to the offender and unpopularity to the

executor of justice, than the increasing

flood-tide of irreverence which fears

not God nor regards man,

A reverent spirit lies at the very root of Christianity. Indeed, no true religion can exist without it. Satan has often wisely chosen for his companions men like Thomas Paine and Robert Ingersoll, whose sneers insure a laugh at things sacred, solemn, and eternal But shall the ministers and teachers of religion follow the same bad road? If our character and manners, as seen in our worship, possess no dignity, if familiarity has even in us bred contempt. who can blame those who hate Christianity and its God, for venting their spleen in ribald ridicule of belief and believers? We ought to turn to the lessons of holy fear that abound in the tabernacle and temple worship. We ought to take counsel of the reverent spirit with which all men approached the man Jesus Christ. We need to read again the unsparing denunciations of irreverent worship written by Paul to the Corinthians. It would do us good to look once more into the noble but stern faces of Cromwell, Milton, and John Knox; to stand with Cushman and Carver in the "Common House" of Plymouth, and with uncovered heads and bowed hearts listen to the name and word of God. Nay, the hush of a great mediæval cathedral, with its kneeling forms and dim light, is educationally, morally, better than the other extreme of garish, noisy, irreverent caricature of divine worship.

THE RELATION OF THOUGHT TO CHARACTER.

BY THE REV. SAMUEL M'KEAN, D.D.

Reputation is made by words and deeds, but character is formed by thoughts. A man may not really be what his speaking or acting make him seem to be, but "as he thinketh in his heart, so is he." The power of thought is wonderful. We may retire within the realm of our own souls and commune with subjects almost unlimited in number and variety. And we may confine our meditations to our own consciousness, so that they shall be hidden from the view of others.

But whatever they may be, however trivial or important, hidden or revealed. they effect more or less the character and give tone to the life. 'Tis true that the occasional thinking upon & given subject may affect us but slightly; so slightly that we may be unconscious of its influence, but it will surely have some bearing upon our lives for good or for evil. But when the thoughts are much occupied with given subjects, the effect upon the life is very marked; so much so, that often the mental processes are clearly indicated by the external acts.

Nearly every mind has its favorite ine of thought, and with each mind it is the line of thought most indulged which gives the leading features to the chararter and makes the man. Scientists seldom excel in many departments of science. They have their specialities to which they give their best energies. The thoughts of one are occupied with the earth-its physical features, the substances which compose it, their ormations, positions and relations to each other. These thoughts make him geologist. The thoughts of another scend to the heavens. He is constant prying into the mysteries connected with worlds already discovered, and is n the lookout for the undiscovered. lis thoughts make him an astronomer. The man of discovery and invenions first thinks and then acts. The reat inventions given to the world ave all been formed in the invenor's mind before they were wrought ut by the hand of the workman.

att's thought, studdied and plann-

l long and well on the steam en-

gine. At length it was constructed in his mind, with its cylinder, piston, valves and all its component parts, then it assumed form in the workshop and was applied to its various uses,

and he who had produced it from his own mind was hailed as one of the

world' greatest discovers. The moral character is shaped by the moral reflections. The conduct may be so guarded that it becomes difficult to decide what the real character is. It may seem to indicate a worthy life while the secret thoughts are all flowing in an impure channel. But in all such cases a man is as he thinks rather than as he seems to be. His thoughts make his life impure; and will in the end, be likely to manifest themselves in his PORT GEORGE, Annapolis Co., N.S., conduct. The danger begins when vice is first thought about with pleasure, and desires, though faint, are cherished to indulge it. These thoughts become more powerful, the desires more pressing the longer they are entertained, until at length the forbidden fruit is

plucked and eaten. the announcement of a great crime sleep and crying loudly. I had never committed by one who has had the confidence of the public. But when the history of the crime is known, we find that it was preceded by a line of thought which led gradually up to it. The evil things were brought forth from the evil treasures of the heart.

A pure life is the exponent of pure thinking. A man is not a Christian simply because he talks or acts like a bottles had been taken a perfect cure was Christian, but because he thinks like a Christian. He who would live a boly life must withdraw his mind from that which is impure, and meditate on holy things. His thoughts should be so in harmony with the divine will that he can confidently cry to God, "Oh, how I love thy law! it is my meditation all

" NO TIME."

