

The Catholic Record

Price of Subscription—\$1.50 per annum. United States & Europe—Same. THOS. COFFEY, L.L.D., Editor and Publisher.

LETTERS OF RECOMMENDATION. AGOSTINI, Delegate. Ottawa, June 13th, 1905. Mr. Thomas Coffey. My Dear Sir—Since coming to Canada I have been a reader of your paper.

Mr. Thomas Coffey. Dear Sir—For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

LONDON, SATURDAY, MARCH 12, 1910

BISHOP ELECT FALLON

Rev. J. T. Aylward, rector of St. Peter's Cathedral, on last Sunday read the first message from the new Bishop-elect of this diocese. It was the official notice to the clergy that he had been appointed Bishop of London.

February 23, 1910. Dear Reverend Father,—The Bulls appointing me to the vacant see of London, Ont., reached me on Tuesday, Feb. 22nd.

I send you this official notification mainly as a heartfelt plea for your earnest prayers in my behalf, that God may remove my utter unworthiness for the sublime office; and that He may deign to bless your efforts and mine, in the future, for the salvation of souls and the interests of our Holy Mother Church in the Diocese of London.

Will you be good enough also to recommend me, and the interests confided to my care by the Holy See, to the pious prayers of your faithful people.

By this letter, I also name the Right Reverend J. E. Meunier, of St. Alphonsus Church, Windsor, Ont., as Administrator of the Diocese until such time as I shall take possession of the See; and I request that my name, Michael Francis, be inserted good wish in the proper place of the Canon of the Mass.

With every good wish and blessing to yourself and the faithful confided to your charge, I remain,

Yours fraternally in J. C. & M. I. MICHAEL FRANCIS FALLON, Bishop-Elect of London.

THE COUNCIL OF CHALCEDON

The article upon the Person of Jesus to which we made reference last week affords an opportunity not easily to be slighted. Prof. McNaughton undertook to quote and explain a decree of the Council of Chalcedon which he seemed to consider a mere metaphysical argument. It was to his mind a useless abstraction whose meaning is most obscure and whose worth is buried in the dust of fifteen centuries.

decreed of any Council one ought to start without prejudice. Then a critic ought to have a just comprehension of the circumstances under which the Council was summoned, the errors it dealt with and the correct meaning of its decrees.

Chalcedon preventing confusion in the nature and insisting upon the immutability of both within that mysterious hypostatic union with the Second Person of the ever-blessed Trinity.

CATHOLIC ACTIVITY

What augurs well for the future is the special activity which is displayed in many countries for the advance of religious interests. In France, where a hostile Government is continually inaugurating new persecutions, concerted action is of vital necessity.

with a letter from a Catholic complaining about some previous notice laudatory of Ferrer. We confine ourselves to one or two points in the editorial. Our purpose is not to change the tone of the Phoenix, which we are not likely to do.

BIBLE IN SCHOOL

Our very dear friend The Christian Guardian asks us what objection there could be to reading a few verses from God's Word to the children every morning.

A WESTERN JOURNAL ON SPAIN

When journals of any kind, religious or secular, daily or weekly, criticize the Church they are expected to be just, if not generous, and careful of statements which they receive upon reports.

Chalcedon preventing confusion in the nature and insisting upon the immutability of both within that mysterious hypostatic union with the Second Person of the ever-blessed Trinity.

SOME ANSWERS

1. A correspondent wishes to know the meaning of L. N. R. I. These letters signify in Latin Jesus Nazarenus Rex Judaeorum, or in English, Jesus of Nazareth, King of the Jews.

2. Another wishes to know if it is impossible for us to publish a daily Catholic paper. However desirable we feel such a journal to be we can give only a categorical answer. It is certainly impossible for us to publish a Catholic daily. When we reflect that outside of Ireland there is not in the English language a Catholic daily paper we feel humiliated and we ask ourselves if it is going to be always thus.

OUR OLD FRIEND, REV. PRINCIPAL Seringer, of Montreal, a life-long bigot, has once more donned the armor of warfare against the Church of Rome. The corporation of the city named has donated the sum of \$50,000 towards the expenses of the Eucharistic Congress, and, terrible to relate, the resolution was moved by a good Protestant.

WHEN DISHONEST PEOPLE FALL OUT

When dishonest people fall out revelations of a surprising kind come to us. M. Combes, one of the meanest of the French infidels, tells us that the liquidators of the property of the religious orders are very slow in handing in their accounts.

THE CATHOLIC RECORD

to God's Word being treated as an ordinary book of literature. A public school is non-sectarian. The reading of the Bible, or even a few verses of the Bible, renders it sectarian.

the deacons present to be His priests and victims in His Church.

HOW UNFORTUNATE IT IS

HOW UNFORTUNATE IT IS that our separated brethren so frequently act in an un-Christianlike manner when dealing with the Catholic Church.

WHEN DISHONEST PEOPLE FALL OUT revelations of a surprising kind come to us. M. Combes, one of the meanest of the French infidels, tells us that the liquidators of the property of the religious orders are very slow in handing in their accounts.

A GOOD WORK

St. Mary's Club, Toronto, were treated to a very interesting literary programme at their regular meeting on Sunday Feb. 20th.

