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Benesth the wing of night ;

There is an ear that never shuts

When sinks the beams of light : There is an arm that never tires

When human strength gives way ;

Ard there's a power which man can wield.

That listening ear to gain. That power is prayer which soars on high,

And moves the hand that moves the world.

Religious Miscellany.

Preparation.

BY T. B. ABBOTT.

The gates of pearl and the streets of gold

Which our Fa her to us hath given !

There is a love that never fails ;

When earthly loves decay.

When mortal aid is vain.

To bring salvation down."

In the Revelator's heaven !

Is but the researblance faint

Reserved for every saint.

bright,

That eye, that arm, that love

Through Jesus to the throne,

## Whole No. 1044

Substance of the Anniversary Ser- that we can learn all that is necessary to make mind. God loves the cheerful giver, him who thou forsake him, he will cast these off forever." of self, we have the deepest possible conscious- have drawn them down into the depths of the preferable to extend the two missions already mon preached at Mount Allison, us wise and pure without the Bible, we will ac- gives his heart and talents, not grudg- Following the math of wiedom pointed out by uses of the condition and needs of sinners. And ena. What an appalling moment ! Yet Jesus opened than to open now centres as heads of

knowledge his argument and as ent to his de-ingly but willingly. The service of love is isl-these words; you will travel in the road to hap-this is in harmony with the apostle's words where was ready to welcome all that would truly turn new districts; and as Canton has just taken up mands. But so far is he from detrg this, that ways willing. He who feels his indebtedness to piness and success, the pathway of eternal life, he declares, that " Christ Jesus came into the to Him even in that extremity. No doubt ma- for actual occupation the City of Fataban, and BY THE REV. HOWARD SPRAGUE, A M.

ncommon experience is told in the lines. -

" My mother's voice ! how often creeps

It acadence o'er my lonely hours, Like healing sent on wings of sleep, Or dew to the unconscious flowers; Tean't forget her melting prayer, Even while my pulses madly fly,

theaven, the beauty of earth. To walk out

by shipe, the hand that made us is divine," is

is He had known what it is to be aliensted goodness, of impartial and inflexible justice. demanded; there is none which they are unable from God, to lose the light of his face, and to But he is entreated to know him experimentally to brautify and bless. What to any man could But we know that the dream, though pure and will under the shadow of his displeasure ; and as a God " forgiving iniquity, transgression at.d be the real use of any or all knowledge, without then he had known the blessedness of the riven sin," as "merciful to his unrighteousness, and that most important wisdom the beginning of

light and gladness of the child of God. And so to know him as to be "acquainted and at would it do me to have clambered to the mounnew, starcing on the door-step of eternity, with peace with him." To know God as a being of tain's top and gazed upon the broad world of the changeful past behind him and the unknown infinite purity and unbending justice, and our-beauty and life, spread out in panoramic lovel-mate before, he speaks the words of the text- selves as guilty sincere, would only make our ness beneath my feet, if I may never climb the

"When David was old and full of days" and case the more miserable, our life the more in- mount of glory and stand upon its bright summit feit that his end was nearly come, he summoned tolerable, and our eternity the more dark and all bathed in the sunlight of the throse of God ? Silonon and all the times of state to give them dreadful, unless we likewise know that there is What good would it do me to have travelled But my Father wills that I tarry here, his counsel and bid them his farewell. How a way of satisfying that justice and securing par- upon the sunbeam to the outskirts of creation, meminant to the bard gathered is the nonly do we attain to knowledge and gazed over into the empty space where suns And I hail with gladness each passing year, for it brings are nearer my all around the venerable David, and the man stood we learn that God hath set forth his Son " to be do not shine, if never on wirgs of faith and hope win their midst, his lips quivering with emotion a propitiation through faith in his blood, to de- I may reach the bright world beyond where Ged I have much to do, and I do not wait, and his lin by trembling beneath the weight of clare his righteonsness for the remission of sins shines in his bloging glory P. What good would seminulated years ! How must that father have that are past, through the forbearance of God.' it do me to have unravelled the mysteries of my I soon shall stand at the pearly gate, Of the character of God himself and of the own intellectual and spiritual being, if through felt as he looked on his son, and that son as he here on his father ! The one, old and infirm. perfection of his attributes, there has nowhere eternity there may be no satisfaction for my I know he has placed me here to prepare. the one, old and infirm, been given so full and emphatic a manifestation endured the trials, carried the burders, and con-as in the cross of Christ. If we reflect, at all man's pursuit. But give me more or else I die man's pursuit. But give me more or else I die But Satan st. ives with many a snare

