

The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen." — "Christian is my Name, but Catholic my Surname."—St. Pacian, 4th Century.

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Catholic Record

London, Sat. Nov. 15th. 1890.

EDITORIAL NOTES.

WE hope our esteemed contemporary the *Christian Guardian* will be sufficiently alive to the fitness of things to make an apology to Archbishop Cleary for its bitter and uncharitable article of last week, in reference to that distinguished prelate's sermon in Kingston. Our friend was entrapped into a display of anger by taking the basis of its article from the *Toronto Mail*. Archbishop Cleary's sermon, just as he delivered it, appeared in last week's *RECORD*, and it will be found a totally different one from that given by the *Mail* correspondent.

REFERRING to the reception of Messrs. Dillon and O'Brien in New York, the *London Times* says:

"Those high-souled patriots, Mr. Dillon and Mr. O'Brien, who hurriedly left the r country for their country's good, have arrived in America."

The toothless old bag of Printing House Square tries to be as vicious as ever. She cannot, however, since Parnell extracted her teeth, bite as of old, but she has taken to the vigorous use of her finger nails.

A CABLE despatch from Rome asserts that the Pope has sent, through Cardinal Simeoni, a prohibition to the Cardinal hierarchy to give any official or overt approval to the Irish Nationalist campaign of Messrs. O'Brien and Dillon in America. This despatch is prefaced with the remark "It is reported." It is scarcely necessary to add that in a few days the news will be found, most probably, to be without any foundation, like the intelligence recently received that the Irish Bishops have been summoned to Rome. Of the latter item a special despatch states that it is totally without foundation.

MR. BALFOUR has been visiting Ireland to ascertain the condition of the potato crop, and his secretary was engaged in photographing scenes. The party had an interview with the Bishop of Killala and a number of priests, and undoubtedly received much information concerning the blight; but very little is to be expected in the way of averting the crisis from a Government whose policy it is to belittle the danger of impending famine in order to sustain before the public their policy of doing nothing for the relief of the country. The Catholic hierarchy have issued a pastoral protesting against attempts to minimize the failure of the potato crop, as was done on the occasion of former failures which resulted in famine. The pastoral states that the Government should give aid in good time to palliate what trustworthy reports show to be a real and widespread danger.

MR. BALFOUR'S tour in Ireland seems like the action of a man who had postponed repairing his house until it threatened to come tumbling down over his head.

THE Rev. James Thomson, minister of the Methodist Church at Honeywood, Ontario, has been suspended from the ministry for teaching publicly from his pulpit Conditional Immortality and the Annihilation of the Wicked. The Court of Investigation was composed of four ministers, the chairman of the district presiding. The case will go before the annual conference for final adjudication. We could readily understand that a Church having the prerogative of Infalibility should insist upon uniformity in doctrine among its ministers, but it appears to us no slight inconsistency to proclaim in one breath the individual judgment to be the supreme rule of faith, and in the next to deprive a clergyman of his position for exercising that individual judgment. This, assuredly, shows that it is an absurdity for a Church to proclaim a rule of faith which it cannot put into practice: and, in spite of all this strictness in doctrine, the Methodists appear to be quite willing to combine with Presbyterians and other sects on the basis of a compromise of doctrine. How would it be if a Presbyterian minister in a Methodist pulpit were to preach the doctrine of restricted Redemption or Fore-ordination? Surely there would be war in the allied camp.

WHILE the parsons of Ontario and some anti-Catholic journals are denouncing the solid Catholic vote, which has no existence except in their fertile imaginations, it will be interesting to our readers to learn that a Methodist minister of Chicago, the Rev. Mr. Thomas, is forming that there is a solid combination between Methodist and Orangemen of that city, under the name of the British Ameri-

can Association, which secures 18,000 votes, which are to be cast against any Catholic candidate for any office. Such combinations, however, are always weak, and it will be found that this will be short-lived, as it will not be countenanced by the American people.

LORD LORNE, ex Governor General of Canada, rises to remark that Mr. Gladstone's policy is a "fraud, a funk and a fallacy." My Lord is vulgar. Mr. Gladstone might retort and call him a "silly, simpering snob." But he would not so express himself. Nor will the world at large be much ruffled by the declarations of a nobleman by birth only, one who would make a capital "Lord Dolphin" in the comic opera of the "Little Tycoon."