WHEN DISHONEST PEOPLE FALL OUT revelations of a surprising kind come to us. M. Combes, one of the meanest of the French infidels, tells us that the liquidators of the property of the religious orders are very slow in handing in their accounts.

THE CATHOLIC RECORD

to God's Word being treated as an ordinary book of literature. A public school is non-sectarian. The reading of the Bible, or even a few verses of the Bible, renders it sectarian.

THE CATHOLIC RECORD

to God's Word being treated as an ordinary book of literature. A public school is non-sectarian. The reading of the Bible, or even a few verses of the Bible, renders it sectarian.

the deacons present to be His priests and victims in His Church.

HOW UNFORTUNATE IT IS

HOW UNFORTUNATE IT IS that our separated brethren so frequently act in an un-Christianlike manner when dealing with the Catholic Church.

WHEN DISHONEST PEOPLE FALL OUT revelations of a surprising kind come to us. M. Combes, one of the meanest of the French infidels, tells us that the liquidators of the property of the religious orders are very slow in handing in their accounts.

A GOOD WORK

St. Mary's Club, Toronto, were treated to a very interesting literary programme at their regular meeting on Sunday Feb. 20th.

WHEN DISHONEST PEOPLE FALL OUT revelations of a surprising kind come to us. M. Combes, one of the meanest of the French infidels, tells us that the liquidators of the property of the religious orders are very slow in handing in their accounts.

THE CATHOLIC RECORD

to God's Word being treated as an ordinary book of literature. A public school is non-sectarian. The reading of the Bible, or even a few verses of the Bible, renders it sectarian.

THE CATHOLIC RECORD

to God's Word being treated as an ordinary book of literature. A public school is non-sectarian. The reading of the Bible, or even a few verses of the Bible, renders it sectarian.

the deacons present to be His priests and victims in His Church.

HOW UNFORTUNATE IT IS

HOW UNFORTUNATE IT IS that our separated brethren so frequently act in an un-Christianlike manner when dealing with the Catholic Church.

WHEN DISHONEST PEOPLE FALL OUT revelations of a surprising kind come to us. M. Combes, one of the meanest of the French infidels, tells us that the liquidators of the property of the religious orders are very slow in handing in their accounts.

A GOOD WORK

St. Mary's Club, Toronto, were treated to a very interesting literary programme at their regular meeting on Sunday Feb. 20th.

WHEN DISHONEST PEOPLE FALL OUT revelations of a surprising kind come to us. M. Combes, one of the meanest of the French infidels, tells us that the liquidators of the property of the religious orders are very slow in handing in their accounts.

THE CATHOLIC RECORD

to God's Word being treated as an ordinary book of literature. A public school is non-sectarian. The reading of the Bible, or even a few verses of the Bible, renders it sectarian.

THE CATHOLIC RECORD

to God's Word being treated as an ordinary book of literature. A public school is non-sectarian. The reading of the Bible, or even a few verses of the Bible, renders it sectarian.

the deacons present to be His priests and victims in His Church.

HOW UNFORTUNATE IT IS

HOW UNFORTUNATE IT IS that our separated brethren so frequently act in an un-Christianlike manner when dealing with the Catholic Church.

WHEN DISHONEST PEOPLE FALL OUT revelations of a surprising kind come to us. M. Combes, one of the meanest of the French infidels, tells us that the liquidators of the property of the religious orders are very slow in handing in their accounts.

A GOOD WORK

St. Mary's Club, Toronto, were treated to a very interesting literary programme at their regular meeting on Sunday Feb. 20th.

WHEN DISHONEST PEOPLE FALL OUT revelations of a surprising kind come to us. M. Combes, one of the meanest of the French infidels, tells us that the liquidators of the property of the religious orders are very slow in handing in their accounts.

THE CATHOLIC RECORD

to God's Word being treated as an ordinary book of literature. A public school is non-sectarian. The reading of the Bible, or even a few verses of the Bible, renders it sectarian.

THE CATHOLIC RECORD

to God's Word being treated as an ordinary book of literature. A public school is non-sectarian. The reading of the Bible, or even a few verses of the Bible, renders it sectarian.

the deacons present to be His priests and victims in His Church.

HOW UNFORTUNATE IT IS

HOW UNFORTUNATE IT IS that our separated brethren so frequently act in an un-Christianlike manner when dealing with the Catholic Church.

WHEN DISHONEST PEOPLE FALL OUT revelations of a surprising kind come to us. M. Combes, one of the meanest of the French infidels, tells us that the liquidators of the property of the religious orders are very slow in handing in their accounts.

A GOOD WORK

St. Mary's Club, Toronto, were treated to a very interesting literary programme at their regular meeting on Sunday Feb. 20th.

WHEN DISHONEST PEOPLE FALL OUT revelations of a surprising kind come to us. M. Combes, one of the meanest of the French infidels, tells us that the liquidators of the property of the religious orders are very slow in handing in their accounts.

THE CATHOLIC RECORD

to God's Word being treated as an ordinary book of literature. A public school is non-sectarian. The reading of the Bible, or even a few verses of the Bible, renders it sectarian.