WITNESS AND CATHOLIC CHRONICLE. APRIL 27, 1877. THE TRUE

Written for the TRUE WITNESS.

SMILES AND TEARS.

When troubles surround, and sorrow is near, When the trials of life, for the first time appear; Or, when Death's white flag, o'er young hopes is unfurled.

We marmur and sigh-"" 'tis a weary world "-

All the Joys we have known, all the Past is forgot-We grumble and mourn at our present sad lot ;

The flowers we had plucked, of their bcauty seem shorn,

Because we have felt the sharp touch of a thorn-

In vain a kind mem'ry recalls brighter hours,

The sunshine of yore, the many fair flowers, Which had sprung on our way, through Life's

wide, wide plain-The briars are felt-Mem'ry whispers in vain.

We fret and repine, till the sun shines once more-

Then forgot are the wounds, which once were so sore; Unheard are the wailings of the once heart-felt nain-

Until troubles and briars, are met with again. MARIE

WHAT IS THE REASON?

To the Editor of the TRUE WITNESS.

Sm,-In your issue of the 13th instant, you ask the question, "What is the reason that in the Catholic Province of Quebec, there is not a single representative Irishman in the Legislative Council?"

I for one am proud that we have at last one sufficiently honest and independent to ask such a question.

It is high time that such a question should be asked, and it reflects great credit on your spirit of a Hamilton audience as a lecturer, and his sympathy independence; nevertheless it appears strange that was none the less hearty because her discourse was yon who are a comparative stranger here should be a plea for total abstinence, while his was not. It the first to broach the subject, and that it should might not be proper to regard Balaam's ass as the have been passed over by others who well knew of first old original lecturer, although he spoke well the spirit of exclusiveness which prevails in the and to the point, but certainly that gifted Province of Quebec.

As I understand it, the system of exclusiveness prevails from the highest to the lowest Departments. You refer to the exclusion of Irish Catholics from the Council of the Province, but if you take the trouble to enquire, you will find that stainer, but the loftiest contempt for the hypocrite the spirit of exclusiveness prevails in more places —in that or any other respect. He had told the than one.

If you consult the Public Accounts, I think you will find the proofs of what I say. Take for ex-ample the Public Accounts for the year 1872 (the only account I have at hand), and we find the number of Irish employed in the Public Departments to be only thirty-three, while the others employed, being principally of French origin, amounted to the number of one thousand five hundred and ninety-six (1,596.) The total amount of salaries paid to the thirty-three Irishmen amounted to twenty thousand seven hundred and fifty dollars and eighteen cents (\$20,750.18.) The total amount of salaries paid to the other employes, being prin-cipally French, amounted to the sum of one million, seven hundred and eight thousand, four hundred and sixty-six dollars and twenty cents (1,708,-466.20.)

It is a saying among the few Irish here, that they would rather take their chance of fair play under an Orange Government than under the system that prevails in the Province of Quebec.

If I mistake not the signs of the times, the Province of Quebec will soon have need of all her friends in her coming political struggles. Will the present policy of exclusiveness have made friends of the Irish Catholics? Time will tell.

DORCHESTER.

Dorchester County, 16th April, 1877.

THE IMMIGRATION QUESTION.

To the Editor of the TRUE WITNESS.

