### ST. PETERS BOTE, MUENSTER, SASK., WEDNESDAY, JULY 9, 1919.

## A Good Name.

Men talk too much of gold and

And not enough about a name, And yet a good name's better far are.

Who holds his name above all price, and morality. A cursory glance at And chooses every sacrifice

To keep his early record clear, Can face the world without a fear.

Who never cheats nor lies for gain, A poor man may, perhaps, re-

main. Yet when at night he goes to rest, the pastors of our churches in warn-No little voice within his breast ing fathers and mothers of the con-

clear

fear.

And when he wakes the world to face He is not tainted by disgrace.

Who keeps his name without a

stain, Wears no man's brand and no

man's chain. He need not fear to speak his mind

In dread of what the world may find.

He then is master of his will, None may command him to be still,

Nor force him when he would stand fast

To flinch before his hidden past.

Not all the gold that men may elaim

Can cover up a deed of shame, Not all the fame of victory sweet Can free the man who's played the cheat .

He lives a slave until the last-Unto the shame that mars his past.

He only freedom here may own Whose name a stain has never known.

The trying period of the war sufferer is provided with the things through which we have just that are needful to his existence. passed has produced conditions Most of the people in the city ing, whether at home or at school, Father Turquetil is the O'slate to the French War Orphans. The Father Who, about eight years ago, passed has produced conditions Most of the people in the city forces, hundreds of thousands of homes; they do not know their young men were withdrawn from the neighbors and do not care to know industrial world, and in many cases them. Their so-called "home" is they were replaced by women. In merely a place to go when all the religious faith. Cardinal Farley news. He is at present at Chesterthe workshops and factories the other places are closed. There is young women were compelled to nothing in the majority of city mingle with all manner of men and an homes to bind family ties and culundue familiarity was frequently tivate a neighborly feeling. Each the result. The influences of the one is selfish, looks out for himhome do not seem to have been pow- self; he pushes through the crowd erful enough to stem the tide of in- tramples down the weak ; he lives iquity

Again there was manifest on the and his home is home in name only. part of many citizens a desire to extend every kindness to our boys. in cities are within 30 days of ac-This desire in itself when rightly tual want, and within ninety days expressed, was honest and laudable. of actual starvation. They live a But here again abuses gradually hand-to-mouth existence, but the crept in, owing to the over-indul- trouble is that the hands are algence of parents.

certain Miss Schofield, one of the the wind. She was stoically await-Even the casual observer has mouth. American promoters of the society, ing death. noted the frivolity and unbecoming The people in the country are assures us that "the children will conduct of young boys and girls. known to their neighbors; their most certainly attend the public Esquimaux who had put by no Many Esquimaux died, for the The publicity of prominent the faults are frequently commented schools." M. Jean Guiraud, editor great store of food came to want roughfares could not at times keep on and if they wish to be good ci. of La Croix, has gathered incontro-wortible evidence that already the early. When the Caribou failed Central Meat Market for choice lands in the their actions within bounds. It is a tizens it is to their advantage to vertible evidence that already the and they tried for fish they were matter of common knowledge that for the protection of our soldiers, gentle, to help one another. They used to the detriment of the childy was a day's work to chop a hole zones were made necessary within get their real pleasure in the home. ren attending the Catholic free through the ice and even then the which certain classes were not al--Boyce's Hustler, schools of France. Infamous "sales fish could only be found in the deep lowed to enter. All this was the result of children" are practised through places. When a snowfall came, no of unusual conditions. ' Neverthevarious subterfuges, and the offer one could venture out, and death To avoid numberless evils, it is less, it should be a warning to parvery important that the pastors of of assistance through "The Father- stared them in the face. Last year ents of the dangers of our times to souls do not cease to remind the less Children of France" or the from 40 to 60 Esquimaux perished their children. There have been faithful that they should abstain threatened withdrawal of support in this way. A short time ago the many sad examples brought to light from contracting marriage unions is used as a club against widowed missionaries heard of one family during these months of war, with persons who are strangers to mothers who have been reduced to where five children died of hunger. Thoughtlessness may perhaps be the Catholic Faith, that they should want by the death of their hus-"We were able to get down to pleaded by the child, but what of understand well and keep before bands, and who desire to preserve our studies in October," writes the parent? the Christian faith by sending them Father Turquetil, "our Christian their minds that such marriages Every Catholic father or mother have always been reproved by the to the free, Catholic schools. converts having looked after the chered Cattle, Hogs, Poultry etc. knows the seriousness of parental Church. -LEO XIII. M. Viviani and his followers ar little books I had made for them responsibility. They know that not only anti-Catholic; they are in 1917. Instead of printing others God holds them accountable for the -The diminution of vocations anti-Christian. Viviani has ad- we started in to work on the gramlives of their children. They are does not arise because God does mitted as much. mar. It is necessary to fix the aware of the judgement that a not give them; vocations are always "All of us together" he stated publicly, "by our fathers, our el-ders, ourselves, have devoted our-to pass out. Besides, it was neceswaits them if they neglect or ignore and everywhere abundant. There their plain duty to their young. is a lack of them because of want Yet in all too many cases the res- of care, culture and piety on the selves in the past to a work of antisary to teach my companion a componsibility for the ruin of young part of parents and teachers. clericalism, a work of irreligion. plex grammar."