The *Toronto Mail* of the 4th referred in bitter terms to the pronouncement of the Archbishop of Kingston regarding the conduct of a section of the preachers of Ontario, to whom was administered a severe castigation because of their middlemenschness and their efforts to create dissension amongst the people. It was also asserted that their times were largely occupied interfering in other matters that did not and should not concern them. The *Mail* of the same date published this bit of news from Hamilton:

"The Ministerial Association met to day in the parlor of the Centenary church. A resolution was passed denouncing the action of the City Council in providing intoxicating liquor at the public expense for the delegates of the Iron and Steel Institute, who were here last week."

We beg to submit this paragraph as evidence that the Archbishop's statement was true as it was timely. Not only His Grace of Kingston, but many Protestants well hold to the opinion that the ministers are fast losing influence because of their constant interference in secular affairs. In the matter of Sabbath observance they are positively silly. If a little boy is seen playing with a ball, or a locomotive whistle heard, the Ministerial Association hold a meeting and an animated discussion takes place on Sabbath observance. Indeed, judging by the appearance of some of the preachers on the Lord's day, we should not be astonished were a resolution passed at one of their meetings requesting the sun to remain behind the clouds on Sunday.

ANOTHER consideration. We will suppose the Catholic priests of Toronto, Hamilton and London were to meet occasionally and make suggestions and enter protests as to the administration of the law or the manner of conducting municipal affairs. What would be the outcome? Why, Mr. Hughes, Lord High Exterminator of the Orange order, would be seen on his milk-white steed, his naked sword flashing in the sunlight, a bible and a horse pistol strapped to his belt—loudly calling the people to arise and arm and keep their powder dry, for Rome was at the gates which enclosed and secured their freedom and their God given rights.

The pronouncement of the Liege Catholic Congress in favor of the restoration of the Pope's temporal power has given a new occasion to the Italian Government journals to inveigh against any extension of temporal sovereignty to the Holy Father. These journals seem to ignore the fact that they cannot prevent the Catholic people of other countries from Italy from giving utterance to their sentiments in regard to the treatment of the Holy See by the Italian Government, but the frequency of these expressions of Catholic feeling troubles the Italian rulers, as it is a constant reminder that the Catholic world bears in mind its acts of spoliation, and there is no knowing at what moment an irresistible movement may spring up which will have for its object the rectification of the spoliation which that country has perpetrated against the Father of the Faithful. Italy does not by any means regard itself as secure in the possession of ill-gotten property, and she looks with fearful suspicion at every expression of Catholic sentiment which is a reminder to her that the Catholic world still looks forward to a time when the Pope's rights will be restored to him.

The decree of the Italian Government of date August 6th, in which provision is made to take possession of the goods of the charitable congregations of Rome, provides for the appointment of special delegates if the regular agents are found not to be sufficient in number to do the work for which they have been appointed. This betokens that the system of spoliation which has been inaugurated will be of a wholesale character, and there is every evidence that it is the intention of the Government to confiscate all private donations to pious purposes in the city.

The jobbery which will result from the carrying out of this purpose has been already made evident by the exposure of the means whereby the Government proposes to carry out its design, and the Roman people have already given signs that they will protest energetically against these new acts of spoliation. It seems, however, that the Government will pay but little attention to any protest which may be made, as the people have already shown themselves to be so apathetic that all their protests may be safely disregarded.

ON Tuesday last we were honored with a visit from Dr. John A. MacCabe, of Ottawa; and Messrs. O'Reilly, of Toronto and Tansey, of Montreal, all of them enthusiastic and earnest workers in the C. M. B. A.

A RECENT issue of the *Pall Mall Gazette* gives the following account of the work of the Spanish Benedictines in evangelizing the blacks of Australia:

"It is certainly true that the only permanently successful effort to evangelize the Australian blacks has been the work of the Spanish Benedictines. Pius IX handed over the whole of the Western Australia to this order, and during the past forty years have been singularly successful. They have established a monastic colony of their own some fifty miles from Perth, where the blacks have been taught a variety of trades and trained to a remarkably high degree of civilization. It is called New Norcia, and a picturesque description of its workshops, farms, schools, etc., will be found in 'Letters to Guy' by Lady Broome, the wife of the recently retired Governor of Western Australia. The community numbers about sixty monks and brothers, and is governed by Right Rev. Dr. Salvador, the only mitred abbot on Australian soil."