Sin,-Once more I am obliged to enter the lists against that very peculiar newspaper, the Tribune, of Toronio, in connection with the now prominent question of Irish immigration. That journal, in its issue of the 13th inst., for the want of something better to advance in its endeavour to carry out the objects of its "mission," casts a very cow-and stupid literature of the New York story papers, ardly insinuation against my character, in answer urging the study of a higher and more natural order to which I hereby challenge him to the proofs. I will have no side issues in this question, much less unmanly insinuations. Facts are the things I wish to see adhered to throughout, and now that I have taken a part in the discussion, I will fight it out if it took all summer, everything the Tribune may say notwithstanding. The Tribune would like to see Mr. Sheil in the "witness box;" well, there is not the slightest objection on my part. I funcy some of the Tribune's friends would not care to be in Court during the examination. I might with equal authority request the editor of the Tribune to take the stand ! To quote the Tribune-as a matter of fact-I did not cease my connection with Irish immigration in 1874, but, supposing I did, that is no argument against the "perpetuation of the evil" up to 1877. If the Canadian Government cannot do better for the South of Ireland, as regards its system of promoting (?) emigration than it has done hitherto it should recall the "agents" (?) there, and continue the farce no longer. The Irish Catholics of this Dominion contribute their share of the funds employed for the purpose of encouraging immigration to the country, and no matter what you may say to the contrary, Tribune, our people do not get their share of it, by no means. The Tribune imagines it has done something handsome when it plays on my statement that I sent out more emigrants in a given time than Mr. Foy. I beg to remind the *Tribune* that I had three fourths of Ireland wherein to operate, while Mr. Foy had the rest, and if, seeing the difference in population, I think it will be admitted that if I sent out a few more emigrants than Mr. Foy, it was but natural under the circumstances. Had I been accorded equal facilities with Mr. Foy, instead of sending 600 people it would have been 2,000. While I was labouring under the disadvantage of succumbing to the whims of a crowd of officials in the London office-begging them to do our people justice, how was an agent of the Ontario Government in Scotland—one whose rank was no higher than my own—faring. He had the tickets placed at his disposal, to be used at convenience, and is it any wonder that in view of this latitude the emigration from Scotland to Canada during that year was up to the thousands. Does the Tribune wish some more "facts;" if so they are at his disposal.

Basquil-"Happy Moment." Mr. Basquil has a Basquil----- Happy stoment." Mr. Basquil has us good voice, and was encored, in fact encores were the order of the evening. He responded with the last verse of the song. Miss Barrett gave in a very charming manner, "Eileen Allanna," and, in ro-sponse to an encore, a very pretty ballad. Mr. F. A. Filgiano, whose appearance is always welcome at musical constraints was the next on the at musical entertainments, was the next on the programme. Mr. Filgiano sang in his best style "Tis when to Sleep," and, on being encored enthu-siastically, gave a song the name of which we did not catch. "Rosalie," sung by Miss Sullivan, a young lady with a very sweet voice and charming appearance, concluded the first part of the programme. On the motion of the Chairman, seconded by Mr.

Cleary, Mr. Donovan was called on to occupy the Chair, during the delivery of the lecture "Rhyme and Keason."

Mr. Donovan briefly introduced the lecturer, Mr. ames Fahey.

Mr. FAHEY, who was loudly applauded on coming forward, said that he was at last convinced of the truth of the saying that it was possible to have too much of a good thing, and he had no doubt but that after experiencing the dampening influence of the day's rain, his tectotal friends must have come to the same conclusion upon the water question. (Laughter.) He was there to convey to them a few thoughts in such language as he could command, and, although the English language contained thousands of words, it lacked just one word to complete it. We required a word to describe that sort of public utterance which is not sufficiently serious to be considered a sermon, and sufficiently spontaneous to be deemed a speech, and too spontaneous and informal to be denominated a lecture. He quite sympathized with the lady who, the other evening, objected to being introduced to a Hamilton audience as a lecturer, and his sympathy quadruped could not have been more astonished at being called upon to speak by an angel than was he (Mr. F.) at being requested to speak by a deputation of total abstainers. (Great laughter.) He had the most profound respect for the sincere total ab--in that or any other respect. He had told the Committee who had honored him with the invitation that he respected their Association and appreciated the good which they were doing in the name of God, and of God's faithful servant, Father Mathew, but he could not pretend to be a total abstainer and he would not stoop to sail under false colors, honorable and unsullied though the flag might be. (Applause.) All these objections were met in such a benerous spirit that he had no alternative but to consent. Balaam's ass had been met by an angel, but he (the speaker) had been met by a whole deputation of angels. (Laughter.) Such was the "rhyme and reason" of his presence at that gathering, and he was glad he had come, because of the pleasure which he had derived from the rhymes rendered by that marvellous instrument the human throat, which triumphed over all the combinations of the orchestra, and gave to words and music a cadence compared with which the most

polished periods of the orator must seem harsh and discordant. The speaker then proceeded to discuss the power to rhyme and reason, which distinguished man from his fellow animals, and in an ingenious manner criticised and expounded such rhymes as "the song of sixpence," the old woman who lived in a shoe," &c., to the apparent great amusement of his hearers. He declared that these rhymes of childhood possessed a magical power. The first learned and the last forgotten, they constituted the only true literature of life-the quicksteps to the measures of which we march from the cradle to the grave. Laxity of space prcvents us from reproducing the speaker's review of ballad poetry as contrasted with blank verse, illustrated by allusions to Moore, Milton, Burns and Pope, and showing that the rhyme was the natural power to move masses of men. Mr. Fabey concluded with an earnest denunciation of the silly

