## SERMON. Rev. Dr. Talmage in His Sermon Urges Us to Thoughtfulness

### for Others.

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scourtesy, which is Christian courtesy. Something like it-ordinary politeness -may grow up with us under the di-rection of intelligent and watchful par-entage, but I am not speaking of that which is merely agreeableness of con-versation and behavior. All that may be a matter of tutelage and fine sur-roundings and show itself in lifting the hat to passersby and in a graceful way of asking about your health and send-ing the right kind of acceptance when you can go and the right kind of re-grets when you cannot go and under-standing all the laws of preference at table and parlor door, all of which is well. I am speaking of a principle of courtesy so implanted in one's nature that his suavity of conversation and

habit of praise instead of the habit of blame. There are evils in the world that we must denounce, and there are men and women who ought to be chas-tised, but never let us allow the oppor-tunity of applauding good deeds pass unimproved. The old theory was that you must never praise people lest we make them vain. No danger of that. Before any of us get through with life we will have enough mean and ignoble and depreciating and lying things said about us to keep us humble. God ap-provingly recognizes a system of re-

STEAL-WEEKLY SUN, ST. JOHN, N. B. JANUARY 18, 1902. sy. Now courtesy between chiefly made of rhetoric ut as soon as there is a c nouse or representatives in this city and find plenty of men capable of holdon as there is a di but as soon as there is a difference of interest their ministers plenipotentiary are called home, and the guns of the forts are put in position, and the army and navy got ready. Why not a cour-tesy between nations that will defer to each other and surrender a little rather than have prolonged acrimony ending in great slaughter? Room for all nations of the earth and all styles of government. What the world wants is less armament and more courtesy. ing an old fashioned Methodist pray if meeting, plenty of senators and re presentatives and cabinet officers to er meeting, plenty of senators and re-presentatives and -cabinet officers to start the tune and kneel with the pen-lients at the altar. In all these places there are men who could, without looking at the book, recite the sublime words, as did Gladstone during vaca-tion at Hawarden, "I believe in God, the Father Almighty, Maker of heaven and earth, and in Jesus Christ," and from the senate and house of represent-atives and the presidential cabinet and from the surrounding offices and com-mittee rooms, if they could hear, would come many voices responding "Amen and amen!"

## "IF YOU PLEASE." .....

Christian courtesy. I especially com nates Almost every person has some one un-der him. How do you treat that clerk der him. How do you treat that elerk, that servant, that assistant, that em-ployee? Do you accost him in brusque terms and roughly command him to do that which you might kindly ask him to do? The last words that the Duke of Wellington uttered were, "if you please." That conqueror in what was in some respects the greatest battle ever fought, in his last hours, asked by his servant if he would take some tes, replied, "If you please." his last words an expression of courtesy. tes, replied, "If you please," his last words an expression of courtesy Beautiful characteristic in any class. The day laborers in Sweden, passing each other, take off their hats in rever-ence. There is no excuse for boorish-ness in any circle. As complete a gen-tleman as ever lived was the man who was unhorsed on the road to Damas-cus and beheaded on the road to Ostia. --Faul, the apostle. I know that he might be so characterized by the way he apologized to Ananias, the high priest. I know it from the way he complimented Felix as a judge and from the way he greets the king. "I thank myself, King Agrippa, because I shall answer for myself this day be-fore thes touching all the things where-of I am accused of the Jews, especial-ity because I is how they the second I shall answer for myself this day be-fore thee touching all the things where-of I am accused of the Jews, especial-iy because I know thee to be expert in all customs and questions which are among the Jews." I know that Paul was a gentleman from the way he op-ened his sermon on Mars hill, hoit in-sulting his audience, as King James, translation implies, but saying, "Ye men of Athens, I perceive that in all things ye are very devout." I know he was a sentleman from the fact that when he, with others of a shipwreck, on the Island of Melita visited the gov-ernor of the island he was most im-pressed with the courtesy shown them and reported that visit in these words: "In the same quarters were possessions of the chief man of the Island, whose name was Publius, who received us and lodged us three days courteously." And then those words of advice which he gives: "Bear ye one another's bur-dens;" "In honor preferring one an-other;" "Honor all men."

of government. What the world wants is less armament and more courtesy, less of the spirit of destruction and more of the spirit of amity. This cen-tury has opened with too many armies in the field and too many men-of-war on the ocean. Before the century closes may the last cavalry horse be hitched to the plow and the last war-ship become a merchantinan

There is nothing worthy in the thought that the earth will get too crowded with population if vast multi-tudes are not destroyed by war. When our old world is full of inhabitants, it will have fulfilled its mission, and it will have fulfilled its an old ship turn-ed into a mayy yard and dismantled ed into a navy yard and dismantled and the world's inhabitants transferred so some other constellation. The an-gels in the song celebrated this coming international courtesy when in the Bethlehem starlight they chanted. "Good will to men."