it is a matter of no difficulty to show that many God, and whose heart is warmed with gratitude for every sttribute of the Gadhead is pledged to world to asve sinners," and founds this assur- ty of the fated two hundred listened to the so made a start into the interior, so we ought to it is a matter of no difficulty to thow that many God, and whose heart is warmed with gratitude for every sttribute of the Godhead is pledged to world to aave sinners," and founds this assur-thy father, and serve him with a perfect heart is warmed with gratitude for every sttribute of the Godhead is pledged to the guidance of the man that trusts in heaven. ance on his knowledge of himself by nature— faithful words of a minister on board, who be preparing for similar action, and we have an or of the storm to during the last fortnight (for it has now got to of thy father, and serve him with a perfect heart or the things which he claims to know by intui- to him, and who loves don do the tart of the things which have learned from nature, and with- loved him, is not only willing but eager to serve "There is an eye that never sleeps. and which is which he could have no him, and the cry of his heart is "What shall I the sil be ris, and understanden all the image. Control and any dege of and any out of the source of the though s: if thou seek him, he rational conception of God, he never would have render unto the Lord for all his benefits towards will be found of thee; but if thou forsake him, dreimed of, had there been no Bible in the me?" And why should it be otherwise? He be will cast thee off foraver." Apart altogether from the inepiration of this world. Philosophers of antiquity studied long who has tried this service has learned to love the and laboriously to arrive at correct knowledge statutes of the Lord, and with David sings, of God and themselves. But even while the "More to be desired are they than gold, yea accepting this advice. It was given by the great Sige of Greece, holding in his hand the than much fine gold, sweeter also than honey accepting this extreme and the truest great Sige of Greece, notating in dis band the time much and good, where by them is thy pre. If ever the character of a man's career enterce of his country's law, is discoursing to servant warned and in keeping of them there is attiled him to tell others how to gain the grand- weeping and wondering disciples of the nature great reward." This, and this only, is true re-

weeping and wondering disciples of the nature and destiny of the scul, we discover the uncer-tainly of opinics and the hesitancy of faith which only the Bible could have dispelled. It is the privilege of the most illiterate christian, of the anallest child who can thick and read, to know more of God, the soul, and eternity, than So-crates, the man of intellect and learning. method to the scure of the mature and destiny of the scul, we discover the uncer-tainly of opinics and the hesitancy of faith which only the Bible could have dispelled. It is the privilege of the most illiterate christian, of the anallest child who can thick and read, to know more of God, the soul, and eternity, than So-crates, the man of intellect and learning. This, and this only, is true re-ligion, to know and love God with a knowledge and love whose union give birth to a joyful ser-vice. My young friends, is there anything unmanly or ignoble in this? Is there anything here un-worthy of one to whom God has given intellect-ual and moral being ? It was a king who gave

the field of the land, courtiers had bowed God, as David directed Solomon to know him. But do not therefore suppose that the graces of

nation obeyed his call. Through all this varied He knew him to be a God of all possible perfec-but be ussless to those who walk in humble In the Revelator's heaven i esse, and followed the guiding hand of God. tions, of Almighty power, of uncearchable wis- roads. There is so path of life from the highest is also the dark and bitter experience of dom, of unchanging truth, of unfathomable to the lowest in which they are not imperatively

saud, and the down-streaming glory, and the remembering his sins and in quities no more," which is the fear of the Lord? What good Of the city up yonder, far out of sight,

Oh! I long to go at once to my rest, To fly to my heme on high, To repose in peace on my Saviour's breast While the ages circle by. And contented I wait his call ;

For my moments are flyeing fast ; The days of my pilgrimage past.

quered the d fficulties of life, and now about to seriously, on the character of the person on the man's pursuit. But give me more or else I die. piss away to the calm and joy of heaven, the cross, the work he performed, and the way in "This is life eternal, that they might know thee, To draw me from the way. Helo me. O Jesus ! to work for thes

To watch when the foe is near.

-N. Y. Methodist.

