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Whole No. 852

Religious Miscellann.

Sweets of Zion.

O Zion! how pure and exalted a pleasure While evermore precious and permanent treat for Christians in union and holy communion The dove that descended and dwells in the

The stars, where Heaven enkindles devotion, And wings of the Spirit uphear us above, The peniteut tear and the pious emotion, The blessing of giving, the labor of love, in memory's treasure the multiplied pleasure, And usury sweet from the loaning of love!

And viewed the world's trouble and turmoil And plunged in the crystal of Calvary's fountain,

We look over time with a prospect sublime Of Paradise passing the Jordan of death! And when we descend in the valley we tread in And take up the burden of business and care, Still memory traces our Z on's ossis,

And wafts over weariness heavenly air. And waters indwelling forever are welling From springs of salvation perennial there! - Monthly Religious Magazine.

"Grace Church," Boston.

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COLIC,

Zien's Herald announces the opening Grace Church" in Temple St., Boston, as brother gave toward the purchase \$8000, two sittings throughout, might be fairly tried. The Herald says of the church :-

enough from the noisy, bustling, business thor-enough from the noisy, bustling, business thor-oughfares to make it a convenient, and quiet strom on whose shores you find the the wrecks place for worship. Besides all these advantages, of the seven Asiatic churches, the Roman church place for worshifel church. The style and finish of the Oriental churches, which had almost swalthe audience room, with everything in the surBrethren, let us not be high-mine

one has been published by Rev. Dr. E. N. Kirk,

a layed church back to the old doctrines, the old doctrines, the old doctrines, the sold spirit of the founders of Christianity, the Master and the Apostles. There is no room for invention. All improvements are simply removing accumulating rubbish, and bringing men from human devices and a worldly spirit, to the old doctrines and primitive spirit of piety.

All Christian radicals are the most inveterate conservatives. All the Wesleys did in a doctrinal way was to rub off the varnish and daubs al way was to rub off the varnish and daubs tom the fair picture of the Master, and let the world see the exquisite origin. All they did in the way of impuise, was to kindle anew that fire which began to burn in Jerusalem, when the

Summarily, remember always, that this disconnection is the morning, taking his pleasant walk, that is disconnected, and duties to the closet. No one can pray well in the morning, taking his pleasant walk, that is disconnected, and duties to the closet. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning, taking his pleasant walk, that is disconnected. No one can pray well in the morning taking his pleasant walk, that is disconnected. No one can pray well in the morning taking his pleasant walk, that is disconnected to the closest. The taking his pleasant walk, that is disconnected to the closest. The taking hi The early Methodist preschers believed, and the closest. No one cam pray were made as they believed; lovingly, but earnessly, commencing with the closest of the closest presching as times whether the seast year early under their preschings as times whether the seast year early under their preschings as times whether the seast year early dawn, at mid-day, at event ide. Commence as coming generally in pains, and so alight as to the closest, it is the closest, or the closest preschings and continued the relief, record as always to the closest preschings and continued the relief, record as always to the closest, or the closest preschings and continued the relief, record as always to the closest, or the closest preschings and continued the relief, record as always to the closest, or the closest preschings and continued the relief, record as always to the closest, or the closest preschings and continued the relief, record as always to the closest, or the closest, or the closest preschings and continued their register trundles as a face, as alth the Local (arms and the preschings and the closest.) That this is strictly in the relief, record as always to the closest, or the closest preschings and the closest. That link the closest preschings are the closest preschings and the closest preschings are the closest preschings and the closest preschings are the closest preschings and the closest preschings are the closest preschings as a single presching a

nable ground of assurance and hope, preached a serious but a joyous religion eat remedy for a great disease. They were delivered from a great damnation to a great

warning and persuading. They recognized the danger of the church to be a worldly spirit com-

piety, fidelity of that band of young men in Oxpiety, fidelity of that band of young men in Oxford ever remind us of another band of young
men who went calmly to meet a horrid death,
and walked unruffled amid the flames of the farand walked unruffled amid the flames of the fa nace heated seven-fold. Their earnest study of their courage to stand by the teachings of that word when teachers and friends, yea, the church they revered, turned against them; their field-preaching, which was the begining of an epoch, utbursting of the flame that should never again be quenched; these things make

