stand in the House."—Spinney. "Jesus, Word of God Incarnate."—Gounod. "Awake up My Glory."—T. Barnby. Offertory Anthem—"O How Amiable are Thy Dwellings." Hymn before sermon—"Saviour, Blessed Saviour." Concluding hymn—"Saviour, again to Thy Dear Name." At the close of the service, which was very well attended, the Association of Choirs held its annual meeting in the college dining hall. Dr. Adams was elected President for the ensuing year in succession to Canon Thorneloe. Rev. A. Stevens was elected Vice-President. Mr. Wells of Sherbrooke was elected Secretary-Treasurer and Mr. Arthur Dorey, Musical Director. Cordial votes of thanks were passed to Mr. Dorey for his valued services during the year, also to the members of the college and school staff who had entertained the visiting choirs. It was agreed to hold the next annual meeting in Sherbrooke.

ONTARIO.

J. T. LEWIS, D.D., LL.D., ARCHBISHOP OF ONT., KINGSTON.

OTTAWA.—His Grace the Archbishop of Ontario arrived here on Monday, May 13th, and was met at the station by most of the city clergy and escorted to his son's residence on Cooper st. On Wednesday he held confirmation in Christ Church, when about 80 candidates were presented from Christ Church, St. Alban's, Grace, St. Luke's, St. Matthias' and Billings' Bridge. On Thursday, 74 were confirmed in St. John's Church, from St. Bartholomew's, St. Barnabas' and St. John's. The candidates were brought together in two of the principal churches in Ottawa, in order to save His Grace's strength, which has been greatly impaired by his late severe illness. The addresses on both occasions were more than usually impressive.

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

Archdeacon White, of St. Vincent, West Indies, is on a visit to his friends in Toronto. On Sunday last he preached in St. Matthias in the morning and in St. Mary Magdalene in the evening.

The Rev. Prof. Clarke preached a very able sermon to the Sons of England in the Pavilion on Sunday afternoon. The singing was exceedingly good, which was ably conducted by Mr. Callaghan, the choir-master of St. Mary Magdalene.

St. Mary Magdalene.—The Rev. Sutherland Macklem, late of England, preached last Sunday morning in this church, and the Rev. Mr. Fisher, Thomasburg, diocese of Ontario, assisted at the service in the evening.

ORILLIA.—St. James'.—The Rev. J. Hughes Jones, of Streetsville, formerly of Longford Mills, spent several days in town lately, the guest of Edgar Hallen, Esq., at "The Croft." Affairs in this parish are commencing to take a boom. The magnificent success attending the Easter services has justified our ener-

getic wardens, Dr. Corbett and Mr. Thos. Haywood, in retaining the services of the Bicycle Club Orchestra of nine pieces, which will hereafter assist the choir every Sunday at Evensong. Mr. Haywood has practically taken control of the choir, and a fuller choir and marked improvement in the service has been the result. The service at Evensong will hereafter be largely choral, and other features will be introduced which will no doubt be appreciated by the people of St. James'. The attendance at all the services of late has shown a most gratifying increase, especially at the early Eucharist services. There is every indication that St. James' is commencing to throw off the lethargy in which she has been enwrapped the past few years, and will no doubt soon take her place among the most prosperous parishes in the diocese.

HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

WALPOLE ISLAND.—Church of St. John the Baptist.—This island is situated about 80 miles south of Sarnia, in the St. Clair River, and about eight miles above the lake of the same name, into which the river empties, and is an Indian reservation. It is about six miles in length by an average of about three miles in width. It is productive and well cultivated by the Indians, whose prosperity is added to by the employment received during the summer months from American tourists and sportsmen. The population consists of about 900 Indians, made up of members of two tribes, the Chippewas, or, as they are more correctly called, the Ojibways, and the Pottawatamies. The island was first settled by white people who had squatted there. However, in about the year 1880 the Government made the island a reservation for the Chippewa Indians of the Township of Sombra, who at this time surrendered their lands in the Sombra Reservation in consideration thereof, and the white settlers, having no title on the island, were obliged to relinquish the holdings they had taken upon it. The Chippewas continued to inhabit the island by themselves until about the year 1850, when the Pottawatamies, a tribe who had hitherto dwelt in the State of Michigan, desiring to change their location, received the hospitality of the Chippewas on the island, who allotted them a position on the eastern side of it. There is a record of the Rev. James Coleman having been a missionary on the island in 1841; the date of his appointment, nor the length of his ministry there, the writer has not been able to ascertain. However, there is authority for saying that the Indians for the most part continued in their former pagan condition until after the year 1845, when the Rev. Andrew Jamieson was appointed to the mission by the Right Rev. John Strachan, D.D., the first Lord Bishop of the Diocese of Toronto, and, although the Rev. Mr. Jamieson was the ultimate means of their embracing Christianity, it should in justice be mentioned that during the year previous to Mr. Jamieson's appointment the Gospel had been preached to them at intervals by the Rev. Mr. Cary, a brother-in-law of the late Rev. Mr. Gunne, for many years rector of Florence. It was not until about the year 1847 that the first converts were made. At this time the Government caused a substantial church to be built on the eastern side of the island, at the cost of the funds in charge of the Indian Department. A parsonage was also built in the same manner. In the year 1848 the first Episcopal visit was made, and 15 candidates were confirmed. Bishop Strachan made two other visits to the island. His second visit was in 1851, when 14 candidates were confirmed. The third visit took place in 1854, when the large number of 52 candidates was confirmed. Since then the church has continued to make progress. There are on the island three day-schools, all of which are taught by native teachers. One is a Public school maintained by the Indian Department, one is a Church of England school, supported partly by the Department and partly by the Mission Fund of the Diocese of Huron, and one—that on the eastern side—is carried on by the Methodists, who have a mission building and are labouring among the Pottawatamies principally. Up until the year 1872 the Indians had had no regular Council House, but about this time the Rev. Mr. Jamieson, their missionary, returned from a visit to England with funds which enabled them to build a new church. The old church was thenceforward utilized as a Council House until last year. In the year 1885 this venerable missionary died, after 40 years of faithful and devoted service. He was a brother of the Rev. Robert Jamieson, D.D., of St. Paul's Presbyterian Church, Glasgow, who was a co-commentator of the Bible with Messrs. Fausset and Brown, the former of whom was rector of St. Outhbert's, Durham. He came, however, to this country as a Baptist minister, and settled for a short time in the Ottawa district. He was led to seek Holy Orders in the Church through having by force of circumstances on a certain occasion, been partaking of the hospitality of one of our clergy. While resting and waiting he fell to reading a book which came under his notice in the