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MAY 13, 1905.

CHARGES.

Little Alma Lee Lyner is a colored child, aged eight years. She and her parents are Protestants. They live in Mobile, Ala. The little tot went to St. Anthony's school for colored children when the particular with Mahill dren in her native city, Mobile, about one year. It was the school term of 1903-04. The Franciscan Sisters from Glen Riddle, Pa., conduct the school and are achieving great success as well as making heroic sacrifices for the sal-vation of the souls of their colored

Little Alma Lee Lyner presented herelf one morning to the Sisters and asked permission to attend the school. She was readily admitted because she had the appearance of a good child. had the appearance of a good child. During the term she attended class regularly and always seemed happy when she could linger in the company of the good Franciscan nuns. L'ke a great many other children, she realized that she got more kindness shown to that she got more kindness shown to her from the Sisters than she did else-where. Many of the poor colored children of the South have bad parents children of the South nave bad parents and enjoy anything but what are called the pleasures of home life. Our good Catholic Sisters, through their piety and kindly ways, give to these poor colored children a ray of sunshine which cheers their little hearts and gives them a new idea of real happiness

of which they are deprived by their evil and depraved parents.

When the school term opened last September in St. Anthony's Mission the Sisters did not see poor little Alma Lee

That any system of education from Lyner. After making inquiries it was learned that the child's parents had sent her, or rather compelled her to go to

on the vigil of the feast of the AnOn the vigil of the feast of the An-

do you think, dear reader, was the object of her visit?

"Sister," she meekly said, "is to morrow the Blessed Virgin's feast day?",

"Yes," said the Sister, "it is the feast of the Annunciation."

"Well," said the child, "is this not be dear want as yone thousand Hail

the day we must say one thousand Hail Marys? When I was at your school did Marys? When I was at your school du you not tell us it was a nice way to re-spect the Blessed Virgin by saying our

Hail Marys?"
"Yes, indeed," said the Sister, "that is one way to show honor to the Mother

'Well Sister, can I say the thousand

Hail Marys ?" 'O, yes; you surely can.'
"Well, I am going to try to do it."

"Well, what are you going to beg the Blessed Virgin for?" asked the Sister. "That she may make me a good girl

"That she may make me a good girl and help me to be a good woman."

"The Blessed Mother will surely hear your prayers, child. Did you just come from school?"

"Yes, Sister, I just came from the Public school. These are my books. Papa and mamma won't let me come to your school, but I would like to, though."

After getting some little pious objects the little tot went away, but with a look in her eye that seemed to ex-press a lorging to linger near the gentle

In the same issue of The Josephite there is another touching tale, that of Ben Rutledge, a little colored boy of the city of Montgomery, who, despite the city of Montgomery, who, despite his Protestant training and surroundings, begged for admittance to St. Joseph's College. On being told that he would have to sleep on the floor, as the beds were all occupied, little Ben said that "didn't make any difference." Then Ben walked six miles from his Then Ben walked six miles from his home in Montgomery to the college and passed a couple of months in earnest study. The other day he received conditional baptism and First Holy Communion. Two of his Protestant aunts were present at the Mass. Ber, we are told, has won the love of priests, teachers and classmates.

It is such incidents as these that the zealous, holy souls who are devoting

zealous, holy souls who are devoting themselves to the uplifting of the colored race find recompense even in

### A MARVELLOUS BOOK AND A CURIOUS STORY.

A PROTESTANT AGENCY IN ROME HELPED TO CIRCULATE CATHOLIC NEW TESTAMENTS.

Little has been hearl lately, says Little has been heard lately, says the Rome correspondent of the London Tablet, about the young "Sciety of St Jerome for the diffusion of the New Tostament." But it has been very active for all that. It may be remem bered that about three years ago it issued a wonderful little edition of the New Testement consisting of even five New Testament, consisting of over five hundred pages, with excellent type, notes and illustrations, and costing only two pence. Almost half a million copies of this latest Italian version of the New Testament have been eagerly bought up already, and the Vatican printing press is still merrily at work turning out the precious little volume.

But there is a piquant little story in

connection with this phenomenal sale, which is worth telling. Everybody knows how the Protestant sects have snows how the Protestant sects have been working for the last thirty-five years to unchain the Bible in Italy. Heaven knows how many millions of copies of the Protestant version, in the vernacular, they have let loose upon the Italians during that time, but it is quite certain that the pages of most of these copies have been used for wrapping up small copanities of butter and ping up small quantities of butter and other comestibles. Here in Rome there are several agencies, belonging to the several sects, for the sale of the Bible, and shortly after the inauguration of the Society of St. Jerome the manager

SISTERS AND THEIR COLORED of one of the most important of these had a bright idea. He found that he There is a pretty little story told in "The Josephite," a magazine published by the Fathers in charge of the College for Colored Catholics at Mont gomery, Ala. The story appears over the signature of Rev. Francis J. Tobin, rector of the college, and is, of coarse, true in every detail:

Little Alma Lee Lyner is a colored child, aged eight years. She and her child, aged eight years. They live in could make a greater profit by selling the Catholic New Testaments than he to last forever, and one day a lynx eyed member of a rival sect with a rival member of a rival sect with a rival Bible discovered that the enterprising manager was feeding the Papists with rank Popery, while professing all the time to be endeavoring to convert them. The hapless man was speedily denounced in public assembly and forced to return to his legitimate trade.