Let us, then, as the heated term advances, preach Christ to the affrighted crowd which the 4th of May) had a good opportunity of inwhen zeal is too apt to flag, make unusual effort gathered about him. The storm within grew specting stations suitable for mission centres .to be present at all the seasons of worship in more and more quiet, and the voice of prayer. A line or two with reference to our journey our sanotuaries, that they may be " sessors of deep and fervent, was everywhere heard. Oh may not be unacceptable, and as bearing upon refreshing" fo our souls ; and let us labor with what a blessing then were the words of Jesus ; the point in question, not out of place. You

midwinter .- Zion's Herald.

Death. Out of the Shadows of sadness, Into the sunshine of gladness, Into the light of the blest-Out of a land very dreary, Out of the land of the weary. Into the rapture of rest.

Out of to-day's sin and sorrow, Into a bliesful to-morrow Into a day without gloom ; Out of the land filled with sighing-Land of the dead and the dying-Into a land without tomb.

Out of a life of commotion, Tempest-swept oft as the ocean, Dark with the wreck drifting o'er-Into a land calm and quiet; Never a storm cometh nigh it-Never a wreck on its shore.

Out of the land whose bowers Perish and fade all the flowers-Out of the land of decay-Into the Eden where fairest, Of flowrets, and sweetest and rarest Never shall wither away.

Out of the world of the ailing, Thronged with the anguish and wailing, Out of the world of the sad ; Into a world that rejoices World of bright visions and voices, Into the world of the glad.

Out of a life ever lornful, Out of a land ever mournful. Waere in bleak exile we toam-Into a joy land above us.

earth, as when it is wrapped in the mantle of Such an hour will come to us all, whether the here forms two sides of a triangie. Our p'an last messenger comes for us in shipwreck, or | was to take these two sides by water, and the railroad disaster, or in our quiet beds at base to accomplish either on foot or in chairs, home. 'The last enemy to be destroyed is were boats were not to be had. Therefore on death.' He is an enemy most fearful to all of April 22nd Mr. Scarborough and I started off us, whatever the garb he wears. Yet thanks down the river, calling at the places visited be to unto God who giveth us the victory lest year when we took a run down to Wuchthrough our Lord Jesus Christ.' If we feel ang Skien, a district town in the Wuchang Fu that death only opens the door-way into our (or department), sixty English miles from Han-Father's Palace, were a glad welcome awaits kow. At all these places we stayed, sold books, us, shall we not rejoice even in the presence of and presched, much the same as last year; this grim sentinel ?

strove through the four days of the storm to during the last fortnight (for it has now got to

Let this be the burden of all our teachers .- the country. First, we crossed a fine sweeping Let our words, our tones, our very looks even, c. untry of waving corn fields, which in two or

Aleslevan.

A correspondent of the New York Independent Many wells still remain which were dug by