heequent career. Your church has passed through two stages and is now entered upon its most difficult and perilous period. Persecution kept it humble prayerfol, laborious. Persecution stiffene, the spinal marrow of a man or a community, braces Methodist Cheren with free Boston Methochase presents the liberality of Boston Methochase presents the nerves, stimulates the brain, concentrates the power. Poverty helped to make you rich in dist in a gratifying point of view. One christian faith and spirituality. This is past, and we, your causins, look on with prayerful in all \$42,000 - making the church free of sea, where the rocks, though thicker than ever, debt, that the experiment of a church with free old tone of the Wesleys and Fletchers? will the

the beginning of each of these stages shall be found a heart capable of concentrating in itself and how long! Blow thou breath of the Lord;" and and there was no time to lose, for the tide was almost every species of immorality and crime. In a way. And we, without contradiction, must have a such as a way. And we, without contradiction, must have a such as a way. And we, without contradiction, must have a such as a way. And we, without contradiction, must have a limost every species of immorality and crime. He waxed warm and was very earnest rising. Let us call a black-smith to cut the classing. Let us call a black-smith to cut the species of immorality and crime. He waxed warm and was very earnest rising. Let us call a black-smith to cut the classing. Let us call a black-smith to cut the rising. Let us call a black-smith to cut the classing. Let us call a black-smith to cut the rising. Let us call a black-smith to cut the classing. Let us call a black-smith to cut the rising. Let us call a black-smith to cut the classing. Let us call a black-smith to cut the rising. Let us call a blac compined with this an immense organizing powpreference for it; but by a fuller appreciation of
turn to the village to get others. He returned,
where of life half a complete the value of all that we hold in common; of
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THOUGHTS. keep his head out of the water, and the surgeon saverting Saul of Tarsus, and ready to save to the closet. Are you in trouble or trial, in affliction water the documents. What then were the documents after, the water pessed above the head of the unfortuned of the water pessed above the head of the unfortuned water and the surgeon saverting Saul of Tarsus, and ready to save to the closet. Are you in trouble or trial, in affliction water pessed above the head of the unfortuned water and the surgeon saverting Saul of Tarsus, and ready to save to the closet. Are you in trouble or trial, in affliction water pessed above the head of the unfortuned water and the surgeon saverting Saul of Tarsus, and ready to save to the closet. Are you in trouble or trial, in affliction water pessed above the head of the unfortuned water pessed water pessed above the head of the unfortuned water pessed water pesse scoief of sinners. What then were the doc-tion of any kind? Speed you to the closet. Go tunate man, and he perished. ghty in the pulpit? First, it was simply in from the closet to the prayer meeting; from the My friends, this terrible history we use as a presenting, and the prayer meeting to the closet. Go from the close to the prayer-meeting to the closet. Go from the close to the close to the close to the sanctuary duties; from the sanctuary of th

substantial, holy living. No one is secure of duly prepared to face a frowning world, walk erect, stem the current, exhibit clearly, fully, heartily Christian stability and firmness, without the th- St. Xavier, that wonderful man of God, spent And gales of the Spirit have given us breath, its record. The earnestoes, boldness, charity, divine. His soul was in a fisme! He apoke

> was lost in God, carried to the third heaven. His servant was compelled to shake him, use physical force, to arouse him from those holy visions and meditations. This closet husiness, moreover, was the secret of Tennant's wonderful presence so powerfully on William Tennant, in to rise. His parisbioners finding him thus helpholy unction, what power, what words of salvation flowed from his lips. His lips were touched with fire from God! fire-on fire!

Fice to the closet as your life, your safeguard, your hope, your joy. God is there, Jesus Christ, the Holy Spirit, salvation. No one can discharge family duties acceptably, household ministraportion of the city, easy of access, and just far the old fortreases of sin as the original country in the second ministralibrium of calm, peaceful resignation and joyfulness, without gaining wisdom and strength in the closet. Wives do you believe this? Mothers do you? Mark well, behold that mother, that essign the autheric as well as the devotional feelings of the saddiors. It is an admirabile place ings of the saddiors. It is an admirabile place ings of the saddiors. It is an admirable place ings of the saddiors. The devoted one of the saddiors is an admirable place in the counterform one of the saddiors. It is an admirable place in the counterform one of the saddiors. The devoted man that he cannot be hard to move of the saddior of the saddior in the counterform one of the saddior in the counterform one of the saddior in the counterform one of the saddior is at the masses. If the Cleveland Convention one of the saddior is at the masses. If the Cleveland Convention one of the sea telescope an render the flag of und kneeling to infinite compassion to the good, God reaches down "the evertlessing arms," and brings to form the third the poor that is in the counterform one of the saddior, the saddior, the saddior, the saddior, the saddior is an admirable place in the counterform one of the saddior, t too good for the ignorant and the poor.

