

LIST OF	BRANCHES AND RECORDING SECRE-
Dranch	No. 1 WindsorJ. M. Meloche
Dranen	No. 1 windsorJ. M. Meloche
**	2 St. ThomasP. L. M. Egan 3 AmherstburgH. W. Deare
	4 LondonC. Hevey
	5 Brantferd J. C. Sullivan
	6 Strathroy P. O'Keefe
	7 SarniaJohn Langan
	8 Chatham F. W. Robert
	9 KingstonJ. J. Buggee
	10 St. Catharines. P. H. Duffy
	11 Dundas David Griffin
	12 BerlinGeorge Lang
**	13 Stratford D. J. O'Connor
	14 Guelph Bernard Maurer
	15 TorontoJohn R. Kelz
	16 PrescottJohn Gibson
	17 Paris John Sheppard
	18 Niagera Falls .James Abbott
	19 IngersollT. P. Comiskey
	20 Maidstone Thos. F. Kane
	21 St. Clements N. S. Ball
	22 Wallaceburg F. Brabean
	23 SeaforthJohn McQuade
	24 ThoroldJames J.Duffy
	25 Cayuga Moses Clare
**	26 MontrealT. F. McGrail
**	27 Petrolia
**	28 Ottawa Ed. T. Smith
"	29 Ottawa F'avien Moffet
**	30 PeterboroughM. Sullivan
779	. 11

The following is the membership of Branches under the juri-diction of the Grand Council of Canada:—Branch No. Grand Council of Canada: -Branch No. 1, Windsor, 89; No. 2, St. Thomas, 61; No. 3, Amherstburg, 57; No. 4, London, 65; No. 5, Brantford, 45; No. 6, Strathroy, 12; No. 7, Sarnia, 36; No. 8, Chatham, 40; No. 9, Kingston, 32; No. 10, St. Catherines, 81; No. 11, Dundas, 26; No. 12, Berlin, 40; No. 13, Stratford, 106; No. 14, Galt, 29; No. 15, Toronto, 34; No. 16, Prescott, 50; No. 17, Paris, 27; No. 18, Niagara Falls, 67; No. 19, Ingersoll, 22; No. 20, Maidstone, 20; No. 21, St. Clements, 23; No. 22, Wallaceburg, 15; No 23, Seaforth, 18; No. 24, Thorold, 21; No. 25, Cayuga, 20; No. 26, Montreal, 33; No. 27, Petrolea, 15; No. 28, Ottawa, 26; No. 29, Ottawa, 12; No. 30, Peterborough, 14. Total 1136. ough, 14. Total 1136.

DEAR SIR:—Knowing the fraternal interest you take in matters relating to our association you will be glad to hear that the beautiful spirit of harmony and kind feeling which it is the object of our society to spread abroad, was displayed in a marked manner on Friday evening last by the members of Branch No. 30, Peterboro, or the avenue of the marriage of their median

the members of Branch No. 30, Peterboro, on the eve of the marriage of their medical examiner, Dr. O'Shea.

The members having first met in their hall, proceeded in a body to Dr. O'Shea's residence, where the president, on behalf of the association, presented him with a magnificent silver water pitcher, accompanied by an appropriate address, in which, on behalf of the members, he took the opportunity to convey to the doctor the kind sentiments and friendly feeling with which he was regarded by every member of the Branch.

The doctor made a feeling and eloquent

The doctor made a feeling and eloquent reply, tracing his career from its inception into the town of Peterboro to the present day, and showing that he was not insensible to the honor conferred upon him, not only by having been made the recipient of such a beautiful present, but by having been selected from amongst so many distinguished physicians as the medical examiner of Branch No. 30, Peterboro.

The members were then hospitably

The members were then hospitably entertained by the doctor and a pleasant evening was spent, intermingled with songs, speeches, etc, from the members who, at a late hour, took their way reluctantly homeward having first wished the doctor that joy and happiness to which they think he is so well entitled,

MICHAEL SULLIVAN, Recording Secretary, Branch No 30, Peter-

boro.

