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Parting.

And days have grown to months, And months to lagging years, ere they Have looked in loving eyes again. Parting at best is underlaid With tears and pain; Therefore, lest sudden death should come be

Or ti me, or distance, clasp with pressure firm the hand of him who goeth forth: Unseen, Fate goeth too. Yes, find thou always time to say some carneen the idle talk, lest with thee hence-

Between the idle talk, lest with the forth, Night and day, regret should walk.

HALF HOURS WITH THE SAINTS.

Saint Ignatius.

Salut Ignatius. Hor Longing for Pit Antioch, having been condemned during the reign of Trajan to be devoured by wild beasts, and ordered to be sent on to Rome for the purpose of under-going his martyrdom in the public amphi-batter, transmitted a letter before his arrival, wherein he thus addressed the Dehold the ravening beasts that are to devour me? May they be sated by my lood ! I fear lest they should spare me, a they have so many other martyrs. I will excite their rage, that they may rend the abode of bliss. Flames, crucifying, didoction of any limbs, and the man-ting of my body, are of little moment: let to more the son they limb, and the man-ting of my body, are of fittle moment: let to demone exhaust upon me the utmost origing of my body, are of Christ Jesus. When where the isons roaring around him, he exist the isons roaring around him, he wide the abode of Christ Jesus. When the demone exhaust upon me the utmost origing the vision of Christ Jesus. When the demone exhaust upon me the utmost to the ground under the toot of the pried of the ground under the toot of the toot be ground under the toot of the too to the year. The too the source of the year in the year i "A prominent American writer prepared an elaborate essay to prove that steamships could never cross the Atlantic, and his pamphlet was issued just in time to be carried by the first steamer that came to England. People once believed that the heart was the seat of life and health. It is now known that this arcan is only a heart was the seat of life and health. It is now known that this organ is only a pump, simply keeping in motion what other and more important organs of the body have created and transformed. It was once supposed that if a person felt a Messrs. D. B. Strope & Co., proprie-tors of the Depot Drug Store, 2-6 Cal-houn Street, made this statement: "Among our customers St. Jacobs Oil is considered our customers St. Jacobs Oil is considered the best liniment known. It always gives the best infiment known. It always gives satisfaction, and never disappoints. It cured Mr. H. C. Ward, of severe Rheum-atism in three days. We recommend it constantly." The Globe Chop House comes to the front with these remarks by its provider A. Gaisman Fact. "When in the year 107. comes to the front with these remarks by its proprietor, A. Geisman, Esq.: "When about eight years old, I met with a seri-ous accident with a horse, by which my skull was fractured; ever since I have been subject to the most excruciating Rheumatic pains. The St. Jacobs Oil which I applied of late has given me al-most total relief, and by its use I hope to

MORAL REFLECTION.—If it be permit-ted to long for death, the right surely pertains to the soul of the just man, who knows that Heaven is his home. St. Paul said to the Philippians : "To abide still in the flesh is needful for you; but I am straitened between two, having a desire to straitened between two, having a desire to be dissolved, and to be with Christ."---(Philip, i. 23.)

Saint Brigid.

which I applied of late has given me al-most total relief, and by its use I hope to be entirely cured in a short time." The well known druggist, Mr. Otto Leffler, has this report to make : I have had a large trade in St. Jacobs Oil, and know of a great many cases where it effected a speedy cure of Rheumatism and Neuralgia. It sells on its merits." Messrs. Boyer & Campbell, of Waterloo, Indiana, write : "Mr. J. W. Walker, of this town, suffered with Rheumatism for fifteen years. After trying a great many remedies without Love of GoD AND YOUR NEIGHBOR,— St. Brigid, patroness of the Irish, who esteemed her as a second Mary, was born in the year of our Lord 453, and from an early period of her life devoted herself to the service of God. The sanctity of this consecrated maiden has been juily cele-brated by the Venerable Bede and other great writers, who described her as having been constantly occupied in holy contem-plation or the active exercise of charitable works. She founded the far-famed mon-astery of Kildare, where she lived as abbes, and died in the year 523, after having gloified God for long years by the many virtues and miracles recorded in her his-tory. With the example of this holy vir-gin before them, the Irish youth of both sexes made rapid progress in the acquisi-tion of all those eminent characteristics which secured for them, through many ages, the designation of the children of the Saints. LOVE OF GOD AND YOUR NEIGHBOR,with Rheumatism for fifteen years. After trying a great many remedies without experiencing even relief, he was induced to use St. Jacobe Oil, which completely cured him. He states that he feels like a new man." Among others who have experienced the effects of the Great German Remedy, might be mentioned Mr. Christian Krah, No. 59 Griffith Street, who was suffering so severely from Rheuma-Christian Krah, No. 59 Griffith Street, who was suffering so severely from Rheuma-tism, that he was unable to sleep or work. None of the many remedies he used bene-fited him, until "The Conqueror of Pain, St. Jacobs Oil" was applied, one bottle of which effected a perfect cure. Mr. Ru-dolph Jasper, No. 72 W. Washington Street, was likewise made hanny by its use. Mr. was likewise made happy by its use. Mr. Rodemann the druggist, stated : "I must say that it is the best liniment I ever sold."

MORAL REFLECTION .- Let us always should reflection.—Let us always bear in mind that, no matter what our state of life may be, we can sanctify our-selves by communing with God, and con-tributing to our neighbour's edification. "Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and thy neighbour as thyself."

The Purification.

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PRATER IN THE HOUSE OF GOD.—The Greeks term the feast of the Purification of the Blessed Virgin the Hypapante, by reason of the meeting of the saintly old man Simeon and the prophetess Anna with Jesus and Mary in the Temple. This blessed coming-together was no mere chance-work; if was the divine spirit of prophecy that led thither the two former, to one of whom, indeed, it had even been promised that he should not die until his eyes had beheld the Saviour of mankin Jesus wished to be taken to the Temple, and ransomed according to the law, before He Himself ransomed the world. Mary, although pure, went there in order to maternity, and made for her Son the offering presented by the poor—namely.

MORAL REFLECTION.—After Solomon had dedicated the Temple of Jerusalem, God appeared to him and said : "My eyes shall be open, and my ears attentive to the prayer of him that shall pray in this place."—(2 Paral. vii. 15.)

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would say, here is your choice "to strike oil," —Fort Wayne (Ind.) Sentinel.

The Church of Rome a Teacher.

The Rev. Mr. Beecher, in his sermon in

Plymouth Church, on Sunday last, said of the Catholic Church:

maternity, and made for her Son the offering presented by the poor-namely, two turtle doves, the emblem of innogence. How many lessons are here set forth ! Let in the Temple that the Lord is to be me with, and there it is that we should ear-nestly apply for His graces. There He dwells in very presence, and is ever ready to accord favours to His worshippers. Manar, Reflection.-After Solomon

THE

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