The dedication exercises were of the highest, that unities us to Jesus more than that which interest. Of several addresses on that occasion, interest. Of several addresses on that occasion, in the fathers. Nay, let us, one has been published—by Rev. Dr. E. N. Kirk. ness, faith. She goes forth from the closet armed.

tor came near he had to get in a boat, and could not reach the captain except by rowing; the water had risen to his neek : they could ecareely keep his head out of the water, and the surgeon

My friends, this terrible history we use as

Their action in the pulpit was like that of those visit your closet, visit it often. It is your safe- is the only one; it is Jesus. He is able to save in every appropriate way, all forms of Christian received or boiled, or beef or mutton. Boiled equally by Lloyd's name. Shipping intelligence and the pulpit was like that of those visit your closet, visit it often. It is your safe- is the only one; it is Jesus. He is able to save in every appropriate way, all forms of Christian angels on which an apostle founded this exhorts—
guard, your hope. The first step to a downward
you, to unfasten you, to deliver you. Turn to
effort and charitable work, and extend the blesstion: "Others save with fear, pulling them out
course is the most of your side hasten. The first step to a downward
by agents in correspondence with Lloyd's, notibin, call him to your aid, hasten, time is fire interest of the first step to a downward
is obtained from almost every port on the globs,
and extend the blesstion: "Others save with fear, pulling them out
course is the most of your side hasten, time is fire interest." him; cell him to your aid; hasten; time is fiy- ings of the Gospel to all men, even the most and warm drinks in place of cold ones. Avoid by agents in correspondence with Lloyd's, noti-

closet every opportunity, rest assured there is to death, and has suffered it in order to give you Church, as a church, ought to do, was made to man, previously of good health. Every kind of ed, and is afterwards published as Lloyd's List. life. Do not delay. Whosoever believes on him do, and will do, unless faithless to her vows and fermented drink, as beer, ale, porter and cider. Most of the ship news in the daily papers is ob-The closet work is the work; nothing like it. shall not be confounded. Do not delay; he her Master. This the Convention distinctly rein the No man or woman, single or not single, with og will save you; he will be with you in trouble, cognised in adopting the following resolution: without a family, is safe emitting these regular, in danger, in death, and will deliver you. But stated visitations. Here's the secret of true, firm, delay not, for to day is the day of salvation.

The Departed.

1. Departure is not non-existence. When the closet, secret retirement for devout meditation, the dewy eve of time's stern realities, we hear reading God's word, self examination and prayer. him sweetly yet sadly whispering in the ears of School, and Missionary Societies, are merely inearth. "The time of my DEPARTURE is at hand." atruments which God's people use to evangelise hours on hours on his kness in secret devotion The golden chariot is fully prepared. The horses the world. And if the Church is alive to her often with the word of God before him. When are capacisoned. The reins are drawn. The mission, she will employ these and any other inour badge of honor. We must also, often with the word of God before him. When are caparisoned. The reins are drawn. The mission, she will employ these and any other in2. Emulate their spirit. I have said that we he came forth, his face shone like an angel's. wheels are moving. Angels are on the way for struments that God placed in her hands to pronames, love the Methodist Church for Every thought, word, action, bore the impress me. I am waiting, not for destruction, not for mote her efficiency in the great work to which annihilation, but for a triumphant departure, a she is called.

sion on earth is ended. Welcome, "sweet land it to the sisterhood of Christian agencies, and

beauties, its enjoyments, its raptures. I would sume the work of ministers or churches. Their not robe this ephemeral life in sadness. In this work is plain and straightforward, and cannot childhood of our existence there are many things be done by any other instrumentality. The to cheer us onward, upward, homeward. If this Church is to give the gospel to the masses. life is a great Sahara, still we enjoy the casis. God had the masses in view before we had. If this world is a prison, still some light gleams Christ had them in view when he said to his down in our lonely cells. Angels, through the friends, "On this rock I build my Church." He iron gates, whisper eternal freedom to man. set the New Dispensation out with an organisa-Still, heaven is better than earth. "Eye hath tion for the evangelisation of the masses; and he crawled up with his hands and knees, and when God gave him strength to stand, O! what not seen nor ear heard, neither have entered into that organization was his Church. The right his usual occupations, and is generally anxious the heart of men, the things which God hath arm of the Church, humanly speaking, is the prepared for them that love him." Heaven is Pulpit. Extempore platforms will do for above human conception. The soul goes from itinerant preacher or an army chaplain, or for a

daughter, coming from the closet, with a face God." God is a father. He loves his obedient you may.

