n., at..

\$2.85

Weanesday Evening pay us a visit. a.m. on Sunday.

DIED. e 1st, 1909, at er husband, No. reet West, Margi beloved wife of 116 a.m., to St.

a.m., to St. Pat-Kindly omit flow-

Ste. Brigide, Que, James McGuire, at 3 years, son of the nes McGuire and be-of Alice McAnulty.



MONTREAL, THURSDAY, JUNE 10, 1909

PRICE, FIVE CENTS

## POPE'S WARNING IN ENCYCLICAL.

Vol. LVIII., No. 50,

WRITTEN ON ST. ANSELM'S DAY

Prays Relief From Heretical Assaults and Seeks Conversion of Erring.

From the circulating portion of the latest encyclical of His Holiness, pope Pius X. that on St. Anselm, the following excerpt is taken:

Anselm laid the foundations of the true principles of philosophical and theological studies which other most learned men, the princes of scholasticism, and chief among them the Doctor of Aquin, tollowed, developed, illustrated and perfected to the great honour and perfected to the great honour and slowed, developed, illustrated and effected to the great honour and rotection of the Church. If We have rotection of the Church. If we have rotection of the church is distinction of the church is in order to a new and much-desired occame a new and much-desired occame, venerable brethren, to inculcate pon you to see to it that you bring the youth, especially among the back youth, especially among the dergy, to the most wholesome prings of Christian wisdom, first springs of Christian wisdom, first opened by the Doctor of Aosta and abundantly enriched by Aquinas. On this head remember always the instructions of Our Predecessor Leo XIII., of happy memory (Encyclical "Acterni Patris," diei 4 Augusti, an. 1879), and those We have Ourself given more than once, and again in the above mentioned Encyclical "Pascendi dominici gregis."

A Now Cathelia

## LOSS BY NEGLECT.

proves every day the loss and the rain ensuing from the neglect of Let no one rashly plunge into the attricate questions of divine things they scriptures, and of the Fathers and Doctors, concerning which a more modest genius would be glad to use instead the respectful words of Anselm: "Neither in our own time nor in the future do we ever tope to see their like in the contembation of the truth" ("De fide Trilitatis." Praefatio). itatis," Praefatio).

## POOR WANDERERS.

Nor do they hold in greater ac-count the authority of the Church and of the Supreme Pontiff whenev-er efforts are made to bring them to er efforts are made to bring them to a better sense, although at times as far as words go they are lavish of promises of submission as long as they can hope to hide themselves be-hind these and gain credit and pro-tection. This contempt almost bars the way of all well-founded hope of the conversion of the erring; while they refuse obedience to him "to whom Divine Providence as to the Divine Providence as to the and Father of the whole hurch in its pilgrimage on earth. eyes are to be illuminated by the ervance of the precepts of the d. and first with humble dience to the commandments are loved is the mind hundered from ending to the intelligence of high-truths, but often enough the intelligence that has been given is takaway and faith is overthrown. It light considers it reclerated.

## right conscience is neglected" Fide Frinitatis," cap. 2) WATCH THE FLOCK WATCH THE FLOCX.

if the erring continue

## PEACE NOW REIGNS IN CRIMEAN FIELDS.

SEBASTOPOL A PRETTY TOWN.

Catholic Church Now Ready For First Time Since the Terrible War of '54.

(From our Correspondent.) Sebastopol, the Crimea, May 1.—ave some fine monuments and Seastopol, the Crimea, May 1.— Save some fine monuments and peaceful cemeteries on distant hill-sides, this charming little city gives no hint of that awful carnage of half a century ago, while Europe watched with white face the bloody war of the Far East. When the allies —France. England and Turkey-mowar of the Far East. When the allies—France, England and Turkey—entered the Crimea they found Sebastopol a town of pretty white houses nestling among gardens and vineyards and built upon a site that 'is one of Nature's best bits of handiwork. Nine months later the place was a ruin, bare and desolate. But though war mars, it cannot destroy natural attractions and facilities which cause certain parts of a counselvance. natural attractions and facilities which cause certain parts of a country to be chosen as favorable situations for rearing village, town or city. Phoenix-like a city of homes and shops has risen above the lovely Bay of Sebastopol; once more children play, women sing, and the sun shines cheerily as before the siere of 1854-5.

