

evil would be lessened by the foregoing regulation. Yet it might not be perfectly cured by it, because the Clergy might go and reside in some neighbouring great town, and from thence go to their livings, and do duty at them, on a Sunday. Therefore, it might perhaps be necessary to make some further regulation on this subject. But I have not thought of any; and the foregoing regulation would often be of great use.

This regulation should not supersede any of the laws now in force, whether ecclesiastical or temporal, against Non-residence, but should be in addition to them.

And, further, it might be proper to enact, that, in an action brought against a rector, or vicar, of a parish for non-residence, upon the statute of king Henry the VIIIth, it should be held to be sufficient proof of his being rector, or vicar, of such parish, if satisfactory evidence was adduced of his having claimed and received any part
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