A Universalist in a Difficulty.

Interest. Of several addresses on that occasion, one has been published—by Rev. Dr. E. N. Kirk.

Congregational Minister—with the Catholic and continue to be the form of progress of the closet—bave your regular stated seasons, will continue to be the form of progress of the closet—bave poor the fathers. Whether more fevolutions or powerful revivals will be needed to the closet—bave your regular stated seasons, we cannot tell. The probabilities are that that we cannot tell. The probabilities are that the will continue to be the form of progress of the closet—bave your of these.

Contraininty and society. Your church was once, like ours, radical. Both have become changes of the eternal world. He gave me shall not leave the free Spirit of God room the object of the closet of the eternal world. He gave me shall not leave the free Spirit of God room the shall not leave the free Spirit o we Puritians do not agree. But its history, its we Puritians do not agree. But its history, its whitfield and the Holy Spirit in him. To adle we remain as a part of the vance upon such men as your fathers and ours, able to pay them; then the pulpit, so far as they were; lose we must be, at least as good as they were; lose we must be, at least as good as they were; lose we must be, at least as good as they were; lose we must be, at least as good as they were; lose we must be, at least as good as they were; lose we must be, at least as good as they were; lose we must be, at least as good as they were; lose we must be, at least as good as they were; lose we must be, at least as good of the church. common treasure and glory of the church.

Brethren, the philosophers of the age do not nothing they gained, and then improve upon that. I trust, brethren, it may be your blessed that. I trust, brethren, it may be your blessed to be the common treasure and glory of the church.

As he looked vight and iest without paying any the concerned, "appeared to be actending of the really loved God, he would surely most of our cities the rate of paying any the church. I trust, brethren, it may be your blessed to be accommended to the respect when they present to be a commutee, com-

maligned, and so cordially hated.

Religions Intelligence.

From the N. Y. Observer.

To Convert the Masses. A NEW SOCIETY LAUNCEED. To-day we announce the birth of one more

Three hundred men from various parts of the country, of nine different denominations, met at Cleveland last week, with Chief Justice Chase may be relied on. I here seen, professionally,

the various churches, sufficient efficient and practical agencies for the accomplishment of the practical agencies for the accomplishment of the

give it our cordial support. But we say this only with the understanding that it is not to as-

city missionary here and there. But, as a per-3. Why are the great, the good, and the manent and thorough work, there is and can be lovely taken away from the earth? This ques- no substitute for the pulpit, as that word is ortion we cannot answer. Eternity must solve this dinarily understood: a puipit enshrined among mind : to avoid fruits and vegetables; not to use problem. It must be right. It may be that the pews. The masses, if they get the Gospel at great Parent yearns for a closer communion with all, must get it from the pulpit and in the pews. very lightly; thus an attack will be avoided, and his child. We think in beaven the soul will This is simply Christ's permanent plan. You

he nearer to the "great God" than it can be on must have the masses before you if you are is earth. In some sense the veil will be taken the pulpit, and with you if you are in the pewa. away, and immortalized humanity "shall see Otherwise you cannot evangelize them, do what

called and found him reduced very low, on the confines of the eternal world. He gave me a it departs from the law of Christ's house, and the coffee-house disappeared to make way and attention. hearty welcome, and entered at once on the shuts the door against those poor whom he would for new streets and handsome buildings; still

w. But such men have only three-score and ten years of life; half as many of action. They pass away. And we must note what they carry with them, and what they leave behind. Their lotty spirit, their peculiar power mounts the flery chariot with them. The ideas and the impulse they gave become a permanent working.

We are bold to say that Protestantism is a the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others. He returned, the value of all that we hold in common; of turn to the village to get others.