bid the dear children 'Welcome to Jeaus.'-S three months' time will all be covered with wa-S. Times. er, all except the little clusters of farm houses here and there, which being built on stone foundations raised several feet higher than the sur-Answer to Prayer. rounding country, stand out of the water like little is ands ; then, after thirty miles tracking writing from Andersonville, the location of the up this muddy river, with its clayey banks, we famous rebel prison, says : are right upon a beautiful lake, at the southern extremity of which ten miles away, is a little the prisoners, now dry, and said never to con- Chinese country town of one long street, as tain much water. At one time they were famishmost of these are, and occupied chiefly by small ing with thirst. All means had failed to supply shopkeepers. We made for this town, and findthem. What could they do? They had a great ing vacant places here and there in the street, and earnest prayer-meeting. To God d d they took our stand against a wall and were soon ery for water. Now mark the result. That very surrounded by scores of men, who esgerly buy bight a terrible rain-storm came on, such as that country some imes witnesses. The wind howled have to say. At last the crowd becomes so great among the trees, and the rain poured down in that some respectable trader, fearing a row, orrents. Amid the darkness of that night to comes out and requests us to go ; then we have the rebels, many of our prisoners escaped. The to judge what the probabilities are, and if we think we can weather the storm, go on in spite side, inside the stockade. In the morning a of the protestations of our friends whom we repure spring of water was running from the ex- spectfully coursel not to be alarmed, but if not, cavation ; and it continued to run while the as politely accept his kindly-given advice, and prisoners abode there. And still this ' Provi- set upon it forthwith. The latter was our course dential Spring' gives forth its pure, overflowing in the present case, and we returned to our water. Let sceptics laugh, if they will ; bat I boat outside the town, followed by crowds of believe that God heard their prayers. people. Having closed out work here, we started with a fair wind across the lake, and it an hour and a half were on the other side, and Beligions Intelligence. into the little river again, by another bend of which we reached another and still larger lake Missionary Travels in China. some thirty miles scroes, In it there are two We have been favoured by the Rev. Benj- or three towas which we wished to visit, one on 'Ye shall see Abraham, and Isaac, and Jacob, n the kingdom of God.' If you see them with- amen Hellier, of Headingley Collige, with per- a little island in the centre, which we made for mission to print the following highly interest- first ; the other at the southern point. At this ing letter, received by him from the Rov. Da- last, called Chin Nein, we met with a very noisy A crown of rejoicing is prepared for the vid Hill, Wesleyan minister at Wuchang, in reception. The prople for the most part had never seen foreigners before, and followed us in "Help from the Sanctuary." crown. But if he does not know them again, Wy dear Mr. Hellier, ----on a little native crowds to the village green, were we again had what become of his triumph? "Make to your-boat, sailing slowly against a head wind across scores of noisy people to preach to. They Many were field with rejoicing for David's bimph, the heart of the poor old king wes well inghbroken, and in his agony he cried, as he wept teading tears, "O my son, Absalom, would God I had died for thee, wy son, Absalom, would God I had died for thee, were field with rejoicing for David's bimph, the heart of the poor old king wes well ingh broken, and in his agony he cried, as he wept teading tears, "O my son Absalom, would God I had died for thee, we construct of the poor old king west well as the bead, is the best, the noblest, and the most protound philosopher who has inves-the poor old king west well teading tears, "O my son Absalom, would God I had died for thee, we construct of the poor old king west well as the bead, is the bead blue lake of Protection and Peace, a bundred miles or more away from Habkow, multitude and in locely retirement, amid the life my son, Absalom, would God I had died for thee, 0 Absalom, my son, my son, my son L" David's love makes him particularly arxious for the spiritual makes him particularly arxious for the spiritu makes him particularly arxious for the spiritual phenomena of nature, but does not know his velice of his children, and this anxiety is spaking in the text. David says that it had The text then, is two new men next Confer-to visit the tex districts, and there egain hirs a the ark of the covenant of the Lord and for the logistical of our God," but that God had forfor and redemption." How often have the teach-biden him to do so, because it was not meet ings of false science led man to doubt and cavil In the Bible all cavily in chairs, we resolved to many. Do away with the recognition of in-tentation ; 2ad. Aggression.. I den't know partly on foot and partly in chairs, we resolved bit do for God, but that God had for-and retarmine the second for the second for

then turning up the little river we started across

# "might and main" to save sinners, as surely How trifling seemed everything else compared will remember that Wuchang and Hankow are perishing when the heat of summer is upon the with prayer and the reading of God's book. situated in an angle of the Yang se, which

which he accomplished it, we must be satisfied the only true God, and Jesus Christ whom other, unused to hardship and suffering and just entering on the cares of kingly life, to both it that such a plan and such a sacrifice were sug-

and the form of th strong, surmounting even the most ungrateful mercy, and executed only by infinite power. no imposition on God. It is said in the text, as disobedience on the part of his children, as Bowing before that cross, we are constrained to a reason-why our service should be perfect and And when at last the summons shall come, aboven in his sorrow for the rebellious Absalom. do homage to the glory of God, shining there willing, that "the Lord searcheth all hearts and May I with shouting aris, For although Absalom had raised an army and more brightly than in the golden bosts of heaven, understandeth alt the imaginations of ithe To meet thee in that glorious home waged war sgainst his father, when a messenger and speaking there more loudly than in the thoughts." He sees what we do, alike when blended voices of the angels singing it by his the sun shines on us, and when we are wrapped brought tidings that the son's soldiers were defasted and the son himself was slaip, and when throne.

in the deepest darkness of night; for "darkness many were field with rejoicing for David's A full knowledge of the character and work and the light are bo h alike" to him. He knows "Help from the Sanctuary."