DIVINE GRACE IN THE HEART. If others lack countesy, that is no reason why you should lack it. Re-spond to rudeness by utmost affabil-ity. Because some one else is a boor is no reason why you should be a boor. But how few show urbanity when bad-ly treated! Human nature says. "An eye for an eye, a tooth for a tooth, re-tort for retert, slander for slander, maltreatment for maltreatment." But there have been those non-out? there have been those you and I have known who amid assault and carica-ture and injustice have maintained the loveliness of blossom week in spring-time. Nothing but divine grace in the heart can keep such equilibrium. That is not human nature until it is transformed by supernal influences. To put it on the lowest ground you can To not afford to be revengeful and malig-mant. Hatred and high indignation are stages of unhealth. They enlarge the spleen! they weaken the herves; they attack the brain. Rage in a man they actack the orath. Tage in a time is one form of apoplexy. Every time you get mad you damage your tody, and mind and soul, and you have not such a surplus of vigor and energy that you can afford to sacrifice them. So I applaud Christian courtesy. I

 And the product of the latter o The way for the sumbling foot. Ob, what a glorious art it is to say the right word in the right way at the sumble time i. How reprehensible the behavior of these who pride themselves on the op-Courtesy there easy, because there will be no faults to overlook, no apolo to make, no mistake to correct, no disagreeableness to overcome, no wrongs to right. In all the ages to come no a detraction or a subterfuge. A per-tect soul in a perfect heaven. In that realm, world without end, it will never be necessary to repeat the words of my text, words that now need oft re-



What is

harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria cures Diarrhœa and Wind Colic. Castoria relieves Teething Troubles, cures Constipation and Flatulency. Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea-The Mother's Friend.

# Castoria. Castoria. "Castoria is an excellent medicine for children. Mothers have repeatedly told me of its good effect upon their children." DR. G. C. Oscoon, Lowell, Mass. H. A. ARCHER, M. D. Brooklyn, N. 7 THE FAC-SIMILE SIGNATURE OF

APPEARS ON EVERY WRAPPER. THE CERTAUR COMPARY, TT MURRAY STREET, NEW YORK GITY.

ver Wave, McLean, from Bos urber, Ells; Rex, Sweet, from S Cleared. co, Jan 15, sch James Barber, Ells, Sailed.

From Halifax, 11th inst, str Ocamo, for Bernuda, West Indies and Demerars; bark Fanny Breslauer, for Rio Janerie; str Loughrigg Holme, for Brow Head for orders.

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mendick, Cozi, ard, str Buendo Liverpool for Liverpool for
str Evangetine, Mark Victory.
Melbourne, for New York; sche Ella and Janerio; str John; Acacia, for Bridgewater, NS; Baled from quarantine, sch Helen Shat, Bars, Robbins, for Queenstown.
Tom Astoria, O. Jan II, ship Fair Faishand-Bark, Robbins, for Queenstown.
Tom Astoria, O. Jan II, ship Faish, King, Sauders, for Boston.
Tom Montevided, Dec 18, bark St Croix, Morrell, for New York.
Tom Montevided, Dec 18, bark St Croix, Morrell, for New York.
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Tom Boston Hh inst, sch Edward La Marze, for Loneburg.
Tom Boston Hh inst, stre Mahhattan, for St John, NE; Concodia, for Baser, St John, NE; Concodia, for Baser, Stark Maren, Belsauer, for Rio Janeiro.

