

Creeds. "Believe on the Lord Jesus Christ and thou shalt be saved." But what Christ? The Christ of the Church. Christ as set forth in articles of "the Faith once delivered to" her, and which she has transmitted. Believe these truths of Christ, the Christ set forth therein. Receive, embrace, confide in this Christ, "and thou shalt be saved." The one Faith and the same from its first delivery till now.

One Baptism, in the name of the Father, and of the Son, and of the Holy Ghost, must we be baptized with. "He that believeth (the one Faith) and is baptized, shall be saved." It is by baptism that we are connected with the one body of Christ, are made members of Christ, children of God, and inheritors of the kingdom of heaven. "Our Saviour Christ saith, None can enter into the kingdom of God except he be regenerate and born anew of water and of the Holy Ghost." "Marvel not that I said unto thee, ye must be born again." Let the unbaptized yield themselves to this positive requirement of Christ; and in the exercise of Repentance and Faith, and in submission to His will and authority, be received into the body of His Church, and be made partakers of the promises and hopes with which the Lord hath endowed His spouse. Repent and be baptized for the remission of sins, and ye shall receive the gift of the Holy Ghost; that one Spirit which animates the one body, into which ye are incorporated by the one Baptism.

And let it be remembered that this incorporation is to be quickened and sustained by frequent communion with the body by prayer, and by the faithful use of the sacrament of the body and blood of Christ. That bread which he gives is his flesh, which he gives for the life of the world. And thus, feeding his people, he dwells in them, and they in him, and the Spirit hath his Temple of their bodies, and dwells within them, and the Father makes his abode within them. The one God and Father of all, who is above all, and through all, is also in all the true and faithful members of this one body: "which is His body, the fulness of him that filleth all in all." So that the Father, the Son, and the Holy Ghost, (amazing condescension!) *dwelleth in them*. "That ye" saith the Apostle, "that ye might be filled with all the fulness of God."