In a letter which we have received from the Supreme President, he says in regard to changing the time of holding Grand Council conventions: "No one wants the blame for the foolish and generally unsatisfactory change. I am satisfied that the next convention of the Supreme Council will amend that article and also that relating to Supplies so as to be satisfactory to ing to Supplies, so as to be satisfactory to our Canadian Brothers. All the officers I will be only just to allow Canada to print whatever C. M. B. A. blanks, books, etc., they may require. I can see no objection.
We desire to do all the good possible to
our fellow Catholics, to be united in one
bond of friendship, and counteract the influence of secret societies. We must b

We must again request Recording Sec retaries to send us, as soon as a member is initiated, suspended, expelled, re-instated, etc., a membership report of said initiation, suspension, etc. Also immediately after a member is initiated, he must send us an "application for a beneficiary certificate," in compliance with our constitution. Making application for a beneficiary certificate is not optional, it is obligatory. See section 13, page 15, of Beneficiary Fund. SAM. R. BROWN,

Grand Secretary.

BRIDAL BELLS AND ORANGE BLOOM.

The Cathedral church of St. Peter, Peterborough, was crowded to the doors

Peterborough, was crowded to the doors on Tuesday morning, the occasion being the marriage of James Francis O'Shea, M. D., and Miss Mary Henry.

At ten o'clock, the bridegroom elect, supported by his brother, Mr. P. J. O'Shea, being in his place, the organ pealing forth the tones of the "Queen's March," by Ascher, the bride entered the church accompanied by hea bridegraphic church, accompanied by her bridesmaids, and escorted by her cousin, Mr. James Henry, of the firm of Dumble & Henry, henry, of the firm of Dumble & Henry, barristers, and proceeded to the altar. The bride was richly dressed in a white satin, en train, and looped with orange blossoms. The traditional veil and wreath ge blossoms completed her bridal The bridesmaids were her cousins, of orange Miss Annie Henry, who was attired in gray silk, trimmed with lace, and gray silk head dress, with garnet tips, and Miss Mary E. Henry, dressed in lavender silk, with garnet trimmings and a Langtry

During the celebration a band of Convent pupils, most of them former class companions of the bride, occupied the choir and sang, before the elevation, the hymn, "Mother Dear, O Pray for Me," after the elevation, "Sweet Sacrament Divine" and "Mary, Hear my Fervent Prayer."

she is held.

The happy pair left on the evening train on an extended tour, including Niagara, the Eastern States and Montreal.

We ofter our most cordial congratulations to the newly wed and their friends, wishing as far as human condition may allow, a full realization of their fondest hopes of happiness and prosperity.

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OUT OF A NIGHT.

How young Folks contract bad habits.

It is strange that Catholic parents permit their young children to run out on the streets after the shades of the evening have fallen. They must know that no good can come from such a practice. Boys and girls who make a habit of gadding about after night, as a rule go to the bad. We need not prove this fact. The daily papers contain the evidence of this growing evil. We know that young people become tired of hearing persons older than themselves make comparisons between them and the youth of even twenty years ago. But if we say a few words about this abuse of proper order, we don't desire our youth to treat the remarks peevishly. We have a great affection for the young people who are growing up around us. Our affection for them incites us to warn them from danger. The evil-disposed may turn aside from our remarks, with a disdainful shrug of the shoulders, but the act will not contradict the kind correction it is ours to give. Now, young people, let us chat. We say, going about of a night hurts you, tradict the kind correction it is ours to give. Now, young people, let us chat. We say, going about of a night hurts you, body and soul. You may object: We are going to school; we don't work, and hence don't stand in need of as much rest as those who do. Just think how hard it is for your parants to get you out of hed in

a point of the control of the contro begin to answer my parents with rough words? When did I begin to treat my brothers and sisters harshly? Say, when did all these and so many other bad habits that are now fastened to me, begin to as-sert their force on me? Was it when I