THE Andover heresy case, which has been a source of great excitement for some years, is now before the Supreme Court of Massachusetts for adjudication. Professor E. C. Smith, who is one of the faculty, is accused of teaching the doctrine of a probation after death, which amounts to a denial of the doctrine of never-ending punishment. Many Protestant clergymen of prominence nowadays believe the same doctrine of which Professor Smith is accused of teaching. Hitherto it has been the fashion to believe that there is no Purgatory, but only a Hell. The present fashion is to believe that there is a probation after death simply means that the sufferings of souls in the future life will not endure forever, and though their teachers are unwilling to adopt the term Purgatory, as being too Papistical, they maintain, all the same, that there is a place "where some souls suffer for a time before they go to heaven." Catholics, for convenience sake, call this place "Purgatory;" but the essential part of the doctrine is, after all, the existence or non-existence of the place itself.

THE Rev. Thos. Morgan, who is one of the United States Indian Commissioners, has closed a Catholic day school and an industrial school at the Turtle Mountain Indian Reservation in North Dakota. His sole purpose in thus closing the Catholic educational system among the Western Indian tribes, but as it was proved during the recent discussion in the Senate on Indian educational matters that the Catholic schools are more efficient as well as more economical than those conducted under government or non-Catholic auspices, we have no doubt that in Mr. Commissioner Morgan's anti-Catholic zeal will over-reach himself. The Catholic schools have won the praise of the National Legislature, and as it is conceded that the Government can best provide for the education of the Indians of the West by patronizing the Catholic schools, Mr. Morgan will undoubtedly be brought to account for his fanatical use of the authority which has been conferred upon him. His proceedings have been brought to the attention of the Government by Bishop Shanley, of North Dakota, and the Secretary of the Interior has promised to examine into the matter. Mr. Morgan has set at defiance the Act of Congress in relation to the Indian schools, and we have no doubt that his manifest violation of the laws will be finally the cause of his removal from a position which he evidently does not know how to fill.

The *Chicago Times* thus speaks of Archbishop Feehan's jubilee, "No man can have such a demonstration in his favor without feeling confident of possessing the love of his people. It seemed that every Catholic in Chicago—and there are 500,000—and thousands from the surrounding country, had set aside those two days for a general time of rejoicing. From early morning until midnight the crowds were seen on the streets, especially Wednesday night, when it looked as if every one in Chicago had turned out to pay tribute to His Grace."

DIOCESE OF HAMILTON.

THE NEW PALACE, AS DESCRIBED BY THE HAMILTON TIMES.

Among the buildings erected in this year one of the finest is the new home for the priests of St. Mary's parish, situated on Mulberry street, between MacNab and Park. The old stone building on South street, familiarly known as the palace, has served its day, and was long since locked upon as being not fit for a residence. Next week it will be vacated and given over to workmen to make what repairs and alterations are necessary prior to its being used for other purposes.

The new presbytery is a handsome square structure of red brick, tucked pointed, with stone trimmings, part of the stone work being carved. The building is semi-Gothic. In rear of the main building is a two-story brick extension. A neat veranda extends around the main building on the east, south and west sides, and continues on the west to the vestry of St. Mary's Cathedral. The roof is of slate and has a cresting, which sets the whole off to advantage.

