

for many more missionaries, and the almost unbounded labours to be performed in introducing the gospel into China and the surrounding countries, they add—

“We must lift up the imploring voice in behalf of the sections of the globe in which our lot is cast. The supply from England and America is by no means adequate to the demand. Two physicians and two missionaries are very much needed for Canton and Macao immediately; and a great number, not exceeding one hundred, for the Indian Archipelago, and prospectively for Formosa, Loo Choo, and Japan, ought to be forthcoming soon. Our eyes, affecting our hearts, we feelingly exclaim, How long shall the generations of Chinese, in unbroken phalanx, press down the dark way to the heathen's eternal home? When shall they behold the great light that has shone upon so many who once like them sat in darkness?”

THE KARENS.

The accounts from this mission, in the October number of the Baptist Missionary Magazine, ought to awaken emotions of gratitude in every heart which loves the Saviour, and esteems the peace and prosperity of Jerusalem his chief joy. Truly they appear to be a people prepared of the Lord, receiving the truth in the love thereof, and with all readiness of mind; and willing to count all things but as dross, for the excellency of the knowledge of Christ Jesus, their Lord and Saviour.

Their fatiguing journeys, in order to have the privilege of hearing the way of salvation unfolded by the missionaries; their readiness to suffer the loss of all things in the cause of their Redeemer; their prompt and ready obedience of the truth, when presented to their attention—their love for each other—child-like simplicity; thorough renunciation of their

former idolatrous practices; present a pleasing example of primitive Christianity.

Though generally poor as respects the wealth of this world, they are yet rich in faith, and heirs of the kingdom. Of the sincerity of their profession they afford the most convincing evidence in their readiness to suffer persecution for righteousness' sake; and joyfully to endure imprisonment and the spoiling of their goods. The success of the gospel amongst them is equal to that presented by our most favored revivals. Lord's-day, nineteen baptized; Monday, forty; Tuesday, thirty-seven, and on Wednesday thirty-two—128 in all. During the excursion, including six at Rangoon, 173 were baptized. Surely the friends of the mission cause have great reason to be encouraged, and to engage more zealously and untiringly in their labor of love.

The fields are truly white unto the harvest, and there is urgent need for more labourers. Several additional missionaries might be advantageously employed at the present moment amongst the Karens. We entreat our readers to pray to the Lord of the harvest, that he would send forth more labourers into the vineyard.

CEYLON.

In this mission there are 155 free schools, with 6,035 pupils, nearly one-tenth of whom are females; 37 pious schoolmasters; a female seminary, with 75 boarding scholars; a seminary for males, with 166 boarding scholars; 302 native members of the church in good standing; and an average native congregation on the Sabbath at each station, of nearly 400 persons, a considerable proportion of whom are native youth in the schools. Not less than 15,500 children have been taught in the schools since the commencement of the mission. The desire of parents to enter