CANADIAN ITEMS. -:0:

Father Stafford asks all those to whom he has sent books of tickets to make returns by the 30th April. Father Stafford thanks all those who have befriended him in his present appeal, and with special particularity, the noble people of the parish of Peterboro.

MANITOBA .- The Province of Manitoba has been awarded a medal by the Centennial Commissioners for its display of wheat, seeds, and esculents.

STRIKE AT ST. JOHN .- The sailors in port at St. John, N.B., are on strike for higher wages, and a strike of ship labourers is imminent, owing to the continuance of the practice of allowing sailors to work at unloading vessels.

ST. PATRICE'S LITERARY INSTITUTE, QUEDEC .--- The usual weekly readings and recitations took place on Saturday evening. Music and song also formed a part of the programme and the andience enjoyed a pleasant performance of over an hour's duration. CANADA GOLD.-A bag of gold dust, weighing forty-one ounces, product of the work of seven men during fifteen days, at the mines of St. Francois de la Beauce, was on exhibition at Montreal last week. The proprietors of this gold hope to sell it at \$17. 59 an ounce.

CHURCH AND STATE .--- It is said that there is to be a meeting of the Catholic Bishops of the Province in Quebec in the beginning of May, to consider the position of the Church with regard to the present electoral law.

GOLD DISCOVERIES .--- A discovery of gold in nuggets was made at Gravenburst last week by some men who were digging a well. The proprietors of the well are about to prosecute the search for the precious metal, and a general gold fever has sprung up in the village. Offers of \$3,000 have been made for lots in the vicinity of the well.

PILGRINAGE TO ROME .--- Yesterday the Rev. Father Dowling, of Paris, passed through the city en route to join the Canadian pilgrimage to Rome. The rev. gentleman was accompanied by several of the leading Catholics of the diocesc, who intend being present to celebrate the Fiftieth Anniversary of His Holiness Pope Plus the Ninth to the Episcopate. The rev. Father Dowling carries with him the contribution of the Catholics of this city and Diocese, amounting to the handsome sum of \$2,200 as a present to the Sovereign Pontiff.—Ilamilton paper.

ACCIDENT IN A CHURCH IN QUEBEC,-There was a panic among the worshippers in the Church of Notre Dame de la Victoire, Lower Town, on April 20. The solemn service of the forty hours was in progress, and the end of the celebration of the mass was almost reached, when an accident occurred. About twenty minutes after ten o'clock a piece of the burning wick of one of the tapers upon the altar fell off, and accidentally wafted itself to a bunch of artificial flowers at some little distance from it. The flowers being of paper, a flame of fire shot up in an instant, and the curtains in front of the altar were in a blaze. Very little water had to be used, and the damage was confined principally to the altar and surrounding ornaments, which are almost totally destroyed. No one was injured. The loss will probably exceed \$400. The building is insured in the Quebec and Stadacona offices. The Church of Notre Dame de la Victoire was so named by Champlain, under whom it was built, about the year 1630; since that date it has been twice partially destroyed by fire.-Quebec Paper.

CATHOLIC LITERARY ASSOCIATION, HAMILTON.-There was a large attendance at the regular open monthly meeting of this Association at their Hall last week-an attendance which the high character of the entertainment amply justified. The chair was occupied by Donald Smith, Esq., President, and among those present we noticed the Very Reverend the Vicar-General of Hamilton; the Rev. P. J. Maddigan, Chaplain to the Association, and the Rev. Fathers Moubis and Cleary. The musical part of the entertainment consisted of solos by Miss Cronin and Mr. Basquil, a quartette by the Messrs. language of the heart, which alone possessed the A. F. Filgiano, C. Filgiano, and Audette, choruses by the Glee Club. Prof. O'Brien presided at the plano. The piece de resistance of the programme, however, was the essay of Mr. Edward Furlong, first Vice-President, on "The Jesuits." The subject was handled by that gentleman in a most able and comprehensive manner, giving a sketch of the origin and rise of the Society of Jesus, a resume of the trials and persecutions which they su with the greatest fortitute, and an outline great good accomplished by their missionar prise under the burning sun of the tropics as amid the frozen icebergs of the seas. Th ist was listened to with marked attenti frequent outbursts of applause greeted th eloquent passages. We congratulate the A tion on the talent which has hitherto been ed at their meetings, and the essay of last which far surpassed anything yet prod Hamilton Times.

