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LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Mr. Thomas Coffey
My Dear Sir.—Since coming to Canada I have
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LONDON, SATURDAY, MARCH 12, 1910

RISHOP ELECT FALLON

Rev. J. T. Aylward, rector of St. notice to the clergy that he had been Rev. Mgr. Meunier would continue to heresy stated what is most absurd: that act as administrator for the present. The reverend Rector introduced the letter with a very kindly reference to unnecessary to ask the faithful to pray the truth of His Passion, and upon the that the administration part of Ontario, would be blessed abundantly by our Divine Redeemer. He felt assured they would one and all do this with fervency. In the history of the diocese of London, he continued, of Chalcedon all taught that: "Jesus we have had eminent churchmen. When they began their careers they were received with a warmth and sincerity of feeling by a hard working, zealous and faithful priesthood and a laity ever ready to render obedience and helpfulness to their spiritual guides. The same conditions would meet the in-coming Bishop, and he may rest assured that his advent will be amongst a priesthood and a people who will love him for his personal worth, his great attainments and his nobility of character. The following is the letter received from the Bishop clare that Christis "from two Natures;"

Pebruary 26, 1910.

Dear Reverend Father,—The Bulls appointing me to the vacant see of the vacant see ndon, Ont., reached me on Tuesday, arranged. Here was no abstraction but

I send you this official notification mainly as a heartfelt plea for your earnest prayers in my behalf, that God may remove my utter unworthiness for this decree is an entire misapprehension of the meaning of nature and person. interests of our Holy Mother the Church

trator of the Diocese until such time as

Bishop-Elect of London.

THE COUNCIL OF CHALCEDON

The article upon the Person of Jesus to which we made reference last week affords an opportunity not easily to be slighted. Prof. McNaughton undertook to quote and explain a decree of the neil of Chalcedon which he seemed to consider a mere metaphysical argument. It was to his mind a useless abstraction whose meaning is most obscure and whose worth is buried in the dust of fifteen centuries. From this gentleman's version one might gather that the Council would have done better to leave things alone. Thought is an indifferent matter and language as free and easy as we choose. Modernists do not like to be brought to task for error. They cannot appreciate decrees of Councils. Ill versed in the language of the Fathers they scarcely stop to consider whither their own fast-and-loose reasoning is going to lead them. Still less do they think it worth while to examine the history and the control of the contr

ing of the language employed in any of

its decrees. This is not too much to

expect from a Professor. Nor is it be-

yond what any person might look for in

economy of salvation; because upon the

in humanity, really God and really man;

that one and the same Christ, the Only

the two natures, no difference of the

each nature being preserved and con-

curring in the one person and subsis-

some Orientals who at the Council con

tended that it was not sufficient to de_

that it should be stated that He is "in

the protection against subtle heresy.