OTTAWA, Jan. r many years e land revenue dep night, at the age in St. John, N. B., wa in 1873. Since the Cana e South African ering 1,200, left larch, 31 Canadi orce have died. It is claimed th iudiciary in ario especially, dal, and parliame remove certain jud s made that the ench both deaf the members of no longer. OTTAWA, Jan. een received thro that Capt. Lawles ley, two Canadian C., have resigned The reasons for t known. As foreshadow thority has been fice to increase 1 adian nurses who South Africa, so five, eight will lea Corinthian from January 27th. selected are Miss Chalmers of Adol Miss Margaret Sn others are Miss Miss Fortescue Forbes of Liverpo Ottawa, Miss Mac During Decembe days of January prime bred cat head, were shippe ada to British Co The veterans of valley want to the military conti eoronation. Eight divorce for the coming se W. Horace Lee, ployed in the priv son of the first council, died sudd There passed at idence, this cit of the newspaper person of J. G. M tirement from 1 penitentiaries, a Moylan lived a He leaves a widow The late Mr. Moy

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Election

in curis, his attire a fascination. He became vice-president of the United States and within one vote of being president. Men threw away their forlitteal astunes to help him to his political as pirations and to forward him in a con pirations and to forward him in a con-spiracy to overthrow the govarnment of the United States, he frying to do in America what Napoleon at that very time was trying to do in Europe es-tablish a throne for himself. But he was immoral and corrupt. He was the serpent that wound its way into many a domestic paradise. He shot to death one of the greatest of Americans -Alexander Hamilton. The world found out long before he left it that the offender I speak of was of an embodiment of dissoluteness and base ambition. He was the best illus-tration that I know of the fact that a man may have the appearance of

tration that i know of the fact that a man may have the appearance of courtesy while within he is all wrong Absalom, a Bfblé character, was a specimen of a man of polish outside and of rottenness inside. Beatutiful, brilliant and with such wealth or hair that when it was cut each December as a matter of pride he had it weighed, and it weighed 200 shekels. He cap-tured all who came near him. But, oh, what a heart he had-full of treach-ery and unfillal spirit and baseness! He was as bad as he was alluring and charming.

In the famous Athenian Alcibiad In the famous Athenian Alcibiades history discourses of the same spien-dor of manner covering utter deprav-div. Noble pedigree, transcendent ath-tites, radiant personality, eloquent ton-gue, triumphant warrior, victor at Olympic games, but a debauchee and Olympic games, but a debauchee and an impersonation of all the wices. Alas, that all up and down history and clear on into our day there are so many of what Christ called "wolves in sheep's clothing"--"whitewashed sep-ulchres, full of dead men's bones and all uncleanness!" Gilded abomina-tions, walking lazaretics, attired in vermillion and gold. Perdition hang-ing out the banners of heaven. As far as possible are they removed from all genuine courtesy.

### HEART COURTESY

HEART COURTESY. T like what John Wesley said to a man when their carriages met on the road. The ruffian, knowing Mr. Wes-ley and disliking him, did not turn out, but kept the middle of the road. Mr. Wesley cheerfully gave the man all the road, himself riding into the ditch. As they passed each other the ruffian said "I never turn out for fools," and Mr. Wesley said, 'I always do.'' E like the reproof which a Chinaman in San Francisco gave an American. The American pushed him off the sidewalk until he fell in the mud. The China-man on rising began to brush off the mud and said to the American: "You

fault-finding, plenty of misinterpreta-tion, plenty of depreciation, but as to gratitude—that is a market in which the supply does not equal the demand. In the cultivation of this habit of Christian courtesy let us abstain from joining in the work of defamation. Every little while society takes after a man, and it must have a victim. If you had a roll of all the public men of this generation or of any generation you had a roll of all the public men of this generation or of any generation who have been denounced and despoil-ed of their good name, it would take you a long while to call the roll. It is a bad streak in human nature that there are so many who prefer to be-lieve evil instead of good concerning any one under discussion. If a good motive and a bad motive have been possible in the case in hand one man

motive and a bad motive nave been possible in the case in hand, one man will believe the conduct was inspired by a good motive and ten men will be-lieve it was inspired by a bad motive. The more faults a man has of his own the more willing he is to ascribe faults to others. to others.