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Your obdt. servant, CHRIS. J. SHEIL.

Montreal, 11th April, 1877.

FATHER MATHEW TEMPERANCE ASSOCIATION, HAMILTON.

CONCERT AND LEGTURE UNDER THE AUSPICES OF BRANCH No. 2.

On Friday evening the Hall of St. Patrick's Society, notwithstanding the unpropitious state of the weather, was well filled on the occasion of a concert and lecture by Mr. James Fahey, under the auspices of Father Mathew Society, Branch No. 2. The chair was occupied by the President of the

Society, Mr. Thomas Lawlor, and on the platform were Rev. Fathers Madigan, Lennox (Chaplain), O'Connor (Mount Forrest), and Cleary, Mr. McKinty, President No. 1 Branch Father Mathew; Mr. Stephen Cleary, President of St. Patrick's, and Mr. Donovan. Dr. Filgiano, as usual, made a most played at the Kensington Oval on Easter Monday, efficient Master of Ceremonies, and Mr. Turney pre- | while in Yorkshire, at Sheffield, a well contested sided at the piano.

The programme opened with a song by Mr. and Glasgow Lacrosse Clubs.

of productions. Some poetry was a capital cor-rector of false rhyming. Some poetry sang the glory and beauty of God's attributes. The Bible was a great poem, and it was the poetry and idealty of true religion that awoke pure and lofty emotions akin to those aroused by the contemplation of mountain, lake and vale-scenes where the spirit of the unknown broods and operates-where the soul bows down at shrines not built by hands, and learns to appreciate the maxim of that great master of rhyme and reason, Popc-

Know, then, thyself; presume not God to scan; The proper study of mankind is man.

The lecturer was loudly applauded at the conclusion.

The Rev. Father Maddigan moved a vote of thanks to Mr. Fahey, which was seconded by Mr. McKinty, and carried.

The second part of the programme was then proceeded with.

Mr. Audette commenced with "The Village Blacksmith." He was encored, and repeated part of the same song. Miss. Graham sang very touchingly "The Irish Emigrant's Lament," and on being encored gave "The Lover and the Bird." The evergreen favorite, Dr. Filgiano, who was received with applause, was immense in "The Switzer Song of The Doctor was enthusiastically encored, Home." but with his accustomed modesty declined the compliment. He introduced instead Mr. McNichol, who sang very acceptably. Miss Sullivan, Messrs, Audette and F. A. Filgiano rendered in an admirable manner a trio entitled "The Watchman."

A vote of thanks was moved to the Chairman by the Rev. Father Lennon, seconded by Mr. Stephen Cleary .- Carried.

The National Anthem brought a most enjoyable entertainment to a close.

> CITY ITEMS. ----:-0-:--

NEW CAVALEY CORPS .--- A French Canadian Cavalry Club is being formed in the city for the purpose of military equitation, sword exercise, &c., under the superintendence of a duly qualified instructor.

THE JESUITS .- The full Choir of the Gesu, Mont. real, with theis excellent orchestra, and the assistance of our best musical talent, are actively preparing Felicien David's grand four-act symphonie ode, entitled "Christopher Columbus," This highly interesting artistic entertainment will come off about 15th June next.

THE EMERALD LACROSSE CLUB have made arrangements for the use of the Montreal Lacrosse Grounds to practice every Tuesday, Thursday and Saturday evenings during the Lacrosse season, commenced last Tuesday evening. During the three years that this Club has been in existence they have increased in membership, now numbering eighty, and are making great progress in our national game.

LACROSSE IN GREAT BRITAIN.-A result of the visit of the Montreal Lacrosse team with the Iroquois to England last year is that several flourishing lacrosse clubs exist in England and Scotland. An

DEATH.