It is heart "to build an house of rest for trust in Jesus. To the latter Christ is made the profoundest depths.
III. We come to the last topic of the text, "If The minister of the come to the last topic of the text, "If The minister of the come to the last topic of the text, "If The minister of the come to the last topic of the text, "If The minister of the come to the last topic of the text, "If The minister of the come to the last topic of the text, "If The minister of the come to the last topic of the text, "If the minister of the come to the last topic of the text, "If the minister of the come to the last topic of the text, "If the minister of the come to the last topic of the text, "If the minister of the come to the last topic of the text, "If the minister of the come to the last topic of the text, "If the minister of the come to the last topic of the text, "If the minister of the come to the last topic of the text, "If the minister of the come to the last topic of the text, "If the minister of

vay of his own heart and the sight of his own and striven to acquire as much knowledge as types. How many a man, pursuing a pathway possible. But when I open this wonderful bock, that had to mic provide the transfer of the word can there are striven to acquire as much knowledge as the searchest for her as for hid treasures, then shalt that leads to ruir, wou'd have had a more noble I find that it teaches me everything that my little and successful life and an eternity happier by philosophy contains, and much beside ; and if the hearers of God " and successful life and an eternity happier by philosophy contains, and much beside ; and if

To every one who thus seeks God is given the less, reckless sinners have felt the same Prefar, if he had taken the counsel of his pious there ever seems to be, between its teachings home. And when, at last, some wanderer from and my little philosophy, any collision, I post-promise "he shall be found of thee." To find and whose name he has dishonoured since, the man who, beguiled from the pathway of Christian temembered words of a father's wision, the re-membered acception of a mother's protect. No difference of the mane and the mazes of infi-membered acception of a mother's protect. No difference of the Backway of Christian trust and lost for a time amid the mazes of infi-membered acception of a mother's protect. No difference of the Backway of Christian trust and lost for a time amid the mazes of infi-membered acception of a mother's protect. No difference of the Backway of Christian trust and lost for a time amid the mazes of infi-membered acception of a mother's protect. No difference of the Backway of the Backway of Christian trust and lost for a time amid the mazes of infi-membered acception of a mother's protect. No difference of the Backway of Christian trust and lost for a time amid the mazes of infi-membered acception of a mother's protect of the Backway of the Backway of Christian trust and lost for a time amid the mazes of infi-trust and lo sun is extinguished, and the earth is on fire; cast themselves at the feet of the Redeemer. membered accents of a mother's prayer. No delity, has returned at length to the humbler but happier road of Christian faith is told in the

touching lines of the British Bard :-"Twas thus by the glars of false science betrayed That leads to bewilder and dazzles to blind. I hav react to bewriter and dazsies to bind. My thoughts wont to roam from shade ouward to shade, Destruction before me and sorrow behind;

And in the still unbroken air Her gentle tones come stealing by. And years and sin and manhood flee And leave me at my mother's knee." 1. "Know then the God of thy father." The is the God who made the heaven's snd the earth. The study of the divine perfections and govern-ment transcends all other studies, as the divine 'Becessarily transcend the internet of the divine of the study of the astudies, as the divine 'Becessarily transcend the studies, as the divine bleeding, bleeding, as the unine blending, blending, and beauty immortal awakes from the tomb."

den to depart, to catch as they enter glimpses of worship-never let it once be said that we, the the knowledge of Christ Jesus my Lord."

piness and heaven.

the of its vegetation, is a work worthy of great describing begets love, and love is inconsistent the misery of the pit, and the music to greet our the accusation?

thier still, if the investigation leads to a loftier loveth not, knoweth not God; for God is love.' by God! To lift up our eyes being in torments, sanctuary that we have our clearest view of the the investigation leads to a loftier over and the being who "If any man love me, he will keep my words, and call for a drop of water to cool our tongue guilt of sin, and of the lost condition of sinners.

Where there's a Father to love us-Into " Our Home, sweet Home."

### Recognition in Heaven.

out recognizing them, what does seeing them aignify to you ?

Apostle of the Gentiles ; his converts are that Central China :--

toul was filed with a discontent which his abun-dant pleasures could not remove, it was because he forgot his father's counsel, and walked in the be forgot his father's counsel, and walked in the counsel, and walked in the counsel, and walked in the counsel and counsel and walked in the store, the leaf is gradually moistened, be-the store, the leaf is gradually moistened, be-

kow Mr. Scarborough is now alone (with the ing, during this process, covered with a cotton exception of Dr. Smith, whose work is the clo.b. After about half an hour's steaming it A poor young soldier lay on his hospital pil- medical department) ; and for the daily preach- is thrown into a brick mould and placed under low, pale, emaciated, and fast sinking. A tract ing in the Hankow Chapel, the Hanyang Chap- an immense press, which requires altogether

