

honest Savage observes the Cruelty, the Fraud, the Falshood, the Lewdness and Intemperance of Christians, it is a very natural Effect, and what one must excuse, if not commend in him, if he scorns to be converted by such Men, and wraps his own Religion more close about him. Christianity is more the Religion of the Heart, than of the Head, and the Excellence and Majesty of it consists in the Reasonableness and Simplicity of its Doctrines, productive of an innocent and useful, and pious Life. Agreeably to this Notion of it, our Saviour here directs his Doctrine to the Poor, and speaks of that Circumstance as its best Recommendation. From whence we may be sure, it must be free of Superstition, against which they needed Caution and Instruction most — disentangled from the subtleties of Controversy, of which, *happily* for them, their Heads were quite incapable, and consisting of such Things only, as would make them better Men, more useful in their several Families, and better Citizens of the World.

And therefore, if in all our endeavours to propagate it, we govern ourselves by this plain and honest Rule; and teach nothing for Christianity, but what God, by Christ, has made so; bid Men live, for instance, under a just Sense, and lively Faith in God their Creator and Preserver, — In Jesus Christ the Righteous, their Redeemer and Advocate, — In the Holy Ghost, their Comfort-

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