ity is no fiction, no transitory form such

as an angel might be given for some

body, born of Mary ever-virgin, nailed to

Spirit. Nor was that Body a machine

without a soul moved by the force of

has a human soul united to His flesh as

our soul to our flesh. He has a human

intelligence, a human will and human

affections. He has a human heart with-

cil was summoned, the errors it of the ever-blessed Trinity. What augurs well for the future is a magazine whose aim is to express an opinion in an "educated manner." in many countries for the advance of religious interests. In France, where a According to Prof. McNaughton the hostile Government is continually intion. Had the gentleman gone into his-Eutyches. It was held in the year flag of the Cross, and under the comhuman? Whatever the union was the of the day, requiring better organiza- some northern provinces he remarked cation must have religion in its protwo natures could never coalesce. The tion. The Sovereign Pontiff read the that they possessed an autoromy and an gramme and that they are too divided human nature could not be changed signs of the times and divined means for independence which gives them points to do anything except to whisper in human soul was and is a divine soul. to the Cardinal Archbishop of Toledo "Their firesides are as sacred Peter's Cathedral, on last Sunday read Let critics complain as they will, those placing him at the head of the movethe first message from the new Bishop-old Councils saved the Incarnation ment and commissioning him to draw up of the English or of the Americans. elect of this diocese. It was the official from the subtlety and ignorance of the a body of rulers for concerted action Again we have General Elio, the oldest heresiarchs, just as the Roman Pontifi among Catholics. His Holiness laid of the Carlist leaders, repudiating the appointed Bishop of London. The saved it from the Modernists a couple special stress upon this unity of aims idea that DonCarlos ever dreamed of absointelligence was also conveyed that Rt. of years ago. Now this Eutychian and action for the welfare of the nation lute power. "The legitimate monarchy and the happiness of individuals. The in Spain," he added, "will not only rule best way to obtain this unanimity was with the advice of the Cortes, but will the divine had become human and the for Catholic action in social matters to restore all the ancient franchises which human divine. It subverted the whole be carried on under the approval of the have been violated in turn by all the the Bishop-elect. He felt that it were truth of Christ's human nature depends Bishops and in conformity with the progressive parties." The General has directions of the Holy See. Fortunate- also something to say about the monks truth of Christ's divine nature depends ly the ground was already well prepared and priests which our contemporary him in whose hands has the dignity of His satisfaction. It was for this policy. For some years past will please note: "Say what you may been placed by the Holy See the most necessary, therefore, that the Spanish Catholics have been working in against the monks, if you studied the guidance of the Church in this Western Church in Council should stamp the error this direction. The Cardinal's work Basque provinces, where priests and consisted largely in strengthening ex- monks have always been powerful, you and proclaim the Catholic doctrine, lest isting societies and federating their would see much in their favor. There the pestilence would destroy faith in the forces. One of his first documents in- is not a single peasant in those prosists upon the importance of Catho- vinces-man or woman-who does not the Incarnation. Whence the Fathers lics coming forward to prevent write grammatically the Basque langu-Christ was perfect in deity and perfect tion of the country from falling into Spanish language too." Don Carlos the hands of those who are hostile to used to say that no country in the Begotten Son of God, acknowledged with- the Church. Not only should they take world was less susceptible of governtheir part as deputies and local adminiment by absolutism than Spain. These out confusion, change or separation in strators but they should everywhere do maligned Spaniards have learned well their duty as citizens by going to the the lessons of fraternity, liberty natures taking place by reason of the polls at elections. The aim proposed, and equality: lessons, too, which which is entirely irrespective of party they have carried into all their is the purification from the Statute Book social life. In Spain, even, the of what is hostile to religion and the true interests of the nation. The Cardinal then proceeds to particulars. His first point is the necessity of sound

of serious reading to take an earnest Catholic paper. Many there are who are exceptions to this editorial challenge. Yet we cannot help noticing

of serious reading to take an earnest Catholic paper. Many there are who are exceptions to this editorial challenge. Yet we cannot help noticing fare against the Church of Rome. The country both poor and rich walk quietly about, enjoying life. In the lowest classes you see almost the same merits classes you see almost the same merits against the Church of Rome. The lenge. Yet we cannot help noticing for the city named has to every particle of her Christian dogma. schools. He strongly exhorts all to help quotes some statements which will suit to start Sunday schools and evening other countries just as well. "Every schools. The giving of missions, the citizen has a vote, but few use it. organization of lectures, the dissemina- "Seats are won by bribery." It will Prof. McNaughton's explanation of this tion of literature in the form of tracts not do for people in glass houses to and leaflets are also zealously advocated. throw stones. The fact is that the brayers in my benard, and the meaning of nature and person. He acknowledges he does not understand to bless your efforts and mine, in the future, for the salvation of souls and the dd' he relief to the substitute of the salvation of souls and the future. The Press is encouraged. Catholics are exhorted to foster the Catholic papers and to improve those in existence. The future, for the salvation of souls and the dd' he relief to the salvation of souls and the future for the The Press is encouraged. Catholics are Internationals are after Spain with all acknowledges he does not understand it. His excuse is its very difficulty. "It independent to improve those in existence. The together. They will batter at the walls because of their good faith. The conditions of the anti-Christian press is had," he tells us, "the merit of insisting influence of the anti-Christian press is had," he tells us, "the merit of insisting influence of the anti-Christian press is —if not as long as the Moors—at least tions for being known to be Christo be met and c unteracted by the vigiequally, however unintelligibly, on the Will you be good enough also to recom- two aspects of the person of Jesus, which lance and activity of special committees As for Ferrer, the nun-murderer and two aspects of the person of Jesus, which and the interests confided to care by the Holy See, to the pious vers of your faithful people.