We are bold to say that Protestantism is a failure if it is unable to give the Gospel to the picture, but I admit that it is applicable to some failure if it is unable to give the Gospel to the who profess godiiness.—There was a Judas opposition to one great power, which had at first only wet the sand, now water, which had at first only wet the sand, now water, which had at first only wet the sand, now among the twelve apostles; and there are some in almost all churches that do not bring forth the failure if it is unable to give the Gospel to the picture, but I admit that it is applicable to some failure if it is unable to give the Gospel to the picture, but I admit that it is ap rose over his foot, then to his thigh, and when in almost all churches that do not bring forth the flery chariot with them. The ideas and the line and Comforter in us all; of our record to the stood connected.

But this rude method has been superseded by atood connected.

In her character as a woman and a neighbor, the side of rich sinners. It would be a blesssame fountains of truth and grace, the Bible power in society. Brethren, let us understand our relations to them. We are,

1. To learn the leasons they taught us.—In regard to Christian reformers we must notice the peculiarity: While the work of other property of other property.

Same fountains of truth and grace, the Bible power in society. Brethren, let us understand and the mercy-seat; of our common hope of meeting the Lord and one another in the same men who assisted him were in a boat. What no and its men who assisted him were in a boat. What no and its men who assisted him were in a boat. What no and its men who assisted him were in a boat. What no and its men who assisted him were in a boat. What no and its men who assisted him were in a boat. What no and its men who assisted him were in a boat. The leasons they taught us.—In regard to Christian reformers we must notice the May the blessing of the Highest rest on this property of other property.

May the blessing of the Bible to blacksmith arrived he could do nothing; the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the poor to come and take the bread of life to the fruits of righteousness, and are, as we have win the fruits of righteousness, and are, as we have win the fruits of righteousness.

The new Commission will do a great work is

General Miscellann.

Treatment of Cholera.

An experienced physician gives the following national agency to do the work of the Church. advice upon the treatment of cholers:

Let me here say that these curative dir-

as poisonous all acid fruits and vegetables. Even fying the arrival and departure of aft ships, ships word of the Lord is sharper than a two-edged aword, piercing even to the dividing asunder of the coul and the spirit, they also preached the coul and the spirit and vegetables. Livery and the coul and the spirit and vegetables. Livery and the coul and the spirit and vegetables. Livery and the coul and the spirit and vegetables. Livery and the coul and the spirit and vegetables. Livery and the coul and the cou

be enjoined, with a light and nutritious diet. a person on one ship to communicate with those of improving the condition of men in this life. with warm drinks, with injections of laudanum on another by means of speaking trumpets. The waves are too rough, and the wind applied in one or two table-moonfuls of warm water—a dose of laudanum being a teaspoonful to a table. spooful, according to the force of the diarrices by means of flags, and the Temple Bar writer If, with this treatment, the diarrhans is checked. gives this explanation of the system :although the debility of the stomach continues. or, so to speak, the inclination to vomit, it is of ed, and the order in which they are shown indino consequence; the same thing occurs in taking cates the ship's name, or any among a large blood in the ordinary way. His nauses is of no number of phrases, sentences, questions and importance, neither his faintness and prostration, answers. A very elaborate code or vocabulary soon as this is effected, all these cease spontaneously. So, in this disease, suppressing the be asked, how do the sailors, captain and signaldischarge from the blood-vessels of the intestinal men, know the exact meaning of every combicanal by opiate and astringent injections, the pation of flags ! Can they commit seventy thoupatient is saved. At the same time, he might sand signals and combinations to memory? take ten or twelve drops of enturated tineture of Assuredly not. To assist them, a Commercial camphor, as a restorative and anti-spasmodic cordial, every hour, until it produces a copious

> tles of hot water at his feet. Mustard plasters on the bowels, when there much pain, are of excellent eff-ot.

he believes himself oured and able to go about and KBK, "sugar." In relation to other matfor at least three days; a relapse is fatal. It is necessary to inculcate the greatest clean

strong or fermented liquors; or to eat, excepwhen not so, it will be rendered less dangerous.