## SPEAK WELL OF ONE ANOTHER

What a curse of cynics and pessi What a curse of cynics and pessi-mists afflicts our time, afflicts all time! There are those who praise no one un-til he is dead. Now that he is clear under ground and a heavy stone is on top of him there is no possibility of his ever coming up again as a rival. Some of the epitaphs on tombstones are so fulsome that on resurrection day a man rising may, if he reads the epit-aph, for the moment think he got into the wrong grave. Spead well one of another, and if you find yourself in circles disposed to slander and abuse be for the time as dumb as the sphinx which, though only a few yards away which, though only a few yards away from the overshadowing pyramid of Egypt, has not with its lips of stone

Bypt, has not with its lips of stone spoken one word in thousands of years. There are two sides to every man's character—a good side and an evil side. The good see only the good and the evil only the evil, and the probability is that a medium opinion is the right opinion. Most of the people whom I know are doing about as well as they oan under the circumstances. When I see people who are worse than I am, I conclude that if I had the same bad influences around me all my life that they have had I would probably have been worse than they are now. The work of reform is the most important work, but many of the reformers, dwelling on one evil, see nothing but

How reprehensible the behavior of those who pride themselves on the op-posite quality and have a genius for saying disagreeable things, using sar-casm and retort not for lawful purpos-es, but to sting and humiliate and hurt! "Didn't I take him down?", "Didn't I make him wince?" "Didn't I give it to him?" That is the spirit of the devil, while the opposite is the spirit of Christ. spirit of Christ,

### MAKE OTHERS HAPPY.

Alexander the Great won the love of his soldiers on foot by calling them fellow footmen. Rehoboan lost the ten tribes through his discourtesy. More thoughtfulness for others—let us all cultivate it. That spirit was well il-lustrated when the Birkenhead, was wrecked on the rocks and all knew she must go down. Many soldiers were on board. The drum sounded and the sol-diers fell into line. The women and children were got off in the boats. Then the commander of the this sold if at

diers fel into line. The women and children were got off in the boats. Then the commander of the ship said, "Let all those who can swim atTke out for the boats." "No," said Captain Wright of the Ninety-first highlanders: "If you do that, you will sink the boats, in which the women and children are." The brave men kept to their post, and just as the ship was about to make its is the ship was about to make its is the boats. What sinking of self in the boats and were showed in a very infirement way and were allowed to de-part without apy show of courtesy. They went into other shops, and no es-pecial attention was given them. Af imaller shop, and the overseer took great pains in showing them every-thing and how they wrought and on what plan the shops were trans-ferred to St. Petersburg, and that pol-ite man thet bestowed such attention was called to build the locomotives for ings as well as in spiritual things. Let us start each year, each month each day, with the question, What can do to make others happy? On our way to office or store or shop of rail ing in the workshop were trans-tioned they workshop in temporal the railroade of Russie and has for-tungs as well as in spiritual things. Let us start each year, each month each day, with the question, What can do to make others happy? On our way to office or store or shop of rail is in let us be alert for heaven de-sonced opportunities.

WHAT THE WORLD NEEDS. The time must come when the w

\$ 7.2

petition, "Be courteous."

## SHIP NEWS PORT OF ST. JOHN.

Arrived.

Arrived. Jan 14-Str Cacouna, 231, McPhail, from Sydney, R. P. and W. F. Starr, coal. Sch Agnes, May 91, Kerrigan, from Hart-tord, Conn, master, bal. Coastwise-Sche Grace and Ethel, 16, In-gersoll, from Grand Harbor; Lennie and Kana, 39, Stuart, from Besver Harbor; Meteor, 12, Griffin, from North Head; tugs Springhill, Cook, and Flushing, Farris, from Parrsboro, with coal barges. Jan 16-Str Pretorian, 3,966, Johnston, rom Glasgow via Moville and Hallfax, Wm Chomson and Co, pase and gen carg. Str St Croix, 1,064, Pike, from Boston, Wm Lee, mdae and pass. Str Astars, 2,150, Harris, from New-mastle, E, Wm Thomson and Co, bal. Sch Abana, 97, Golding, from New York, Turts, sand. Sch Annie B Rickerson, 213, Atkinson, from Seton, bal.

Boston, bal. Coastwise-Tug Springhill, with barges No 3 and 4, from Parrsboro. Cleared.