### A CATHOLIC CHURCH

A new Catholic church, the first erected in Sebastopol since the war, is being built and will be ready for dedication in the autumn. Until now mass was celebrated in the rentpores every day the loss and the rain ensuing from the neglect of these studies, or from the pursuit of them without a clear and sure method; while many, before being fitted or prepared, presume to discuss the depest questions of the faith ("Be fide Trinitatis," cap 2). Deploring fall pay as army chaplain and this evil with Anselm, We repeat the strong recommendations made by him ("fet no are rashly plunge into the sixteen years he has been laboring it." the Propagation of the Faith. For sixteen years he has been laboring to collect sufficient funds to build a church. "I have built it with kopecks," he told me. I met him as he was entering the church basement, which is finished, to celebrate mass. It was the first of May and Our Lady was becomed by having the "Let no one rashly plunge into the intreate questions of divine things until he has first acquired, with firmness in the faith, gravity of conduct and of wisdom, lest while discussing with uncautious levity amid the manifold twistings of sophistry he fall into the toils of some teactous error" (Ibid.). And this same incautious levity, when heated, as so often is the case; at the fire of the passions, proves the total run of serious studies and of the integrity of doctrine. Because, puffel up with that foolish pride, larented by Anselm in the heretical dialecticians of this time, they despise the sacred authorities of the Holy Scriptures, and of the Fathers and Doctors, concerning which a more modest genius would be glad to use instead the respectful words of Anselm: "Neither in our own time nor in the future do we ever assistant, and his parish being both extensive and scattered, his work is almost herculean. The man looks extensive and scattered, his work is almost herculean. The man looks as if he had faced difficulties, and by sheer strength of will and a sinewy frame overcame them. His parishioners are poor and illiterate; the Russian Greek Church is doubly loostile because he is a Lettin priest. hostile because he is a Latin priest hostile because he is a Latin priest and a Pole; yet he goes on saving souls and building a church to help hold what he saves. Seeing his great work and realizing his daily handicaps, I appreciated as never be-fore the noble organization of the Propagation of the Faith which aids just such more as good Father Kosjust such men as good Father Kos-

ELIZABETH ANGELA HENRY.

Church in its pilgrimage on earth.

has entrusted the custody of Christian life and faith and the government of His Church; where-fere when anything arises in the Church against the Catholic faith to no other authority but his is it to be rightly referred for correction, and to no other with such certainty as to him has it been shown what answer is to be made to error in order that it may be examined by his prudence" (Ibid., cap 2). And would to God that these poor wanderers on whose lips one so often hears the fair words of sincerfty, conscience, religious experience, the faith that is felt and lived, and so on, learned their lessons from Ansimitated his glorious example, and, above all, took deeply to heart those words of his: "First the heart is to be purified by faith, and first libe eyes are to be illuminated by the begunding to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed is the mind hundered from ascending to the intelligence of high-removed high the first destroy which is a species of hereexample the Church of God has been greatly benefited, and that by your prayers and those of men like you she may even be liberated from the dangers that hang over her, with the mercy of Christ to succour us" (S. Andelm, "De nuptiis consanguineorum," cap I). "Hence We beg your fraternity to implore God scalinguishing the relieve the WATCH THE FLOCX.

If the erring continue obstito scatter the seeds of distand error, to waste the payof the sacred doutrine of the to attack discipline, to heap apt on venerated customs, "to selmi, ep. 31).

Consanguineorum," cap I). "H

We beg your fraternity to imp
God assiduously to relieve Church and Us who govern it, beit unworthily, from the pres
assaults of the heretics, and of the heretics, and of the heretics, and of the heretics, and the consensus of the cons

## What is the Catholick Church? DEATH CAME QUICK DISABILITIES BILL

Dr. Symonds Offers an Explanation and is Taken WAS STRICKEN AT CASSELMAN PRIME MINISTER RAN AWAY. to Task by a Sharp Critic.

agree with the High Anglican view, with its mock Historic Episcopate and foolish Branch Theory, nor do we. We have nothing in common with heretics of either the High Anglican Church or the Low Baptist, outside of our title of citizenship and our common belief in the divinity of Our Savior Jesus Christ. The same is true of the Greek Church, which, on its part, recognizes our same is true of the Greek Church, which, on its part, recognizes our claim to the name Catholic, simply rejecting all other communions, all sects of whatever school, as manmade churches, with bishops, priests, ministers or preachers who are, in their eyes as in ours, simply laymen with no true mission to preach or

with no true mission proselytize.

The Greek Church, notwithstanding the greasy beards of its underclergy, has the true, real sacraments of Jesus Christ. They are not in communion with the Central See of Christendom; they are schismatics Christendom; they are but they are characteristics.

In the control of the control

and the Baptists, if the old monks of the middle ages and the Church had not preserved copies of it?