them At present a general moral laxity is reported from all parts of the country. Thousands upon thousands of young people seem to have Than all earth's glistening jewels thrown off all restraints and are

overstepping the bounds of decency the daily journals suffices to show the enormous toll of innocence constantly being taken. This in itself those instances where the welfare learned from your primary instrucis proof that too much attention of children orphaned by the war tion-further completed, too, as it cannot be paid to the child's actions and whereabouts. Splendid work has been done by

Disturbs his slumber; conscience stant supervision and unremitting vigilance they must exercise over wisdom and admonition saved many a one from spiritual and moral shipwreck. Now that the wartime restraints have been removed

continue their- fine efforts for the salvation of their people and apman. They have in their power a mighty weapon that can conquer all worldliness of conduct, the preaching of public morality through influence, and they are needed now

as never before. The Old-fashioned Home.

The old-fashioned home brings but the better qualities in a man : pondent who spent six months in it makes the members of the family France investigating conditions: more careful about hurting the

feelings of others; makes them more considerate of their fellowpeople. When sickness comes to one's neighbors there are plenty of volunteers. When hard luck Widespread Moral Laxity. and financial distress come there

him to warn all American Catholics mission. against him."

on his nerves; he seeks excitement About 80% of the people living ways trying to catch up with the

from human consciences, we have extinguished in heaven the lights which it will never enkindle again. Such has been our work, our revolutionary work, and do you think American people generally and that this work is finished? On the

Catholics in particular, writes an contrary, it is boiling up, it is over-Exchange, responded generously to flowing. How are you going to every call of charity evoked by the respond, I ask 'you, to the child war. This was especially true in now grown to manhood, who has were the issue. Numerous organi- is, by the post-school works on the zations entered the field both here Republic-to contrast his own conand in France and had for their science, with that of other men? purpose the alloviation of distress How are you going to respond to and want among the thousands of the man who, thanks to us, is no BRUNO, SASK. war orphans.

longer a Christian, whom we have The work is deserving of all deprived of his faith, whom we He falls asleep with maught to their children. Their words of praise, and no one can question the have told that Heaven is devoid of disinterested love entertained by justice, when he seeks for justice those Americans who have given here below?" generously of time and money in These men boasted that they had behalf of French War Orphans. cast Christ out of the schools, and from society they will do well to But several thousands of miles of now their blasphemous aim is to ocean separate this country from depose God from His Heaven. Their the shores of France, and within choice weapon is the communa praise them frequently of their high these shores exists a "condition of school, and "The Fatherless Childand sacred duties before God and affairs scarcely understood and ap- ren of France" will render valuable preciated by generousliberty-loving assistance to their anti-Christian Americans. The fact is that they plans. It is for this reason that may be generous in support, and the Bishops of France have urged active in soliciting funds for or- and commanded French parents individual sanctity. Plain words phan societies that are engaged in not to sent their children to schools to simple minds carry a wonderful anti-Christian propaganda and un- where their faith would be endeserving of the support of any dangered, and it is the same motive lover of fair-play. Such a society that urged the Bishops- of France is the one bearing the anglicized to warn their American confreres name of "The Fatherless Children against "The Fatherless Children of France. of France.

The following excerpt is taken from a letter written by a corres- Famine Among Esquimaux

Famine stalked last winter among "Early last December I went to the Esquimaux of Chesterfield In-France for six months, returning let, Hudson Bay, according to word men, and the people living in a before we left Paris, I went to see from Father Turquetil, O. M. I., Cardinal Amette because he wished and the mission at Chesterfield Inme to try to enlist the interest of let is much worried for lack of the three American Cardinals in news of many of the Esquimaux and financial distress come there are plenty of friends, so that the sufferer is provided with the things that are needful to his existence. Most of the people in the city the Ocuvre des Bons Enfants, of who formerly, visited the mission

Orphelinat des Armees, now trans- sent the report that the remains of lated FatherlessChildren of France', Andre's balloon had been found saying that Cardinal Sevin (since studying the Esquimaux language dead) had written to him asking and carrying on the work of his

The first inkling that hunger The evident truth is that "The and want were approaching came Fatherless Children of France" last November when a famished movement is to be developed Esquimaux, trying to reach the through the French Department of mission, fell in a faint on the ice Education. The president of the of the lake nearby. It was not society which is in charge of the until the following day that he bemovement in France on April, came conscious, when he gave word 1916, stated that "it (the society) of his old squaw, whom the mis-is in entire agreement with the French Minister of Education." A the remains of an old tent torn by BUY Cattle, Hogs, Sheep and the remains of an old tent torn by let us know, we pay highest prices. 1916, stated that "it (the society) of his old squaw, whom the mis-



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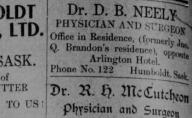
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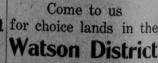
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# boys and girls has attached to War Orphans of France We have torn all religious belief

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