REGULAR STOCK EXCHANGE.					
STOCKS.	Value of Sharce.	Last Half-yearly Dividend	Buyers per \$100	Sellers.	
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1	great good accomplished by their missionary enter- prise under the burning sun of the tropics as well					53 ST. PETER STREET, MONTRMAL.	" Devout "
1	as amid the frozen ice					MONIGUAD.	Cottage Conversation
ł	ist was listened to					THE REGULAE MONTHLY	Manual of the Sacred Spiritual Doctrine of
r	frequent outbursts (cloquent passages.					MEETING of the Montreal Branch	Mental Prayer
	tion on the talent whi					of the HOME RULE LEAGUE,	Life of Revd. Mother
	ed at their meetings,					will be held in the ST. PATRICK'S HALL, Corner of Craig and St.	Flowers of Mary, or, I Religion in Society.
•	which far surpassed Hamilton Times.	anyth	ing ye	t prod	uced.—	Alexander Streets; on WEDNES-	Sacred Heart of Jesus
_				_		DAY EVENING, 2nd May.	Following of Christ.
f	I	DEATI	I.			A full attendance is requested as the Cards of	St. Augustine's Confe
•	Core-At Rome,	(taly, o	n Sund	ay, 1st	April,	membership for the last remittance to Dublin will	God our Father Holy Communion It
	Rev. Dr. Wolfred Nel			f the l	ate Dr.	be distributed at this meeting. By Order	The Love of Jesus
	Cote, M. P., aged 37 y					M. MCNAMARA, Rec-Sac.	Devotions to St. Jose March
	CANTILLON—On the ation Convent, Midle						Legends of St. Joser
·	Vincent Cantillon in					INFORMATION WANTED Of John Largey, who left Keady, County Armagh, Ireland, for	Life of St. Joseph
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	STOCKS.	Value of Sharce.	ye.	Buyers per \$100	Sille .	TESSIER & CO.	Jesus and Jerusalem
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	Bank of Montreal	\$200	7 p.c.	169	169]	under the name and style of Tessier & Co., had	Christianity. By Rev
	Ontario Bank	40	4 p.c.	103	104	against you, by virtue of purchases from and ob- ligations towards said estate, have been sold and	Life.and Labors of
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	Banque Jac. Cartier	100	215 0	331	34]	ment, a piece of writing, made and executed at	History of the Cathol By Walsh
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ł	Eastern Towns'ps B'k. Union Bank	100	4 p.c. 31p.c.		105 79	INSOLVENT ACT OF 1875,	Bannard
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	Maritime Bank	100	3 p.c.		72	a place of business in the City of Montreal. Plain-	All for Jesus; or, the Love
	GREENBAC	KS AN	D SIL	VER.	-	tifus; vs. Thomas Kearney and John Kearney, both of the City of Montreal, mcrohants, doing business	The Blessed Sacramer
				OUGHT	Sold	as such under the name and style of T. & J. Kearney.	Ways of God
	Greenbacks			63 7	4]	in the said City of Montreal, Defendants.	Growth in Holiness Spiritual Lite
	· · · · · · · · · · · · · · · · · · ·			_	-	A writ of attachment has been issued in this cause and the creditors are notified to meet at my	The Foot of the Cro
MONTREAL WHOLESALE MARKET'S (Gazette,				-		office, No. 59 St. Francois Xavier street Montreal.	Mary
	Flour # bri. of 196 B.			•		on Monday, the (14) fourteenth day of May next.	Bethlehem Spiritual Conference
1	Superior Extra				8 50 8.15	A.D. 1877, at the hour of three of the clock in the afternoon, to receive statements of their affeirs, and	The Precious Blood:
ł	Fancy			7.75	7.85	appoint an assignee if they see fit.	Salvation Life and Letters of F
	Spring Extra				7.60	ALPHONSE DOUTRE,	
	Superfine				7.25 7 00	Official Assignee.	ceipt of price.
	Fine			6.60	6.70	59 St. Francois Xavier Street.	. Sun Salata D
1	Middlings			6,20	6.40	Montreal, 19th April, 1877.	275 N

1. 196 23

Peas, per ton..... 0 70 to 0 71