was obedient to my parents and subject to the control of my lawful superiors? No the control of my lawful superiors? Not then; but when they lost or began to lose control of me. Say, boys, running about at night had something to do with it, had it not? Just think soberly over this matter, and we say it, boys, because we love you. You are to take our places, and we old fogies want you to be better men than we are. We love you, and are anxious about your welfare; hence, don't get angry at us for giving a timely warning. It comes from a friend. Heed it, and it will prevent sighs of regret and tears of sorrow comes from a friend. Heed it, and it will prevent sighs of regret and tears of sorrow for your old age. When we grow old the memories of youth come back to us. Then in the days when age makes us fearful of the fate that we have so often invited in the bloom of youth, we see, understand, and lament the score of evil that stands in the scale are interest. the scales against us. We have known kind and good old priests who used these words of caution, many, oh, so many years ago, and we look back and say, "God be good to them for the good they have done."—Catholic Columbian.

From the Weekly Register we gather that two prominent clergymen of the Church of England have just resigned their positions in that communion and gone over to the Roman Catholic Church. One of them is the Rev. George Benson Tatum, M. A., of Christ Church, Oxford, chaplain of Magdalen, and late curate of St. Paul's, Oxford. He was received at cap.

His Lordship Bishop Jamot, robed in full pontificals, performed the marriage ceremony, which was brief, and was followed by mass, celebrated by His Lordship, assisted by Very Rev. Father Laurent, V. G., Lindsay, and Rev. Father Conway.

St. Paul's, Oxford. He was received at the Birmingham Oratory. The other is the Rev. Richard James Dyne Godley, B. A., of Emanuel College, Cambridge, and late curate of St. John's, Bathwich, Bath. The secessions have both been the cause of very considerable excitement in the circles in which the reverend gentlemen were best known.

companions of the bride, occupied the choir and sang, before the elevation, the hymn, "Mother Dear, O Pray for Me," after the elevation, "Sweet Sacrament Divine" and "Mary, Hear my Fervent Prayer."

At the conclusion of the Mass, the Bishop declared them man and wite, and after the episcopal benediction, the bridal party left the church to the organ tones of Jackson's "Bridal March," and with some difficulty, made its way to the sleighs, and repaired to the residence of Mr. Thomas Henry, Sherbrook street, where a number of invited guests partook of the wedding breakfast, and admired the numerous and valuable bridal presents, testifying to the popularity of the bride, who is a most estimable young lady, deserving the high esteem in which she is held.

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OUT OF A NICHT.

TAL.

A Patient Attempts to kill a Sister and then kills himself.

but will recover.

Trying to be an Angel.

"How wicked we am when we sot down and fink it ober," said Brother Gardner as the voice of the tri-angle struck the heur of seven. "While I keep tryin' to believe in heaben, I keep wonderin' how any of us will eber git dar. We mus' not envy, and yit we do envy. We mus' not bear false witness, an' yit we am foreber stretchin' de turf. We mus' not lie, an' yit it comes so handy dat we can't help it. yit it comes so handy dat we can't help it.

We mus' not steal, an'—an' some of us
don't. Dat is, we doan' get inter a posishun to handle de funds. We mus' not be jealous, an' yit when de woman across de way, whose husband airns \$6 per week, sails out wid fo' new bonnets a y'ar, am it human natur for my ole woman to look after her an' not wish she had hold of her back ha'ar? We mus' not sw'ar, an' yit, what am I to do when I strike the eand of a sidewalk plank wid my fut, or eand of a sidewaik plank wid my fut, or whack my thumb wid de hammer? Am it to be supposed dat I will calmly sot down and sing a gospel hymn?

"When we trade hosses wid a man we cheat him. When a man wants to borry half a dollar of us we lie to him. We have heard always are to the theatre and

play keerds, dance, go to the theatre and circus, and we doan't turn our backs on a dog fight. I tell you we am all poo', weak human beins' and eben while we flatter ourselves dat we am slidin' long toards heaben at de rate of a mile a minit toards heaben at de rate of a mile a minit we am all ready to pass a lead nickle on a street kyar company, or pocket de five dollah bill found in de post office. When I sot down at night an' pull off my butes an' put my feet in de oven an' get to thinkin' of how hard I try to be good, an' how powerfully easy it is to be bad, I become so absorbed in my thoughts dat de ole woman has to hit me on de ear wid a

PRESENTATION TO MGR. CROOKALL.

