

"ONE LITTLE THING."

I may not of wonderful gifts be possessed,
Nor can I great victories gain by the sword,
But my spirit to rule and my tongue to control
Is the one little thing I can do for my Lord.

All my goods to bestow that the poor may be fed,
Is perhaps more than honestly I can afford,
But the cup of cold water to give in His name
Is the one little thing I can do for my Lord.

I may not have faith the great mountains to move,
Nor the power to see that my barns are well stored,
But to trust him that he will supply all my need
Is the one little thing I can do for my Lord.

It may not be mine to do wonderful deeds,
But to draw back the stray sheep with love's gentle cord,
And to bid it return to the Good Shepherd's fold,
Is the one little thing I can do for my Lord.

True love is not shown by great actions alone,
Nor the eloquent speech, nor the powerful word:
But to speak the kind whisper, to give the kind look,
Is the one little thing I can do for the Lord.

And then 'twill be seen, when the reck'ning day comes,
And the Master apportion to each his reward,
That the one improved talent, though ever so small,
Was the one thing that all could have done for the Lord.

— Church Missionary Gleaser.

THE ICY END.

In the winter of 1873 a man attempted to cross the frozen surface of the Merrimac. When about ten feet from the shore he broke through. A workman in a saw-mill near by, seized a plank and thrust it out to the drowning man.

Unfortunately one end of the plank was covered with ice, and that end the workman, in his excitement, extended to the struggling man. He caught hold of it several times, and tried to pull himself up on the solid ice. But at each attempt his hand slipped and he fell back into the water. At last he cried out, in the agony of terror:

"For mercy's sake, don't reach me the icy end of the plank!"

A perplexed student once went to a college professor for help in a certain study. "I am willing to help you," the professor said, with chilling courtesy, "but of course you know that my time is fully occupied, and that I can't give special attention to every student? What is your difficulty?"

The student stated what had perplexed him.

"O, that's nothing!" answered the professor. "You don't need my help to get out of that difficulty. Still, when you really need my assistance, I will cheerfully give it to you. But you won't forget that my time is valuable."

The student bowed his thanks and departed without receiving the help he really needed. The icy end of the plank was held out to him. From that day he bitterly, though unjustly, classed all the professors together as cold and unsympathetic. He carried this prejudice through his college course, because he had been denied a little timely sympathy.

A few years ago, a young minister and

his wife began their work in a growing Western town. Their people were attentive and courteous, the salary was ample, and a new church edifice was erected. But in less than a year the minister and his wife sought a smaller church and a lower salary.

A friend, surprised at the change, asked: "What was the matter? Didn't the climate suit you?"

"Perfectly."

"Well, wasn't your church harmonious?"

"Yes."

"You had a fair salary?"

"Yes, more than I get now."

"Why did you leave, then?"

"Because my wife and I were tired of living in a refrigerator. Every one was kind, but it was a kindness wrapped up in ice, as if they were afraid it would spoil. We had help enough, but not real sympathy."

The icy end of the plank had been extended to the minister and his wife.—Golden Days.

BE MODERATE.

The apostle Paul says: "Let your moderation be known unto all men. The Lord is at hand." The Lord has constant cognizance of all we do and say. Hence, if prosperity is your lot, do not let it inflate you. If sorrow is your portion, do not despair. If disappointments as to your aspirations befall you, do not allow yourself to sulk and become bitter. Despite all the trials of life's vicissitudes preserve a cheerful, hopeful air, a tender conscience, an ardent, youthful sympathy, and a kindly, brotherly interest in the welfare of others. It will keep you young both in spirit and in action, even when the shadows of life are long drawn out. "The Lord is at hand." He is a stronghold and a safe hiding-place to all who put their trust in him.—Ex.



MILBURN'S
HEART AND NERVE
PILLS

Have Restored Thousands of Canadian Women to Health and Strength.

There is no need for so many women to suffer pain and weakness, nervousness, sleeplessness, anemia, faint and dizzy spells and the numerous troubles which render the life of woman a round of sickness and suffering.

Young girls budding into womanhood, who suffer with pains and headaches, and whose face is pale and the blood watery, will find Milburn's Heart and Nerve Pills help them greatly during this period.

Women at the change of life, who are nervous, subject to hot flushes, feeling of pins and needles, palpitation of the heart, etc., are tired over the trying time of their life by the use of this wonderful remedy.

It has a wonderful effect on a woman's system, makes pains and aches vanish, brings color to the pale cheek and sparkle to the eye.

They build up the system, renew lost vitality, improve the appetite, make rich, red blood and dispel that weak, tired, listless, no-ambition feeling.

500 PER BOX, OR 3 FOR \$1.25
ALL DEALERS.

The T. Milburn Co., Limited, Toronto, Ont.



Perfection in Persian Lamb.

THE PERFECTION ATTAINED IN THE MANUFACTURE OF FUR GARMENTS under modern conditions makes possible the production of garments of a standard of excellence that marks the lady of good taste. Our fur garments are expressions of this belief.

BEGINNING WITH THE RAW MATERIAL, we exercise our most scrupulous care to ensure the finest materials procurable. Our workmen are chosen, not for their speed, but for their skill and general ability to embody the ideas that the best designing talent can suggest. Each garment is made with as much care as if our reputation depended on that one garment. In view of the great and general increase of so-called "popular" priced furs, this may seem like misdirected effort.

WE FEEL THAT THE PARTICULAR CLASS OF TRADE we cater to appreciates our determination to make furs that are not ordinary-furs, that possess the exclusive character demanded by the lady who is fastidious about her appearance.

WHILE OUR ILLUSTRATED CATALOGUE conveys some idea as to the distinctive style of our productions, you cannot form an accurate idea of their character unless you personally examine them. We shall be pleased to point out their merits to all those who wish to visit our stores.

OUR PERSIAN LAMB COATS COMMENCE AT \$75. We think they are exceptionally fine value. The skins were selected personally by a member of our firm in Leipzig, Germany. Garments are made in our establishments and sold direct to the purchaser without intermediate profits and made to special order without extra charge.

Dunlap, Cooke & Co.,
Manufacturing Furriers,

Amherst, N. S., Breen Block.	Charlottetown, 88 Queen St.
Halifax, N. S., 8-9 St. Paul St.	Moncton, N. B., 164 Main St.

59 Charlotte St. - - - St. John, N. B.