# THE CROSS.

God forbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is Crneified to me, and I to the world.—St. Paul, Gal.vi. 14.

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## Weckly Calendar.

July 30, Sunday VIII. aft. Pent. Commemoration of all the Canonized Popes of the holy Roman Church.

31, Monday, S. Ignatius of Loyola, Con-

Augus: 1, Tuesday, 8, Peter's Chains.

2, Wednesday, S, Stephen I. Pope &

- 3, Thursday, Binding of the body of S. Stephen.
- 4, Friday, S, Dominic, Conf.
- 5, Saturday, Dedication of Sancta Maria ad Nives.

## Life and cruel martyrdom of the Rev. John Charles Cornay,

#### A PRENCH CATHOLIC MISSIONARY,

Who, after having been imprisoned in a cage, and cruelly flagged, was barbarously put to death for his Religion, on Wednesday, 20th September, 1837, in the Province of Tonquin, in China.

Compiled from the "Annals of the Propagation of the Faith."

"Si denotatur Christianus, gloriatur: si accusatur, non defendit: interrogatus, vel ultro conflictur: daminatus, gratus agit. Cruciate, torquete, damnate, et atteite nos; probatio est enitu innocentite nostræ, miquitas vestra."
Tertifil. Apol. c. i. et xlviii.

"If a Christian the denounced, he glories in it, if accused, he makes to defence; if interrogated, even of his own accord he confesses his faith; and if condemned, he receives his sentence with thanksgiving. Back, torture, condemn, and crush us to pieces; your iniquely is the proof of our innocence."

### (conclubed.)

I saw before me my unfortunate companions who were flogged until the blood flowed from their veins and whose cries wrung .my very heart. Whilst I was under examination, care was taken to threaten me with similar treatment; every moment I thought my cage was about to be opened, and when I saw my Catechist stretched on the ground. I thought my turn, had come: the soldiers were already round my cage; I prayed to Jesus bound to the pillar, and took off my: coat; but my examination was over, and it was to take me to prison, they had come. I returned: quite exhausted. This is the state things are in to-day, 20th oi July. I know not what fate awaits me: but if I die, it will be rather as the victim of treason and calumny than as a Martyr. I implore then all who may see this narrative, to take? less notice of my death than of my faults, and to pray for my poor soul.

"30th July.—According to letters received from my brother Clergyman Mr. Marette, it seems