" I have no time to devote to my children," says the business man with a sigh, for he really feels the privation of their the stomach, such as I never experienced acciety keenly. But the excuse is an in- before or since. I can further state that sufficient one; he should make time-let I have seen your Acadian Liniment apother things go, for no duty is more im- plied to cattle for the cure of claw distemportant than that he owes his offspring. per (so called) in the most astonishing Parents should never fail to give the child results. A gentleman of my acquainfor its proper growth.

recreation than both parents ?-Too frequently does the stately father, filled with the cares and responsibilities of life, forget that his little one is yearning for that familiar love which induces a game or a romp between them. The father's entrance after a day's labor should be a cause for rejoicing, and the signal for a merry game which would benefit him as much as the little ones .- New York Wit-

NO MORE NUNS: NONE.

The law in Italy allows friars and nuns to die out peaceably, but interdicts the remedy on hand and use it on first appear making of new ones. In defiance of this ance of sore throat, A preparation called law, the Abbess and nuns of the convent DIPTHERINE has been placed before the at Sulmona tried to make Miss Amalia public. It is the discovery of an English Fratia nun. The chapel was full of in- physician, and has been regarded where vited guests. Mass had been finished and it has been used, to be an infallible reme the ceremony of investiture was about to dy for that disease. It is placed within begin, when, with the suddenness of the reach of all, put up in bottles with lightning in a blue sky, a door was flung full directions, and sold by Druggists and wide open, and in came the Procurator of dealers in medicines at the lcw price of 25 the King, the Colonel of the Carbineers, cents a bottle. the Procurator's Secretary and the Delegate of Police. Advancing fearlessly to the altar, and ascending its steps, the Procurator shouted: "The function is at an end. In the name of the law I dissolve the meeting, religious orders being forbidden in Italy." The words were scarcely spoken, when the Delegate of Police ordered the people home. The command was obeyed in silence. Soon afterward the nuns received notice to leave Sulmona within twenty-four hours. "Let us congratulate ourselves," says the Rome Opinione, "that this time, the vigilance of the authorities was not in

₹ain." And let us thank God, too, that the right arm of Popery in Italy is broken and the law delivers the people from the incubus of friars, monks and nuns. The world does move, and Italy must move with it.-N. Y. Observer.

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ГНЕ

OYFUL NEWS

FOR THE AFFLICTED.

June 12th., 1878. Messis. C. Gates, Son & C.-Gentlemen In the Autumn of 1877, my little boy, about two years old, was in very ill health on account of worms, which destroyed his appetite, and made him peevisa and poor. The strongest symptoms of the We are not unfrequently startled by disease being starting out of a sound previously used your medicines for any complaint to which children are subject, but concluded to try them in this case. I administered your No. 1 Syrup according to directions with amazing results. One symptom after another speedily disappeared before it, (it carried off worms four or five inches long,) and when only two

In March last I gave the little fellow two bottles of your No. 2 Bitters as a Spring medicine to purify his blood, he having been ailing on account of impurities therein. It cleansed his blood, butil him up so that he increased in flesh and strength in a very short time. And ever ince he has been well and hearty. I may also say that two swallows (and not very arge ones either) of your No. 1 Syrup before mentioned cured me in about fifteen minutes of a very bad cramp and pain in such sympathy in its little matters of life tance had a pair of oxen severely crippled as will produce in its confiding mind that by this terrible complaint, but by the use trust and faith which is a necessary ele- of 5 or 6 bottles of the Liniment aforement in paternal influence. Filial affec- said a cure was effected in about ten days. tion is a great safeguard against evil in- I helped apply the medicine myself and fluences, as well as a great civilizer to its know this to be a fact. I am quite sure possessor. Do not forget, that the child no other Liniment or other preparation ish mind in process of development abso- in this country could have done so much lutely needs the cheerful and happy influ- in a similar case as this Liniment did. I ences which are produced by amusements have also used your nerve Ointment with as surely as the plant needs sun and light | complete success for the cure of sore teats on cows. There is nothing I ever tried or And who can be better persons to afford heard tell of that will cure them so quick.

Your's with gratitude, ISAAC B. SPINNEY. Sworn to at Wilmot, before me, the undersigned, June 13th, 1878.

DIPHTHERIA has for a long time been very prevalent, and very fatal. Its fatal ity seems to be greatly owing to neglect ing what is supposed to be an ordinary cold or sore throat until it has progressed to its stages, and then when medical aid is procured it has too often been found to be too late. From the fatality attending this disease every family should keep a

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allays inflammation, cures niceration and regulates the bowels.

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