Inside it is one of the finest buildings in Hamilton, the workmanship being very neat and the arrangements in every particular the most perfect, a credit to the architect, Mr. R. Cloney, and to all the contractors. The doors at the main entrance are very fine specimens of the wood worker's art, and have plate-glass panels and ornamental colored lights. Through these doors, a spacious vestibule, with tiled floor, hard wood paneling and ash and walnut paneled ceiling, is entered, to the right and left of which are cozy reception rooms, furnished in hardwood, with paneled and corniced ceilings and parquet flooring. From the vestibule the main hall is entered, and on the left side is the door leading into the parlor, a large, beautiful room with plain ceiling, except for a handsome centre piece. On the right side is a private office, finished in black ash and panelled in black ash and walnut. In this room is a large safe, screened from view by a door, similar to those used throughout the building. Along the hall you pass a side hall leading to a door opening to the lawn and walk leading to the coach house. At the end of the main hall is a screen door filled with lead glass. This opens into a lobby, at the right of which is the room for the front door, water and at the left a guest's chamber. Through the lobby you pass into a hall, on the left hand of which is the large, elegant dining room, finished in hardwood, with an elaborately paneled ceiling of black ash and walnut and cornice of the same woods. The room is panel wainscoted. On the other side of the rear hall is a side hall leading to the veranda running to the cathedral vestry. Of this is a cloak and wash room. Opposite the dining room is the kitchen, a large room filled with every modern convenience, including sink, range with sixty gallon hot water tank, china closet and pantries and a server for the boiler. The ventilation of these rooms is arranged so as to prevent the possibility of any smell reaching any other part of the house. Back of the kitchen is a summer kitchen with water supply, sink, pantries and fixtures for gas range. Between the kitchen and summer kitchen is a hall leading to the walk to the coach house. The coachman's room is also situated off this hall.

The main stairway is said by many who have seen it, and who are judges, to be one of the finest in the country in regard to an art and workmanship. It is built of different hard woods, and is finished. The second story of the main building is divided by a bright, spacious hall, on each side of which are two suites of rooms, each suite having a large study and bed-chamber, fitted up with modern conveniences, hot and cold water, clothes closet, etc. In the second story of the extension is a large bathroom, finished in hardwood, and at latest inventions for bath rooms, and it joining it is the most modern of closets. These front on a side hall, which gives them good light. Opposite this is another suite of rooms. The hall leads to a lobby, into which open the bed chambers for three servants, bath room, etc., and a large store room for linen. Back of these is a stairway leading to the back hall down stairs.

The third story is reached by another fine stairway. A hall runs through the story, and on one side of it is a very large music and recreation room. On the opposite side is a suite of rooms and a single bed chamber. Over the main stairway is a large dome light of cathedral glass and colored border, the light being a fine effect over the extension, stairs. A large attic over the extension, for storing purposes, is reached by a door from the hall on the main floor.

The basement is reached by two stairs, one under the main stair and the other from the kitchen. The basement contains the laundry (fitted out with stationary tubs, hot and cold water, etc.) store-rooms for vegetables, fruit and the like, boiler and coal rooms, and a couple of large rooms for storing purposes. The large rooms are all of concrete. The heating apparatus consists of Gurney's largest hot water heater.

The windows throughout the building are fitted with inside sliding blinds of black ash and on the ground floor all windows have transoms of ornamental lead glass. The hall doors are screens of basket work and other devices.

All the rooms are supplied with electric call bell connections, the call being situated in the hall of the servants rooms on the ground floor. The building is lighted with gas throughout. The woodwork is exceptionally fine, nothing but the best selected pine and hardwood being used. The plumbing is also a very superior job. There is a broad stairway leading from the side entrance to the basement for convenience of

getting in stores; also a door for getting in coal.

His Lordship Bishop Dowling is now in a position to afford suitable accommodation to any of the many priests in the counties in his diocese when they visit the city. The finishing touches are being put upon the building to day and on Monday the carpet layers will take possession.

The whole work was done under the supervision of Mr. Cloney, and the contractors were: For brick and stone work, Mr. Leish Beer; for wood work, Messrs. White & Wark; slating, Messrs. T. Irwin & Son; tinning, Mr. R. Lavelle; plastering, Mr. Robert McKay; painting, Mr. Kenneth Scully; plumbing, gas fitting and heating, Mr. Adam Clark; parquet flooring, Mr. J. Z. Zingheim.

The coach house is situated at a convenient distance from the presbytery. It is a neat, two-story building of red brick, with stone trimmings and slate roof, and is built on the most approved plan. It has two single stalls and a double stall and accommodation for several vehicles.

LORETTO'S SILVER JUBILEE.