A Maritime Mystery Explained. All newspaper readers are familiar with the referring to the Code book he finds this to corallusions made in the commercial and ship news respond with the number 20,202, the official

that they will not throng free churches. They house was appropriated to the use of a commit-An old man, who was called the apostle of Universalism in the village where he resided, will not submit to be sorted off into a distinct class, with penury as the badge, and charity was on his death-bad. One of my descons ang. known to all city men as a place connected with There is, of course, a good deal of hauling up.

character of ships in this way is a formidable for they strove to make their home a pleasant work. In the earlier days of the system, the resting place for the laborers in Christ's vinecommittee classified ships merely according to yard. their ages and the places where they were built; certain number of years, and "second-class" but sepecially did she feel it a privilege to adthey were divided into classes A, E, I, and O, cause of Methodism, and her memory will ever according to the age of the hull, and into subclasses 1, 2 and 3, according to the rigging and members of the Churches with whom she report upon the ships.

repairs she has undergone, and her present con- up to call her blessed." Dieversing last week, with Unier Justice United in the midst of apparent phrase or designation of Al for anything that is nealth, and with but a short interval of suff-ring, presiding, and then and there constituted a Comtwo or three numbers, and many more in prices of the kind is borrowed from the phrasethe passed nway. The solemn occasion was imtwo or three numbers, and many more in prices of the kind is borrowed from the phrasethe passed nway. The solemn occasion was imology of Lloyd's Register. A kind of biograph) proved by the Rev. Mr. Stewart, from the 20.h geliging the masses. It is made the duty of the a single one.

Commission to collect and diffuse information

Commission to collect and diffuse information

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Flags of different shape and colours are hoist-THE MEANS OF COMMUNICATION .- But, it may volume Every flag, according to its shape, prespiration. At the same time he should be colour and pattern, represents a particular group kept well covered in bed, with bot bricks or botticular meaning in relation to ships and maritime affairs. Thus, in reference to a ship's stores K B L, the names of the particular flags disposed in particular ways, always denote " tea ;" ters, N M would be a startling combination of two flags, for it denotes " on fire ;" while N P denotes " fire gains rapidly ;" whereas N Q gives the information " fire could be extinguished with immediate aid." Let us suppose that two ships met at sea. One hoists up four flage in a conspicuous position on one of the masts; the flags being arranged in a vertical row, to be read downwards. The signalman in the other ship notices that the uppermost flag is that particular one in shape, colour and device, which represents the letter M. and that the other three represent W. D. and B respectively. He thus gets at the

and down of flags in reference to this gossip ;

fact that the ship's signal is M W D R; and by

MB. AND MRS. JAMES ELDEREIM. ormarm. the philosopher of the age do not contempt the problem of diff, according from the events of diff, according to contempt and the problem of diff, according to contempt and the problem of diff, according to contempt and the problem of diff, according to the problem of diff, according to contempt and the problem of diff, according to the problem of diff, according to contempt and the problem of diff, according to the problem of diff, according to the problem of diff, according to contempt and the problem of diff, according to the problem of different and the pr Died at Amberst, on Thursday, the 6th of

> ranking as " first-class" those built within a heart and hand were ever open in a good cause; those older than this limit. Or, more precisely, vance, both by her influence and her means, the

would take the actual present condition of the we find much worthy of imitation. When sormen who assisted him were in a boat. What now can be done? What hope is left? Anguish are, what will become of them? The old man they could have the masses from the cellars and old ship is more worthy of respect then a cheaply around her, there, with acts of kindness, sympagard to Christian reformers we must notice the peculiarity: While the work of other property with a sheld; may the gates of heaven be found to discover new principles, and greate a new principles, and greate and gr As it is optical with every ship-owner whewaves of sorrow rolled over their souls, in their ther he will belong to Lloyd's or not, so is it free separation from six of their beloved children, it stire the Church to preach the Gospel to every to him to determine whether his ship shall undergo this scrutiny; but be can obtain better together. As a mother, her value was untold, freights and easier insurance if his ship ranks and her children owe a debt of gratitude to her well at Lioyd's, and therefore it is usually worth too deep for words to express. All their early his while to pay the fee incurred for this pur- education was received from her, and in her pose. The surveyor ascertains the age of the efforts for their advancement in worldly knowvessel, the kind of timber mostly used in her ledge, she neglected no opportunity of fixing construction, and the style or build, the wear upon their minds the necessity of strict truthfuland tear she has received, the amount and kind ness, honor and integrity. "Her children rise dition. All these particulars are taken into ac- . Three years ago they removed from Palmouth

count in giving her a rank or position. The to Am erat, where in the midst of apparent

everything is ou, my son, speak

They do not eafety that many day if every n gold or silver. Tod by hones!

Wedding.

aunt to Louisa ly proved. The

nown only or fidence

rare sight