Jan 14-Str Forest Holme, Beaton,

Cardiff. Str Aurora, Ingersoll, for Campobello. Coastwise-Sohs W E Gladstone, Wilson, for Grand Harbor; Lennie and Edna, Stu-art, for Beaver Harbor; brigt Ora, O'Hara, for Annapolls. Jan 15-Str Cacouna, McPhall, for Louis-burg.

urg. Sch John C Cottingham, Lunn, for Bost Sch Wm Jones, McLean, for New York. Coastwise-Barges No 2, Salter, and No cLeod, for Parrsboro; schs Grace a hel, Ingersoll, for Grand Harbor; Fann ay, Cheney, for do; Meteor, Griffin, f yrth Head. lay, Cheney, for orth Head

Jan 15-Str 'Forest Halme, Beaton, ardiff.

## DOMESTIC PORTS.

Sailed.

Arrived.

IFAX, Jan 12-Ard, str Ionian, fro n for Liverpool. IFAX, Jan 11-Ard, str Silvia, fro ork, and sailed for St Johns, NF; s Evelyn, from Perth Amboy. Fallfax, Jan 14, str Concordia, fro for flassow.

At Hainty, Jan 19-Ard, strs Pret HALIFAX, Jan 19-Ard, strs Pret rom Moville and sailed for St John; ista, from Boston; Pro Patria, from ista, from Boston; Pro Patria, from

BOOTHBAY, Jan 12-Ard, sch M B Stet-son, from Souris, PQ. VINEYARD HAVEN, Mass, Jan 12-Ard, schs Carrie Bell, from South Amboy for St John; Roger Drury and Emily I White, bound east.

John; Roger Drury and Emily I White, bound east. BOSTON, Jan II-Ard, str Mystic, from Louisburg; sche Otis Miller, Nellie Watters, Tar, all from St John. BOSTON, Jan 12-Ard, stra Boston, Stan-wood, from Yarmouth; sch Jessis D, from Windsor, NS. At St Vincent, CV, Jan 13 atr Kentigern, Parker, from St John via Sydney for Cape Town-all well. At Tacoms, Wash, Jan 11, bark Mary A Troop, Waller, from Mollendo; bark Howard D Troop, Fritz, from Shanghai; 12th, ship Gleneivan, Röbbins, from Cape Town. At Buenos Ayres (not Pernambueo), Dee 5, bark W W McLauchian, Wells, from An-napolis, NS, for Rosario, to load for Fara. At Apalachicolo, Fia, Jan 11, sch Sadie C Sumner, McLean, from New Haven. BOOTHBAY, Me, Jan 13-Ard, sch Maple Leaf, from Bear River, NS. MONTEVIDEO, Dec 20-Ard, sch D H Riv-ers, from Tusket Wedge, NS: BUENOS AYRES, Dec 17-Ard, bark West-moreland, from Jordan River, NS. POINT-A-PITRE, Gund, Jan 13-Ard, sch Wentworth, Fitzpatrick, from Jacksonville. BOSTON Jan 13-Ard, strs Caledonian, from London; Cape Breton, from Louisburg, CB; St Croix, from St John, via Eastport and Portland. At Pensacola, Jan 12, sch Omega, Lecain, from Havana. At Moble, Ala, Jan 13, sch Iolanthe, Mil-

and Portland. At Pensacola, Jan 12, sch Omega, Lecain, from Hawana. At Mobile, Ala, Jan 13, sch Iolanthe, Mil-ton, from Jucaro. At New York, Jan 18, sch Annie M Allen, Reicker, from St John via New Rochelle. At Buenos Agres, Dec 17, bark Westmor-land, Cock, from Jordan River. At Hawana, Jan 6, sch St Maurice, Slo-comb, from Port Williams. BASTPORT Me Jan 14-Ard sch Martha

comb, from Port Williams. BASTPORT, Me, Jan 14—Ard, sch Martha A Bradley, from Bay of Islands, NF. HYANNIS, Mass, Jan 14—Ard, sch Henry, from Calais for Mystic, Coon. HALIFAX, NS, Jan 14—Ard, str Glencoe, from St Johns, NF. BOSTON, Jan 14—Ard, str Gelencoe, from London. VINEYARD HAVEN, Mass, Jan 14—Ard, scha G M Porter, from South Ambóy for Calais, erozimbo, from Elizabethport for do.