make. And when, at last, some wanderer from the road of horour and purity and peace, is brought to the cross of Jesus and to the pre-tence of his throne, how likely it is due to the entry lessons of these name heas chapter and my little philosophy, any collision, I post-torough the throne how likely it is due to the entry lessons of these name heas chapter and my little philosophy, any collision, I post-torough the throne how likely it is due to the entry lessons of these name heas chapter and my little philosophy, any collision, I post-torough the throne how likely it is due to the entry lessons of these name heas chapter and my little philosophy, any collision, I post-torough the throne how likely it is due to the entry lessons of these name heas chapter and was wery great for him. At last he and whose name heas the part of the man who hes found God. To find hm is to and draing to sin no longer, or hearing in his should be another man on the ground to sup- the knife to cut it instead of the spoon to place ply his place. it in the teapot, and is much used in Russis, to

"Please, sir,' he whispered, ' place that in In Wuchang our present position is some- which country it is forwarded by the northsun is extinguished, and the earth is on fire; to find him is to find pardon and peace, hap-to find him is to find pardon and peace, hapvealed Himself as a present help. Drooping The visitor did so, and the dying man reach- property we purchased, and the inability of hood are employed and though they don't fail "Bat" (mark well the alternative) " but if thou forsake him, he will cast the off forever." To

The country in which these Russian honge forth friendless and weary wanderers over God's your ears, and down into your inmest souls, and Not one of us but needs it as much as this de- al ? This as you may gather from what I have you out about it, but I refrain-shout the manuearth, and every one we meet is a stranger, and in a moment you felt His presence with it; and parting soldier. This is the good tidings we already said, is still in the preparatory stage. facture of ordinary Congou, too-but that has has no word or smile of sympathy for us, and we your cares fied away, the darkness was all lifted, are commissioned to teach to all repenting sin- We are still sapping and mining and laying the been described so often that it is also out of feel our hearts all desolate and sinking, this is and the whole heavens filled with sunlight, while ners. No one so high in station but he must train, the while swaiting the fire from on high court. So leaving these Russian honge, we take dresdful, and the prospect of such a life would make the best of us turn pale. But to be cast panting with unquenchable ardor, you went forth And beauty immoral awares non the tone of the dept of that God is with us. Two men have already through most enchanting scenery float on to the dept of that God is with us. Two men have already through most enchanting scenery float on to the dept of been beptised this year, and one or two others great river. On our way we pass two district faith still struggles. The enemy, too, is here, hebitants, and all without the gospel. Oh what

What joy and eastery have those who have and he also is working—working hard and scope for aggression there, is all around !— To go down in the earth, and ex-the knowledge of Units Jesus my Lora. What joy and eastery have those who have and he also is working—working hard and scope for aggression there, is all around !— The knowledge of Units Jesus my Lora. What joy and eastery have those who have and he also is working—working hard and scope for aggression there, is all around !— The knowledge of Units Jesus my Lora. The knowledge of Units Jesus my What joy and safety have those who have and he also is working-working hard and scope for aggression there, is all around !-stuat, and mark the chaoges which they incicate him with a perfect heart and with a winning minu. The we cannot join the welcome ones of Jesus 1. Safe in all perile lately to me a darkness that can be felt; but peacefully amongst the people, and amassing apprehension, by our dulness of spiritual vision, and trials, they may cast all their cares upon even in these fiercer onsets is there not evidence fortunes by their efforts. Why, then, should and trials, they may cast all their cares upon even in these fiercer onsets is there not evidence fortunes by their efforts. to have taken place in the contour of its surface, that the sight to greet our eyes must be that song, that the sight to greet our eyes must be that song, that the sight to greet our eyes must be that song, that the sight to greet our eyes must be that song, that the sight to greet our eyes must be that song, that the sight to greet our eyes must be that song, that the sight to greet our eyes must be that song, that the sight to greet our eyes must be the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the misery of the pit, and the music to greet our the music to greet our the misery of the pit, and the music to greet our oh, how different the care of those who have no actually realized quickening of the Holy Ghost | er and nobler work, and why should there not

