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"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

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# LONDON, ONT., FRIDAY, DEC. 17, 1880.

NO. 114

and soul of man.

The Bishop fears that too many advocates of temperance lose sight of this fundamental truth, and lean too much on the hope that a prohibitory liquor law would save us from all the evils of intemperance. By constantly appealing to the State to save us, by legislation, from the evils of intemperance, we virtually admit that Christianity has, in this instance, failed as a reforming and regenerating

which seems the improp agreement.

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Shono Alessandro Gavazzi's glowing stories of the progress of Protestantism in traly are hardly supported by facts, and correspondent of the Christian Union seems to think they are not. This correspondent went into a Baptist chapel, and had some talk with the minister.

"After the sermon I had acconversation with him in which he said, among other was even different sorts of evangelical Protestantism in his face, and that quarrels among them, especially between the Free Church, "a to Society," had been scandalous.

Leaving out of the account treat and some properties of evangelical Protestantism in the properties of the progress of Protestantism in trade of a series of the progress of Protestantism in trade of an account treat of the progress of Protestantism in trade of the progress of Protestantism in the trade of the progress of Protestantism in that the accordance of all trees knowledge in the bunnity of a forbed, I believe. This is the county of heaven, and on whose high particular trade of the members of the bunnity of a forbed, I believe the bunnity of a forbed the bunnit