

economically expended, and will enable the missionaries at a critical period of the work to go forward and where it would be damaging to the cause to hold back.

With kind remembrances and Christian greeting for yourself and sisters in the Lord,

Believe me, yours sincerely,

SARAH E. MORTON.

P.S.—I received the Report kindly sent me, and felt it most refreshing to note the well-directed zeal and ability of my Canadian sisters.

S. E. M.

TUNAPUNA, August 22nd, 1884.

MY DEAR FRIENDS,—

We are pleased to know that many of you have heard Mr. Grant upon the work of this Mission and that new interest is being awakened by his visit home. We are all feeling the benefit both in mind and body of our last summer's furlough. My husband's health is quite re-established. The work is going on much as usual, not always encouraging you may be sure. A truthful description of one afternoon's visiting will illustrate this. We leave home at one o'clock, remarking as we drive along that it is almost too hot to be out. We visit Aronca School, where we are vainly trying to attain efficiency with an inefficient teacher, and find the number present small; give a religious lesson to the children and then proceed to the houses of absentees, scolding some and coaxing others to attend more regularly. Thence to Laurel Hill Estate, which we visit frequently. As I step from the carriage a group of women newly returned from field-work salute me thus: "Your Chela (disciple) is going to church now." There is a spice of malice in this, for the woman indicated (she was not baptised by my husband) has left her married husband for another. I answered "That will do her no good unless she changes her way of living." "What can she do," says one, "this husband takes better care of her than the other one did." Another asks what it is to be our disciple, and a third volubly informs her that it means this, "If they are sick they will get medicine for nothing; if unable to work they will be fed and clothed, and when they die all the white gentlemen will go to their funeral." I thought it time to interpose. "You are quite wrong," I said, "it does not mean this at all. To be true disciples means to get a new heart from God so that you would want to hear about Him and

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