

ST. PIE.

REV. N. GRÉGOIRE, PASTOR.

I continued to occupy the field of St. Pie until the fifteenth of September last, when I was called to take charge of the church of Maskinongé.

I have not much to say about the old mission of St. Pie, except that it labors under peculiar disadvantages. This fact is especially regrettable when we consider that the Roman Catholic people of this region are liberal and accessible to the preaching of the Gospel. The church of St. Pie once numbering eighty-five members, is now reduced to six, in consequence of emigration. But although the membership of this church is small, there is a Protestant congregation of over thirty adults, a large proportion belonging to other denominations.

The Protestants of St. Pie during this year built a school house, costing over two hundred dollars, and the repairing of the church costing fifty dollars.

The Rev. L. A. Therrien, B.A., is now in charge of this field, and reports increased interest and congregations.

MASKINONGÉ.

REV. LEONARD A. THERRIEN, B.A., PASTOR.

Outward evidence of progress has been given us during the year in the baptism of a new convert from Rome. But there is also much encouragement to be taken from signs and incidents which can scarcely be publicly recorded. Two men at least, (heads of families) are earnestly interested in the study of the Word of God, and already declare themselves to be Protestants at heart.

The faithful witness given by the members of this brave little church accounts to a great degree for this news. These brethren receive blessings that they may give blessings.

There has been no change in the personnel of the congregation, save the removal of two members to another of our fields.

Total contributions amount to \$80.25.

Rev. N. Gregoire is now in charge of this field.