Of course, we know Latitudinarians like himself find the Creed of St. Athanasius a stone of offencer but has he not more than one half of the ministers of the Anglican sect against him and his views? Is it not also true that from very "Low Church" as the average Montreal Church of England clergyman was twelve years ago, Choral Communion, Holy Eucharist, Evensons. Matins, Croziers, Mitres, Altars, etc. Me understand that Dr. Symonds would embrace all sects in his concept of "The Holy Catholic Church", from the Baptists up. Doctrinal questions are as naught, so much chaif! He refuses the Church

Symonds is not inclined to believe in thorough organic unity, nor does he commend unity on the basis of belief. His is, indeed, a strange idea of a Catholic Church of Christ. Why did our Savior take the trouble of founding a Church at all? Did Henot pray for unity? Could Henot pray for unity? for his "Good Book" with its contents, and for his text from Paul to the Ephesians, whether he likes to say so or not, on the tradition of the venerable Church of Rome. Who could have kept the Bible for him and the Baptists, if the old monks of the middle ages and the Church had not preserved copies of it?

Of converge the known Latituding lans, is that a sufficient quarantee? If the

Mitness

Archbishop of Ottawa Was Erudite Mr. Asquith Spoke Favorably of Prin-

is the use of warring against common sense and the rudimentary data is the use of warring against common sense and the rudimentary data of history? What do semons avail that aim at destroying the primoredal notions of logic and the criterions of a united mankind, at least, of its civilized portion? These are hard truths, but it is necessary at times to depart from the tenor one's way.

In Dr. Symonds plays with the word one's way.

In the first of the common sense are hard truths, but it is necessary at times to depart from the tenor one's way.

In the first of the common sense are hard truths, but it is necessary at times to depart from the tenor one's way.

In the first of the common sense are hard truths, but it is necessary at the word of the understanding to which a narrow sectarianism is so repugnant.

What new Jerusalem

Comes forth from the desert depths in floods of light,
And bears upon her brow th' immortals sign?"

Racine felt all the grandeur there is in a Christian poet's soul for the Church of Ages.

From the trend of his reasoning we should be led to believe that Dr. Symonds is not inclined to believe in through or ganic unity, nor does he commend unity on the basis of belief. His is, indeed, a strange idea of a Catholic Church of Christ. Why did our Savior take the trouble of founding a Church of Christ. Why did our Savior take the trouble of founding a Church at all? Did He is a summer of common sense and the purpose of the gathering will be rive dundered delegates, and he purpose of the church sufferent Protestant the wentithe the wentither the threat the threat of the Church suffering the show but eight non-Catholic farmities? But then the Reformers dia a charm even there is in the name, to the threat the conditions of the Church suffering the show the charm of the church suffering the show the conditions of the Church of the conditio

lines?"

The Catholic Church is not a foreigner on any continent or island of
this globe. She alone van vindicate
the true marks of authority and
divinity. She alone is One, Holy,
Catholic, and Apostolic; nor does it
matter whether you call her
Roman, the Papist, the Romish, or
the True Church. Anglicanism is a
state institution, Methodism a fad;
Preshyterianism a huge joke, and the
Baptist sect a folly. Not that we
question the individual's sincerity
either. We know of many a pureeither. We know of many a pouled Protestant minister. It

souled Protestant minister. It is the systems that are wrong.

Bigotry is roaring its last; for truth is spreading, faith is reviving. O'Reilly, is now lying dangerously the spiritual interests of the Church were never better cared for, and are flourishing in every land.

BOYLE O'R: ILLY'S SISTER.

Mrs. Merry, sister of John Boyle O'Reilly, is now lying dangerously the spiritual interests of the Church were never better cared for, and are flourishing in every land.

# TO MGR. DUHAMEL. DECENTLY SHELVED.

Rev. Dr. Herbert. Symonds, of the asset of the season of the ast bindey of May and the first head of the season of the ast bindey of May and the first head of the season of the ast bindey of May are season of the season

The Congress of Missionaries is being held in Washington on Wednesday, Thursday and Friday of the present week. It is expected there will be five hundred delegates, and the purpose of the gathering will be "to discover the best means of making America, dominantly, Catholic."

ing-Instruction and their Persever-

## BOYLE O'REILLY'S SISTER.

flourishing in every land.

Let the Standard go on with its siv proselyt'sm: let the Methodists denounce the Governor-General; let Orangemen upbraid the King; let Baptists, Horneites, "Holv Pollers" imm and screech, the Church Catholic Church, the Church of Jesus Christ.

PADRAIG.

sided for the last quarter of a century. All hope of her recovery has been abandoned. Like her talented brother, Mrs. Merry was a brilliant contributor to the Inish press of thirty years ago. She was also the reviser of several of her brother's prose works, the last—his own life—causing such a strain that a break-down ultimately followed, from which she practically never recoveried.