As for Ferrer, the nun-murderer and of the various unions which shall prompting to have a sympathy ad the human, and the unfortunate but by reply to attacks. Turning to nauseam from ignorant, anti-Catholic people.

name the Right inevitable consequence of making Chris- works of charity the Cardinal journals from the English speaking By this letter, I also name the kight tendom practically ignore the human side altogether." By no sophism extrator of the blooses until such time as ide altogether." By no sophism extrator of the blooses until such time as ide altogether." By no sophism extrator of the blooses until such time as ide altogether." By no sophism extrator of the blooses until such time as ide altogether." By no sophism extrator of the blooses until such time as ideal of the blooses until such times as ideal of the blooses are the blooses as ideal of the blooses as ideal of the blooses are the blooses as id trator of the Diocese until such time as left and I cept complete distortion can the sisted. He urges the opening of night Ring-leader of mobs, anarchist of a most request that up name, Michael Francis, decree be the premises of such be inserted heuceforth in the proper a conclusion. The Defence of the proper a conclusion of the proper and the proper a conclusion. The Defence of the proper a conclusion of the proper and t userted henceforth in the proper a conclusion. The Professor is quite orphanages. In order that the clergy trines which would ruin homes, devasaccording to the Canon of the Mass.

With every good wish and blessing to purself and the faithful confided to nature is a phase of the divine Person in the promotion of these works community to the confidence of the confidence of the divine Person in the promotion of these works community to the promotion of these works community to the promotion of the promotion pulsory courses of theoretical and himself a tool to Jewish capitalists of Jesus. The human nature remains your charge, I remain,
Yours fraternally in J. C. et M. I.,

Yours fraternally in J. C. et M. I.,

Yours fraternally in J. C. et M. I.,

Yours fraternally in J. C. et M. I., divine Person of the Word. It had in the seminaries and lessons in agriculaway from politics against the Church never subsisted except in that divine ture given to the students on the College and poor convents. The Daily Phoenix Working men are to be the has not added to its reputation by its his hands over the candidates instead of the old Church. Person. What the Council of Chalcedon lands. principal object of the care of the Unions, bluff about Spain. We ourselves do had to do against Eutychianism was to for it is among them that the Revolu- not wish to gain popularity by sacrificpreserve the reality of the human tionaries are especially active. Masters ing principle. Yet we would hate awfulnature. But first of all Jesus Christ is and men are to be brought to settle ly to pride ourselves in ignorance and called, and is verily God. He is not their disputes peaceably and in accormerely a man upon whom a large amount dance with Christian principles of divine grace has been poured. He thinks it no robbery to be equal to God. Finally the Cardinal proposes to found at Madrid a National Council which But though God. He is man. His human.

special purpose. His body is a real true ceses. A WESTERN JOURNAL ON SPAIN the cross, sitting now at the right hand of the Father in the glory of the Holy

in His breast which beats according to

government and administra- age and many write equally well the societies like world. He had a fair trial, was found