will ere long be added to our arguments for be young men amongst us who have as much When a few of the voyagers on the doomed help ? Hankow presents similar features, and seal for God and the glory of his name and the ""
useption of the greatness of the being who
"If any man love me, ne will keep my works,
and to be told there is no hope, and no deliverpiled up the mountains, and dug out the valleys,
The service we give the Lord should be undividand to be told there is no hope, and no deliverthe service we give the Lord should be undividand to be told there is no hope, and no deliverThe Paulmist had a false view of their state, and
the service we give the Lord should be undividanse, and ao relief for us in our misery, this, this The Pealmist had a false view of their state, and and bolds the waters in the bollow of his hand. Bue to be cast off by God I And this forever ! You The study of God's word, and God in his consistent with the devotion of thought and time is to be cast off by God ! And this forever ! You have for the acquisition of the Lord," and had just pushed off from the fast sinking and which only those on the spot can sdequate- My dear Mr. Heilier, do move for a good rein-Word, is far above all other employments. All to the service of earth. A perfect heart is one may count the service of earth. A perfect heart is one may count the service of earth. A perfect heart is one may count the service of earth. A perfect heart is one to the block and to the service of earth. A perfect heart is one to the block and to the service of earth. A perfect heart is one to the block and to the service of earth. A perfect heart is one to the block and to the service of earth. A perfect heart is one to the block and to the service of earth. A perfect heart is one to the block and to the service of earth. A perfect heart is one to the block and to the service of earth. A perfect heart is one to the block and to the service of the block and to the block and to the service of the block and to the block and t

The mature teaches is taught here, and much that abe does not and caunot teach. Were the heatons of the works of Gcd sufficient for our heatons of the works of Gcd sufficient for our that work, but because of the text; "If the mature teaches is taught here, and much that work, but because of the text; "If the mature teaches is taught here, and much that work of Gcd sufficient for our that work, of Gcd sufficient for our that work of Gcd sufficient for our to the voice of the text; "If the text of text of text of text of the text of the works of Grd sufficient for our every power to his service, similing in all our that word, for the voice of the text: "If self, and hence, conscious of ourselves-of our they bore away as fast as they could from the that I searcely know how to begin; but I am of men be sent at once our wants would not be they bore away as fast as they could from the that I searcely know how to begin; but I am of men be sent at once our wants would not be they bore away as fast as they could from the that I searcely know how to begin; but I am of men be sent at once our wants would not be they bore away as fast as they could from the that I searcely know how to begin; but I am of men be sent at once our wants would not be they be actively be they be actively and the they be actively be acti The serve him with a willing the serve him with a will be serve him with a will

Welcome to Jesus. distributor passed through the ward, and laid el, and for some share in that of the Hospital some twenty men to work it, then when comupon his pillow a number of beautiful tracts.- Chapel, for the superintendence of the schools pressed to the proper size it is pegged off to

" WELCOME TO JESUS

thrown.

be cast off by God! who can comprehend the house, and putting up your prayers for His aid, In the morning he was gone ! The last ob- Home Government, have delayed our plans of their produce. meaning of the words? When the world casts joined with heavy hearts, perhaps, in His wor- ject his eye rested on was the precious message establishment here.

us off, when friends grow cold and forsake us, ship. Prayer was answered, and the Word was "Welcome to Jesue."

under the midnight sky and hod converse with the worlds that roll above us is profitable and the south of his pure the sanctury," when there are such that could be and the sanctury," when there are such that could be and the sanctury," when there are such that could be and the sanctury," when there are such that could be and the sanctury," when there are such that could be and the sanctury," when there are such that could be and the sanctury," when there are such that could be and the sanctury," when there are such that could be and the sanctury," when there are such that could be and the sanctury," when there are such that could be and the sanctury," when there are such that could be and the sanctury, "when there are such that could be and the sanctury," when there are such that could be and the sanctury," when there are such that could be and the sanctury, "when there are such that could be and that the sanctury," when there are such that could be and the sanctury, "when there are such the sanctury," when there are such the sanctury are seeking be as scarle they shall be and the sanctury are seeking be as scarle they shall be and the sanctury are seeking be as scarle they shall be are seeking be as scarle they shall be are seeking be as scarle they shall be and the sanctury are seeking be as scarle they shall be are seek the worlds that roll above us is profitable and beat and the overnowing of his gratitude, and the overnowing of his built be as scaled they shall be though they be red like crimeon, they shall be as wool,"

devotion of time and toil and talent, and wor-with the neglect of his commands. "He that ears, the wailings of the lost, this is to be cast off Let us remember, also, that it is from the such Saviour to lean npon.

that nature teaches is taught here, and much in which God's perfect love is shed abroad, and tain, you may number the water drops that make is not that we catch a clearer view of the sinner frantically shricked,