## Cleared

At Mobile, Jan 11, sch Leonard Parker, Hogan, for Kingston. At Washington, DC, Jan 11, sch William Marshall, Campbell, for Boston. At Boston, Jan 13, sch Corinto, for Parrs-

boro. At New York, Jan 13, brigt Golden Rod, McBride, for Bakia.

Sailed.

Sailed. From Boston, 12th inst, stra Norseinan, for Liverpool; Cambrish, for London; Mystic, for Louisburg; barks Thomas A Goddard, and Landskrona, for Buenos Ayres. Trom Boston, 1th Inst, stra Bonavista, for Halifay; Pro Parira, for St Pierre, Miq; Al-addin, for Louisburg, CB. Prom City Island, Jan 12, sehs Ross Muel-ler, McLean, from South Amboy for Boston; Edward W Perry, Smith, from Perth Amboy for Rockland. From Montevideo. — bashin Florence

Badward W 1417, Smith, Hom Firth Annoy for, Rockland. From Montevideo, — barkin Florence B Edgett, Ka7, for New York. From Pensacola, Jan 11, sch D J Melanson, for Havana. From Buenos Ayres, Dec 5, bark Egeria, Langle, for Rosario, to load for Cape Town. BOSTON, Jan. 12.—Sid strs Sagamore, for Liverpool; St Croix, for Portland, St John;

BATH, Me, Jan 14-A four-masted sch will be built by Capt Jas W Holly for Capt Fre-mont Kimball this spring. The craft will be 180 feet long and 700 tonnage. Work will begin on March 1 at the Houghton yard, 3

NOTICE TO MARINERS.

ROCKLAND, Mc. Jan 10-Lieut P W Thompson, commanding cutter Woodbury, eports Jan 10 found the red nun buoy mark-ng John's Island sunken ledge, drifted to he N and W of the ledge about 300 yards. Also reports that the spindle on Ship and sarges Shoal, in Blue Hill Bay, is still miss-ng

## BIRTHS.

McNICHOL. At Bathurst, Jan. 11th, to the wife of Dr. McNichol, a daughter.

### E ant MARRIAGES

DAVY-CUDLIP-At St. Mathias' church, Montreal, Jan. 5th by the Rev. E. Bush-nell, R. Montague Davy, Esq. to Kather-ine Josephine, second daughter of the late Hon. J. W. Chdlip of this city.
 DOLAN-DONOHUB-At Holy Trinity church, Jan. 15, by Rev. Fr. Walsh, Peter J. Dolan to Julia A. Donohue, second daughter of the late Dennis Donohue of this city.
 KENT-McNABB-At the Methodist parson-age, Queen square, on Jan. 14th, by Rev. R. W. Weddall, Alexander Kent of Am-herst, Nova Socia, to Genevieve, daughter of Hugh McNabb of Eastport, State of Maine.
 LEWIS-JOHNSON-At the residence of

LEWIS-JOHNSON-At the residence of Bruce Johnson, brother of the bride, on January 15th, by the Rev. W. H. Petry, Benity Lewis and Miss Sthei Johnson, all of Steeves Mountain, Westmorland Co., N. B.

N. B. RIEDLE-ROBINSON-At the Free Bapt Parsonage, Sussex, Jan. 14th, by Rev. H. Nobles, Warren E. Riedle of Studho to Ethel M. Robinson of Sussex.

## DEATHS.

SULLIVAN-In this city, Jan. 14th, Joro-miah Sullivan, in the Seth year of his age, leaving two soms and two daughters. De-ceased was a native of ireland, but for the last sixty-three years has been a resi-dent of this city. TWEEDIE-At Centreville, Carleton Co., N. B., on January 13th, Isabel, wife of the late Rev. Rebert Tweedie. TURNER-At Bangor, on Monday morning. Jan. 12th, William F. Turner, son of the late William Turner, leaving a wife to mourn her sad loss.

# DON'T SUFFER WITH PAIN, when you can get relief for a quarter of a collar by using Kendrick's Liniment. Kendrick's is useful in many ways in ousehold and stable.

Hiram Hay—"I hear Jed. Simpson's boy is graddywated frum college." Joshua Straw—'Yaas; didn't 'pear tew da him much good tho', I take no-tice thet Jed is doin' all th' farm work ence th' boy got back."-Boston Post.

ria and scarlet fever cannot spread where Vapo-Cresolene is used. All Druggists.