BIBLE IN SCHOOL

shall act as a centre for the various shall act as a centre for the various Guardian asks us "what objection there candidates. It would not be practical who came after him as head of affairs could be to reading a few verses from God's Word to the children every morning." It seems that a priest in Freeport, Long Island, made objection to the reading of the Scriptures at the opening each day in the schools of the Church they are expected to be just, if not generous, and careful of statements not generous, and careful of statements which they receive upon reports. They

circumstances under which the Coun- hypostatic union with the Second Person to one or two points in the editorial. Bible, or even a few verses of the Bible, Our purpose is not to change the tone of renders it sectarian. Why not march Knights of Columbus in some parts of robbers booty from the sale of Church the Phoenix, which we are not likely to the children to Mass? What would our the country are taking a special inter- property, but up to the present not do. Journals are not mere printing very dear friend think of that? There est in works of a literary character. In even 1 per cent. of the proceeds has been machines. They are as the men behind the pen make them. They may be it than in the homocopathic dose Leader, that there was an inter-church the special activity which is displayed peace-makers or division-sowers. They of God's Word. What edition of the debate in that city on a topic of local may be light and instruction. They may be darkness and ignorance. To Catholics object to any but the Douay. Bible were these teachers using? interest. It was taken part in by memtian ministry of to-day, says the Rev. Dr. Griesemer, a Bapist minister of Balt. According to Prof. McNaughton the doctrine established by the Council of venting new persecution, concerted doctrine established by the Council of venting new persecution, concerted nix belongs is not hard to decide. Chalcedon is that of two distinct natures in the one person—the two disber of such journals is legion. Our wish Guardian in that case would look at remark that we think much practical tires in the one person—the two distinct natures conjoined without confusion and without change, but also about the formation of a Catholic federwithout rending and without separa. ation. A similar organization is being as "to the Catholic hierarchy of Spain be the cunning proselytism of disguised the country to engage more extensively of the teachings of Christ on this subton. Had the gentleman gone into his to be tory he would have seen why the Council a policy for faith and fatherland is to be rotten." The political system was equally edifying and pretentiously non-sectarian as this. It has a broadening influence cil went into such detail, and was so promulgated. The Archbishop of Paris degraded. Church and state in Spain, would prove a scandal and a bait supcil went into such detail, and was so produced in the control of the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- approve a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will prove a scandal and a bait sup- appropriate the members and will be appropriate the members and will be appropriate the members and a bait sup- appropriate the members and a bait sup- appropriate the members and a bait sup- appropriate council, was held to condemn the error council, was held murdered by the twofold governing The Jews would object to the New Tes- middle-aged and old men, and there is They possess no supreme authority A. D. 451. Shortly before this date mand of those whom God has appointed powers of Spain. In the first place we tament. Higher critics ought to object nothing to condemn in an innocent Nestorius had taught that there were not only two natures in Christ but also not only two natures in Christ but also two persons. Hence he distinguished two persons. Hence he distinguished two persons are two persons are two persons. Hence he distinguished to the country it has been for long agrave as when she was most Catholic teacher allowed to give any explanation? While, but we must confess that we have for long a grave search that there may often been shocked to see young men be found in towns on the border ministration. two persons. Hence he distinguished two persons. Hence he distinguished two Christs; one the Son of God, the of parties, but in the work of the estabtwo Christs; one the Son of God, the lishment of the kingdom of God upon other the Son of Man or of Mary. Eutyches went to the other extreme. Not only according to him was there merely only according to him was there according to him was there according to him was the hi one person but the two natures were stances of Spain are by no means held the commerce of the whole world Our very dear friend cannot persuade men will, as a rule, be found nonentities one person but the two natures were coalesced into the person of Christ the same as those of England or France; in its power; it has spread humanity throughout half the world, and has alone

Thus the Eutychian error maintain.

