

A pleasant feature of the evening was the entry in our midst of the Rev. C. J. Cameron, M.A., of St. John's Presbyterian Church, Brockville, who had come to the city to cheer "Queen's" on to victory.

After several enthusiastic calls from the entire audience, Mr. Cameron rose, amid cheers, and in a voice not "trembling with emotion," but scarcely audible on account of hoarseness, "after the game," congratulated "Queen's" team on the excellent game they had played in the afternoon, and wished them success in the Final matches. The speaker dwelt on the many privileges within the reach of all students, to be derived from the A. M. S., and closed his much appreciated address by exhorting all to avail themselves of their advantages.

The phenomenal score of our team at Toronto was the cause of another very enthusiastic meeting last Saturday evening. The President read, to the great satisfaction of all, a telegram he had received from the team announcing the official score, 28-3, in favor of "Queen's." In the absence of the Secretary, Mr. R. Burton, '96, was elected to fill the office *pro tem*, which he did very efficiently. Two important notices of motion were given by F. Hugo, M.A., dealing with our Programme for the Session. The one that Inter-Year debates be arranged and the other that the Mock Parliament which had been so successful and interesting last year be reorganized. The idea in passing these motions now is that the Debates and Parliament may start with the new year. As the success of the Society for the past few years has mostly depended on the proper carrying out of these two motions, it is hoped that they will be unanimously passed and everything done by the members to make both great sources of pleasure and profit.

Both meetings have been enlivened by songs from Messrs. Lavell, Squire and Hugo, and choruses in which all joined with spirit.

Q. U. M. A.

The first regular meeting of the Q. U. Missionary Association for this session was held on the 11th inst. Opening exercises were conducted by the President. The Treasurer then submitted his statement, shewing that while the Association begins the Session with considerable debt, it is not larger than usual. All that is necessary to secure the amount required is a united and determined effort on the part of all interested. The next business was the provision of Sunday supply for mission fields during the winter. This was entrusted to the care of James Rollins and E. C. Currie, while a few special fields were to be cared for by the students who had been in charge during the summer. E. C. Currie was appointed to accompany the President to the Inter-Seminary Missionary Convention, to be held in Toronto from the 23rd to 26th November.

Regarding programme for next meeting of this, the Home Missions branch of the Association, it was decided to have an "Experience meeting." Two or three students from fields in different parts of the Dominion will briefly tell of their summer experiences.

Y. M. C. A.

The subject of the regular meeting on Friday, 3rd inst., was "Missions," with the special object of bringing before the students the work of Dr. J. F. Smith, our missionary, in Honan, China.

John Miller took the chair, and after devotional exercises in which several of the students took part, read an introductory paper on the relation of the church to missions. He said that God in Christ had only one object in dwelling in the world, namely: to make it true and Godlike, and that the only hope of the world lay in God's love for it.

He then showed that, just as Abraham and the prophets and the people of Israel had been separated by God from the rest of the world, not to receive His blessings for themselves, but that "through them all the families of the earth might be blessed," so the church has been called into corporate existence, not simply to be a blessing to its present members but also to be a channel for the communication of the great truths that God is love and that God's nature is the true nature for man, to the whole world.

All men, he pointed out, are the sons of God, but Christians believe that they know better than their brothers of China, God's heart and mind, and therefore send the Gospel to them.

Then an account of the Genesis of the Foreign Missionary movement in Queen's was given by R. J. Hutcheon. After speaking of the way in which the missionary spirit had taken possession of the general mind of the students of eight or nine years ago, he gave an account of the first Foreign Missionary meeting of the Association held on April 26th, 1887, in which that movement had practical issue, and read the resolution unanimously adopted at it. He then narrated the several steps taken by the Association and by Mr. Smith before his ordination and departure for China.

Rev. A. K. McLennan followed with a few remarks on the work already done by Dr. Smith in the field. He said that conversions had been made, but strongly urged the necessity of waiting patiently for results. Mention was made of the great obstacles all the missionaries had to overcome, and of the way in which Dr. Smith had overcome many of his by his great success as a physician and surgeon. Mr. McLennan closed with an earnest appeal to the students to keep in touch with the work and the workers, and to be willing for the sake of the great good to be done to give liberally for their support.