

a suitable position to invite any one of your ministers to become our permanent pastor; although we trust the day is not far distant when we and our large youthful families shall enjoy such an unspeakable blessing. In our present feeble and dependent condition, struggling for existence, and cherishing a warm and unshaken attachment to our beloved national Zion, we hope we shall not be forgotten or unbefriended by your excellent Committee, or by our more highly favored Brethren in this Province. We are thankful for the past and hopeful for the future. There can not be a doubt that our prospects in this place have been greatly brightened by the arrival of your Missionaries in this Colony, and should you continue to pursue the same enlightened and liberal course of proceeding, we may confidently hope that, under the Divine blessing, you may be instrumental in planting many a hopeful branch of the parent Church in the growing settlements of this Western world.

We have entrusted this communication to the Rev. John Martin, Superintendent of Missions, the Rev. Thomas Jardine, and Mr. Jas. Thomson, Elder, all members of the Presbytery of Halifax, who assisted at the dispensation of the Sacrament last Lord's day in this place, and are well qualified to give you any further information respecting the state and prospects of our congregation which you may require.

Imploring the presence and blessing of the Great Head of the Church upon all your deliberations and proceedings, and deeply impressed with a sense of gratitude for all your acts of kindness towards us,

We remain your most humble and devoted servants,

JAMES CRUICKSHANKS, &c., &c.

REV. G. W. STEWART'S REPORT

OF HIS MISSIONARY LABORS IN MUSQUODOBOIT AND TRURO, FROM AUGUST TO NOVEMBER, 1859.

In obtemperating the commands of the Presbytery, I commenced my duties by officiating at two diets of public worship, in the Little River School House, Musquodoboit, on Sabbath, 21st August, 1859. The day happened to be intensely hot, but beautifully fine. There was a numerous large audience, consisting principally of the resident inhabitants, some of our friends from Meagher's Grant and strangers from a great distance. The house was inconveniently crowded and many had to remain without and accommodate themselves with seats in waggons and on stumps of trees contiguous to the school room. There could not be less than 300 persons present. This large congregation was, during the entire services, most decorous in their conduct, and no less attentive in their