Thus the Eutychian error maintain. ed that the two natures, the even there the voice of the anti-cleri- founded more colonies than all other religious teaching it is a sham. As a quently on the points of bridge whist human and the divine, which sub- cals has been heard and their influence nations put together." Upon the civil method of liberalism and indifferentism they are dumb as oysters when a questions put together. sisted before the union, became felt in the attempts at legislation aimed liberty of Spain we quote Don Emilio it is a snare. All that it shows is that tion of public importance is up for disone after it. What was this one? against religion, and in the recent riots Castelar, who was President during the Protestants have in their heart of cussion. Was it a mixture, partly divine, partly of Barcelona. Then the ordinary needs brief Spanish Republic. Speaking of hearts the secret conviction that eduinto a divine nature, so that, e. g., the meeting the difficulty. He sent a letter of resemblance to the Swiss cantons, bated breath a few verses of the Bible, with the Catholic Church. We notice

1. A correspondent wishes to know the meaning of I. N. R. I. These letters stripped of his "superstition." This signify in Latin Jesus Nazarenus Rex

tainly impossible for us to publish a introduce these so-called "superstitions" Catholic daily. When we reflect that amongst the Italian folk so that they may of whisky, it makes us feel that we have be gradually weaned from the old faith. We thought certain people did not become of the damage done, and we promise to sin no more." we feel humiliated and we ask ourselves lieve in the doctrine that the end jusif it is going to be always thus. The tifles the means, but it seems we were Province of Quebec has several in mistaken. What a world of humbug we French. Catholics in Germany have a live in! Missionaries without number cause it was, as they said, the Church of number. Why is it that we have no are engaged in the work of lassoing the English Catholic daily either in Canada little waifs and strays of the foreign reproach. True, it is the Church of the or the United States? It has so far been population, whilst the pews in their hard enough for weeklies to get along magnificently upholstered churches are even with voluntary matter and a cheap empty. And perhaps if one drops into there is a place as well for the wealthy pair of seissors. Subscribers were few. one of these places of worship he hears And of these a considerable number but literary pyrotechnics on anything expected a reduction whilst more for- and everything but Christianity. These got their subscription altogether.

There is no use concealing the truth.

Concealing the proof of the poor in the love of faith and pure literature.

hardship for these souls is that they have not the other sacraments, so that for have nothing to depend upon except their personal devotion-rather a broken reed than the strong support and remedy afforded the poor sinner in the sacraments of the church.

4 Some one wishes to know why

laying his hands upon each one as the Apostles did when they conferred the ceremony is to all intents and could be to reading a few verses from | in large dioceses for bishops to have to | have persecuted and robbed the religi which they receive upon reports. They do not always exercise this prudence. Especially in regard to the Latin countries they are too impetuous to be moderate and too self-opinionated to be fair. A clipping from The Daily Phoenix, a journal in the Northwest, has been sent us containing an editorial upon Spain,

How unfortunate it is that our sep-

bigot to break out again is Rev. Frank porary, the Ledger, of Murray, Kentucky. Mason North, D. D., of New York. Rev. Mr. North states that we need the Italian in our American life but he should be is a very broad way of putting the matter. from this date no whisky advertisem signify in Latin Jesus Nazarenus Rex Judscorum, or in English, Jesus of Nazareth, King of the Jews.

2. Another wishes to know if it is impossible for us to publish a daily Catholic paper. However desirable we feel such a journal to be we can give categorical answer. It is cer- becoming for our separated brethren to

of Irish parents so renowned for the and, terrible to relate, the resolution Protestants are undoubtedly baptised in the Canadian metropolis will bring to have, times without number, contributed the Catholic Church. another. More than this, the city of the Bishop wrote him as follows: St. Thomas, Ont., some years ago, gave

WHEN DISHONEST people fall out Holy Ghost upon their converts. The revelations of a surprising kind come to alternative." us. M. Combes, one of the meanest of purposes fulfilled by the extension the French infidels, tells us that the of the bishop's hands; for it is not a liquidators of the property of the remere extension but a simultaneous im- ligious orders are very slow in handing over the Vatican wall as worthless Our very dear friend The Christian position of the hands upon all the in their accounts. He states that those

The Catholic Record

decree of any Council one ought to start
without prejudice. Then a critic ought
to have a just comprehension of the

