MR. ROMANES'S CATECHISM.

Mr. George J. Romanes, while engaged in collecting materials for a forthcoming work on the Evolution of Man, drew up and distributed extensively the following minute and searching interrogations. It has seemed to me that my friends, and possibly others, will be interested in reading a full and candid confessio fidei on a subject which is generally avoided—the personal view of death.

1.—Do you regard the prospect of your own death (A) with indifference, (B) with dislike, (C) with dread, or (D) with inexpressible horror?

2.—If you entertain any fear of death at all, is the cause of it (A) prospect of bodily suffering only, (B) dread of the unknown, (C) idea of loneliness and separation from friends, or (D), in addition to all or any of these, a peculiar horror of an indescribable kind?

3.—Is the state of your belief with regard to a future life that of (A) virtual conviction that there is a future life, (B) suspended judgment inclining towards such belief,

(C) suspended judgment inclining against such belief, or

(D) virtual conviction that there is no such life?

4.—Is your religious belief, if any, (A) of a vivid order,