

Great Head of the Church may make it productive of those fruits which are so essential to the full development of the Christian character.

We trust that, on your return home, you will communicate to your people our joy at hearing of the welfare and prosperity of our countrymen, to whom we are connected by so many endearing ties.

We esteem it the greatest pleasure to have had the privilege of receiving a visit from you, as the Representative from the Synod of Nova Scotia, and the more so that we are thus permitted to thank you personally for the kind manner you received the Deputation from our Church last summer, and especially for the hospitality and friendship our beloved pastor received from you individually.

The shortness of your sojourn amongst us will prevent us from extending to you those individual marks of welcome which we would so gladly do, had circumstances permitted. We therefore unite in praying that you may return in safety to your flock; that your labours may be abundantly blessed, and that you may be long spared a faithful labourer in the vineyard of our Lord and Master.

We remain, Rev. Sir,

Yours in the Lord,

(signed) JOHN McDONALD.

In name and behalf of the Elders and Managers of the Congregation of St. Andrew's Church,
Goderich. 8th June, 1856.

To the Elders and Managers of the Congregation of St. Andrew's Church,
Goderich.

DEAR BRETHREN.—This expression of your most cordial feelings of Christian sympathy and brotherly kindness yields me the greatest gratification. Accept my assurance that your sentiments are fully appreciated, that I attach the highest value to your affectionate wishes, and that I fondly anticipate the benefit of all your prayers.

I readily avail myself of this opportunity of stating that my visit to the Church in Canada has been truly a season of refreshing to my spirit. I have observed with joy and gratitude that much has been accomplished in the building-up of the walls of our Zion. Much, I have learned, yet remaineth to be done, but, with the Lord upon our side, we shall be stronger than all that can be against us. It is my earnest prayer that, by purity of doctrine, righteousness of government and propriety of discipline, by the faithfulness of ministers and the zeal of the people, our Church may become a praise and an excellency throughout all the land.

As long as I live, I shall look back upon this as one of the most happily and profitably spent periods of my earthly existence, and I hope that the intercourse now opened up between the Synod of the Church in

British North America will afford from time to time to my brethren of the Synod of the Church of Scotland in Nova Scotia an opportunity of participating in the privileges which I have enjoyed.

I shall certainly count it a joy and an honour to be the bearer to our people of your Christian feelings and sympathies, and, I am sure, it will gladden their hearts to know that you take so lively an interest in their welfare.

It is especially delightful to me to find myself in this corner of the Vineyard; the more so, as I did not expect, on leaving Prince Edward Island, that I should be able to come so far West. To have met your dear Pastor in the midst of his flock, as he met me in the midst of mine, is extremely gratifying. It recalls associations of the tenderest description, and I only regret that my stay amongst you must be so short.

The circumstances in which we meet and part most strongly remind us that here we are but pilgrims and sojourners. Let us then in all our doings have a constant eye to the better land, where the joys of meeting shall never cease and the thought of separation never intrude. May the Lord bless you, and you shall be blessed.

Yours in Christ,

W. SNODGRASS.

Goderich, 8th June, 1856.

ORDINATION AND INDUCTION AT MARTINTOWN.

The readers of this periodical, in common with the members of our Church throughout the Province, sympathized deeply with the people of Glengary, when they were called upon to endure so many visitations of Providence, as one after another of their ministers were called to their rest. We rejoice when we hear that any of these vacancies are being filled, and we therefore regret that no one connected with the Presbytery of Glengary had informed us that a watchman had been set over the flock at Martintown. We avail ourselves of the opportunity, now afforded, of calling upon Clerks of Presbyteries and others to furnish us from time to time with notices of inductions, &c. Such matters interest the whole Church, and we should not be left to glean our information as best we can. If this paper is deemed of service to the Church, we should be aided in our labours, for it has ere now been found a hard task "to make bricks without straw." Trusting that these remarks will serve the end we design to effect by them, we have pleasure in stating that we have learned on inquiry that on the 23rd day of April last the Presbytery of Glengary met at Martintown for the purpose of proceeding to the ordination and induction of the Rev. Peter McVicar to the pastoral charge there. The services were opened by the

Rev. A. Mathieson, D. D., of Montreal, at the request of the Presbytery, with reading of the Scriptures and prayer. Thereafter the moderator, the Rev. Hugh Urquhart, of Cornwall, preached a faithful and an appropriate discourse, and after the conclusion of the sermon, and the usual questions having been put and satisfactorily answered, the Presbytery proceeded to the ordination and thereafter to the induction of Mr. MacVicar. Dr. Mathieson addressed the pastor and the Rev. Mr. Dobie, of Osnabruck, the people. The religious services of the day were concluded in Gaelic with prayer and the benediction by the Rev. Mr. McPherson, of Lancaster. The attendance was large, and the whole of the solemn services attending this interesting event were conducted with much impressiveness and earnestness. The newly settled pastor received from his people a cordial greeting, and we trust that the connection, now so happily formed, may long subsist and result in much spiritual good. We are glad to learn that there is every prospect that others of the vacancies among our attached congregations in Glengary will soon be filled, and we are sure that the whole Church will rejoice with them at the prospect, and still more at its realization.

CONGREGATION OF LONDON, C. W.

At a Meeting of the Presbyterian Congregation in connection with the Church of Scotland, London, C. W., held 21st April, the Rev. James McEwan, A. M., was presented with a very handsome light Carriage, fitted for either one or two horses, in view of services rendered to the Congregation since becoming vacant by the translation of the Rev. John Skinner, D. D., to the united charge of Nelson and Waterdown. An address was read, suitable to the occasion and expressive of the Congregation's friendship and esteem.

Mr. McEwan in reply made a few appropriate remarks, expressing his heartfelt gratitude and readiness to contribute whatever services he might be able to afford while the congregation remained in its present circumstances, and concluded by calling on the people to pray the Lord of the harvest that He would send a labourer into this corner of His vineyard.
Comm.

CONGREGATION OF TORONTO.

We understand that the Congregation of St. Andrew's Church in this city have, as a mark of their esteem, presented the Rev. Dr. Barclay, their minister, with a purse containing one hundred pounds, on the occasion of his departure on a voyage to Scotland, his native country, for the benefit of his health, which, we regret to learn, has for some time past been much impaired.
—*Toronto Paper.*

CONGREGATION OF THREE RIVERS.

The Bazaar conducted on behalf of the Presbyterian Church has netted upwards of £100. This sum is creditable, since money is now scarce and