In our late English papers we notice the following:—The annual meeting and dinner for the Woolhampton Association

Taker to bring me back to airth an' start me out arter an armful of wood. Gemlen let us countiner to try to be angels, but let us count on wrestlin' wid Satan about fo'ty times a day, an' on bein' frown flat on our backs ebery blessed time."—Free

Dime Novel Work.

Pernicious stories of the "dime novel" class continue to do their mischievous work. The latest recorded victim was a work. The latest recorded victim was a New London boy, aged fourteen, who shot himself during a period of mental aberration caused by reading dime novels. Parents who hear of such cases and fear for their own boys usually wish that some one would kill the writers and publishers of the vile trash that most love read when they can get it; but such publishers of the vile trash that most boys read when they can get it; but such wishes do not mend matters in the least, for there is no one to do the killing. The only antidote to the dime novel is good reading matter that is not prosy; there is plenty of it in the market, and fathers who do not see that their boys are well furnished with it have only themselves to blame it the requesters themselves to blame if the youngsters are compelled to find their own literature for want of a paternal supply.

At last the Independent admits that the At last the Independent admits that the worst, the most immoral and dishonest Catholics, the priests most unfaithful to their vowe and otherwise most unworthy, are just the right sort of stuff out of which to make the very best Protestants. Such is the humiliating conclusion of its childish legic, but no other can be adduced from the premises it laws down. the premises it lays down.

MARKET REPORT.

MARKET REPORT.

MONTREAL.

FLOUR—Receipts 800 bbls. Quotations are as follows: Superior, \$5.50 to \$5.60; extra \$5.5 to \$5.60; superfine, \$4.00 to \$4.25; spring extra, \$4.80 to \$5.00; superfine, \$4.00 to \$4.25; strong bakers, \$5.00 to \$5.75; fine, \$3.60 to \$3.70; middlings, \$3.40 to \$5.75; fine, \$3.60; city bags, \$2.90 to \$2.50; city bags, \$2.70; cit

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107; No. 3, 1 04 to 1 04; spring, No. 1, 1 10 to 1 11; No. 2, 1 07 to 1 07; No. 3, 1 04 to 1 04; spring, No. 1, 1 10 to 1 11; No. 2, 1 08 to 1 09; No. 3, 108 to 1 09; No. 3, 52 to 55c. Peas, No. 1, 75 to 75c No. 2, 67 to 67c; No. 3, 8 xtra, No. 1, 33 to 34c; No. 2, 31c; Corn, 00 to 00c. Wool, 00 to 00c. Superior, 5 00 to 5 10; extra, 4 75 to 4 75. Bran, 12 00 to 12 09. Butler, 12 to 19c. Hogs, street 750 to 7 50. Barley, (street), 66 to 00c. Rye, street, 60 to 00c. Wheat, street, spring, 1 05 to 1 1; fall, 1 01 to 1 03. Oatmeal, 5 00 to 0 00. Cornmeal, 3 75 to 3 90.

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All orders for Catholic Family Almanacs, Price 25 cts., received last week will be filled at once. We would advise all who wish to get a copy to write immediately, enclosing price, the

demand being such that we find it diffi-

cult to keep a stock on hand. See adver-

tisment in another column.

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To Our Veneral

LE VENERABLE I APOSTOLIC B The noble 1 many great dequired in relat a certain specia whose fairness renown grown Christianity at leadership of the certainly

and reward as that it was call

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Brethren, you seemed aids of in great and sa rth has she Catholicity eve faith among and protecting tine, so that ancient saying Deeds of God t these reasons themselves fai became in a m the Church an many things o force of rel Roman Pontif ence in return church, Innoc the former of Archbishop of the Kingdom special love kingdoms of t homage and de and to Us :" Kingdom of be deprived o Church, eco perished, at n ose its vigor : of these benef kingdom did blood and ex earth the rew deeds, has bes manner of h the charge God, chose ra position toward yery great ble for a long that it had

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