What Serving Holy Mass Means. If

Theologians tell us that the more real the part you take in offering the Sacrifice of the Mass the more largely you partake of its benefits. They DR. teach that the acolytes are especially favored in this respect. To serve Mass

ner, or rather temperature to the Public school. The obedient child following expressions by Dr. Thraen-tollowed the edict of her parents and dorf, a distinguished German Protest-

nunciation, however, the convent bell tian families and congregations? It is rang, and, much to the surprise of the Sisters, there on the threshold stood State depends on the health of its good little Alma Lee Lyner. And what sparate organs—that is on that of families. In its own interest, therefore, it is impossible for the State to take a course through which family life is in

duals. Nor can it be in the interest of the State to injure the life of religious organizations at the root, as on the health of that life rests the power and health of the national life. Where the spirit of religious indifference, the the health of that line and health of the national life. Where the spirit of religious indifference, the shirt of negation gains the upper hard, there the life of the nation sickens in its innermost core. If the State because it is not of any religion will not allow ehildren to be of any religion so long as they are in school, it adopts the old tymnical principle of 'Whose the region of the school has been deliderent to be of any religion will not allow ehildren to be of any religion will not allow the most level of Frederick the Great who said: 'it is oppression if we dether children as they wish: it is oppression if we send children into a site of their children as they wish: it is oppression if we send children into a site of their children as they wish: it is oppression if we send children had been cannot do. Now we ask you to try it—their gathers desire that they shall become add.

Catholics like theosostyes.''

Catholics like theosostyes.''

There lies the great value of Liquozone-like and because with it—thou sands of the most difficult cases obtains able. We proved that in germ troubles it always accomplishes what medicine cannot do. Now we ask you to try it—try it at our expense. Test it as we tay it at our expense. Test it as we did; see what it does. Then you will use it not only sick one we learned of.

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WHEN DOCTORS FAILED.

WILLIAMS' PINK PILLS BROUGHT NEW HEALTH AND STRENGTH. From The Post, Thorold.

to a mere shadow. I grew so weak that I could not work, and could scarcely look a'ter my horses without resting. I doctored with two or three good physicians, but got no permanent benefit. In fact they seemed doubtful as to what my trouble was. One said liver trouble, another kidney disease; but whatever the trouble was.

## We Paid \$100,000

try it at our expense. Test it as we did; see what it does. Then you will use it always, as we do, and as millions of others do. You will use it, not only to get well, but to keep well. And it will save nearly all of your sickness.

### Kills Inside Germs.

Liquozone is not made by compound-

pills until I had taken some twelve boxes, when I was again enjoying ro- "DrWilliams' Pink Pills for Pale People,

indisputable that the welfare of the State depends on the health of its sparate organs—that is on that of families. In its own interest, therefore, it is impossible for the State to take a course through which family life is in jured. Anything which injures all individuals can not possibly be useful to the State: for the State is nothing in itself but is only the sum of indivi-

All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Liquozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

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Bowel Troubles
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Consumption
Colic—Croup
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tion of Vitae Ore which no pro-

duct manufactured by chemical action have been able to dupli-

Magnesia is of special value in

Kidney Disorders, in preventing the red gravel or lithic gravel

deposits which cause so much trouble, It is an anti-acid and shows quick results when used

for heart-burn or undue acidity

a way that man's inventive and creative genius cannot duplicate

Sulphur

In the olden days, before it was natural and usual to run for a doctor at the first rumblings of sickness, our grandmothers gave us our daily dose of sulphur, at that time the universal tonic and blood purifier. It was also their remedy for Typhoid Fever, they

remedy for Typhoid Fever, they placing the greatest dependence upon it when this dreaded dis-

ease attacked any member of the household, although the doctors

household, although the acctors laughed and called it "old woman's nonsense." Vitte Ore has been advertised and recommended for fevers and kindred troubles, from the day it was

first offered to the public, be-cause of this very quality of sulphur contained in its com-

position, and now in verification of our claim, the European doctors are prescribing Sulphur

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portion of sulphur in a highly

concentrated form, SULPHUR IN A NATURAL CONDITION and of a quality which seems impossible

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about a speedy and efficient
action which the artificial, unpalatable corupounds of sulphur,
of which a tablespoonful is neces
sary as a dose, cannot encompass.
The sulphur in Vite-Ore acts
directly upon the liver and excretory organs and purifies and
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For three years I suffered
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C. R. DEPT.

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TORONTO

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CRUTCHES ARE THROWN AWAY but not through hope, bandages are taken off, but not through confidence, purges are poured into the sink, hot water bottles are laid away on the shelf, plasters are destroyed, but not through faith. New flesh appears on ulcrous sorts, rheumatic blood is cleansed to remain cleansed, new sinews come on emacitated limbs, diseased kidneys grow healthy, weak once is become strong, and all because of this wonderful and mysterious influence from the Earth's veins. It is the work the Ore was made for, the duty for which it was put into the earth's veins and it can no more help doing it than can man help following his natural destiny—the sufferer can no more resist its action, its power, than can man resist the power of the sun or the tides of the carth itself.

IT IS DIFFERENT from anything that has ever before been offered, from those other treatments you have used, as is pure milk from chalk and water or the brilliant similight from a tailow candle. It flows like life through your veins, pure as it came from the veins of the earth and acts in a different manner, cures in a different from all others and can be different offered to those in need—on trial, the user to be the judge—a way sellers of medicine dare not duplicate or copy.

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DLD CHRONIC CASES are thos

want to pay for it. You are to be the judge!

OLD CHRONIC CASES are those we seek especially. It matters not what you think, what you have thought, what desperate efforts you have already made, what disappointing failures you have already been through—send for it on trial! It is different—a trial will prove it, the only thing that can prove it, the only thing that is needed to prove it. A trial will tell its own plain story; a story that will mean comfort, peace, health and happiness for you. You must only first open the book, by sending for it, by beginning its use.

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