ON the 28th ult. the Ladies of Loretto Convent held a silver jubilee in celebration of the establishment of the institution in this city twenty-five years ago. The celebration took the shape of a musical and literary entertainment. The interior of the institution was handsomely decorated, and on entering the concert hall the words "Welcome to our Alma Mater" greeted the eyes of those who were fortunate enough to be present. A large audience assembled and the prominent seats were occupied by Bishop Dowling, Vicar General Deenan, Fathers McEvay, Madigan, Haley, Cotey, McCleary, Sullivan and Brady; Mayor McLaughlin, Col. Moranaghan, U. S. Consul, and others.

After the overture "Gullitt" (commedia) and opening chorus by the pupils, the following address was read with her usual taste and ability by Miss May Herald:

To our beloved and devoted teachers:

We, the pupils of Loretto, gladly embrace this opportunity of the silver jubilee of the house to tender our heartfelt gratitude to our zealous instructresses who so ardently and with such untiring self-sacrifice dedicate their lives to our moral, physical and intellectual advancement. Self-sacrifice carried to heroism in the lives of its first members, Mary Ward and the Countess of Bedingfield, and we feel a laudable pride in stating that this characteristic has been exemplified by you, their worthy followers.

Pardon us, then, if we say that while the pupils of our "Alma Mater" hold the first rank as musicians, artists and highly esteemed by all. Americans love good things—they love good food, and Canada is the place to get them. I have been more than delighted with the entertainment. I wish Loretto had an anniversary every week. (Applause.) "God save the Queen" was then sung, and the delightful entertainment closed.

Those who attended were then invited to remain for refreshments, and a large number accepted the invitation. The Ladies of Loretto paid every attention to their guests, and are to be congratulated upon the success of the jubilee.

It should be stated that Miss McDonald played the accompaniments on the piano and Miss Neiligan presided at the harp, each lady acquiring herself with great ability.

DEATH OF MR. H. D. LONG.

With much regret we chronicle the death of Mr. H. D. Long, which occurred suddenly, of heart disease, at his residence on Queen's avenue, in this city, on Wednesday last. Mr. Long was an old resident of London, well known and highly esteemed by all. He could not, indeed, be otherwise for none there were who possessed a greater abundance of those traits of character so peculiar to the genuine, whole-souled Irishman. In every way pertaining to the good of his native country and her people he loved to be the first in the front rank, and his great good heart was embarked in the cause with an enthusiasm betokening a nature at once jovial and yet loving. The poor will miss Henry D. Long, and them he always had the kind word and the open purse, and surely their prayers will serve to open for him the gates leading to eternal glory. To Mrs. Long and the other members of the family we offer our heartfelt sympathy.

THE IRISH LEADERS.

Philadelphia, Nov. 8.—The meeting held last night at the Academy of Music by the Irish Nationalist leaders was a decided success. The applause first broke out when Mrs. Parnell walked up on the stage and took her seat. The appearance of Gov. Beaver, accompanied by Messrs. O'Brien and Dillon, and other Irish leaders, was another signal for an outbreak of applause. The chairman announced, amid loud cheering, that the Governors of Vermont and Georgia had authorized the addition of their names to the Committee of Government. Gov. Beaver then introduced T. P. O'Connor as the first speaker of the evening. Mr. O'Connor spoke for over an hour, and his remarks were frequently interrupted by applause. Speeches were also made by Messrs. Mayor William H. Smith, of this city. At the conclusion of the speeches Michael J. Ryan announced that in the two days' stay of the distinguished Irishmen in this city they had collected over \$16,000.

Last month there was the most imposing pilgrimage to Lourdes which has yet taken place. Forty thousand pilgrims, from France joined in it, headed by a thousand priests. At each priest celebrated a Mass at Lourdes, more than a thousand Masses were offered in connection with the pilgrimage. Eye witnesses say the processions in honor of the Blessed Sacrament were on a larger and more magnificent scale than any yet seen there, and among the pilgrims there were one thousand sick, of whom a great number were healed.

The rumor is again revived that the Most Rev. Peter Richard Knorrick, Archbishop of St. Louis, will shortly receive his appointment to the Cardinalate. He is eighty-four years of age and has been a Bishop for fifty years.

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