Chalcedon preventing confusion in the
with a letter from a Catholic complaining about some previous notice laudato have a just comprehension of the

Chalcedon preventing confusion in the
with a letter from a Catholic complaining about some previous notice laudatory of Ferrer. We confine ourselves

The deacons present to be His priests
and victims in His Church.
is non-sectarian. The reading of the
envy. It was calculated that a milliard WE ARE pleased to see that the of francs would come to the State as the

> It Is a san commentary on the Christian ministry of to-day, says the Rev. Dr. What is now so sleekly in work of an educative character such ject. Such ministers bring disgrace upon the profession, and make their noble and worthier brethren hang their the weakness of our separated brethren.

> > IT GIVES us a shock when we notice whisky advertisements in some religious papers. This is not in accord with the fitness of things. Does the editor ever arated brethren so frequently act in an stop to think what an amount of misery un-christianlike manner when dealing and degradation is caused by the consumption of whisky. We copy hereby the Globe of March 2 the latest with an act of contrition from a contem-While in the penitential mood he wrote in a breezy fashion which we think will be overlooked:

"All contracts for whisky advertise ments in the Ledger have expired, and advertisement in the Ledger has sold for him twelve hundred dollars' worth

How often have we found persons poor. There is room and welcome with and the cultured. Father Bernard Vaughan in a recent sermon said :

the spirit of levity and indifferentism which has taken too strong a hold of donated the sum of \$50,000 towards the only Church that darget to generate the sum of \$50,000 towards the only Church that darget to generate the sum of \$50,000 towards the only Church that darget to generate the sum of \$50,000 towards the only Church that darget to generate the sum of \$50,000 towards the only Church that darget to generate the sum of \$50,000 towards the only Church that darget to generate the sum of \$50,000 towards the only Church that darget to generate the sum of \$50,000 towards the sum of \$50,000 towards the only Church that darget to generate the sum of \$50,000 towards the sum of \$50,000 to our young folk—the sons and daughters expenses of the Eucharistic Congress, utter her mind in language formulated, clear, definite, and unmistakable. It is was moved by a good Protestant. Pro-3 Some one asks us: "Do you believe that there are any Christians
among the Protestants?" Most

Was moved by a good Protestant. To
fessor Scringer thereupon assumed a
wrath becoming a Grand Master of the
Orange Association. It is a pity that
the only Church of the poor man, and to
my thinking, she is the one and only assuredly we do. They are Christians has gentleman and his associates in the Church for a gentleman."

narrowness. The Episcopalian Bishop of the state tian as given by our Catechism are that They seem to forget that there is a of Delaware has evinced a broad-mindeda man should be baptized and should material side to the question and that ness of character which we would like profess the doctrine of Christ. Many the holding of the Eucharistic Congress to see exemplified in many other proand as far as they know it they profess that city millions of dollars. He fold. The Society of the Atonement, the teaching of Our Blessed Lord. The forgets, too, that the Catholic rate- an Episcopalian religious body at Garpayers of the province of Ontario rison, N. Y., was lately received into their living in the state of grace they a share of their taxes towards the Paul, the Superior, began to teach the holding of conventions of one kind or duty of obedience to the Apostolic See,

St. Thomas, Onte, some years ago, gave a grant of \$15,000, to a Methodist Ladies' College. Catholics contributed a share of that grant, but not a word of dissent arose from any one belonging to the christian faith, as one must do who is a consistent and contented Anglican, or else give up Anglican orders, make a numeralified submission to the Latin "Either give up belief in a divinely an unqualified submission to the Latin Church and be a good Catholic. I have no hesitation in saying that if I were in your position I should choose the latter

It may be remarked that this sincere soul is not in the same class as the unweeds.

THE CON

MARC

On the f

heart-strii rock in he greeting.
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thing you down on and Brig keep wate Isle, so th to Rome As the lon the Holy Cit towards

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Paul agai that polli boar tica mon new as t not jour