

where a church had been formed and neglected again.

Rev. CHARLES PEDLEY, of Cold Springs, was the last speaker. He had been much struck with the marked progress—after an interval of five years—in Guelph. With the material progress, and the moral progress also. And most of all he desired to express his satisfaction in the aspects of the Guelph church. He saw evidences of faithful Christian work there, and hoped the Father of all mercies might continue to bless them in every word and work. In our talking of trying new schemes, we must not forget that all our sufficiency is of God. In material things, we can trace and see the work going on; but in Christian work, we cannot thus trace its progress. The Kingdom of Heaven is like a man who sowed good seed in his field, and waked and slept while the seed was growing. The Primitive Church saw little of completed results; yet the work was going on! "In the morning sow thy seed, and in the evening withhold not thy hand." We are to labor in faith; and God will fulfil the promises of His own word, and make the desert to blossom as the rose!

CONGREGATIONAL COLLEGE OF B.N.A.  
—The Annual Meeting of the Corporation was held in Guelph on Friday morning, June 9th. G.S. Fenwick, Esq., in the chair.

The thirty-second report presented by the Secretary referred to the successful results of the first session under the newly appointed Principal, whereby the wisdom of the choice was justified, and high hopes awakened for the future. The inaugural address had been published. Of the 9 students mentioned in last report, 7 had returned, and 3 more had been accepted on probation.—Mr. Wm. McIntosh, of Rugby; Mr. Edmund Silcox, of Southwold; and Mr. Finlay Malcolm, of Scotland. The last was unable to join the classes, but the others have been fully received; Mr. McIntosh to the full course, and Mr. Silcox to the theological one of three years. The names on the books have thus been 11, namely: D. McGregor, R. W. Wallace, John Griffith, W. H. A. Claris, J. Allworth, W. Peacock, D. D.

Nighswander, J. W. Clarke, W. McIntosh, E. Silcox, and F. Malcolm. Of the 9 in attendance, 8 have been undergraduates of McGill College, and Mr. D. McGregor had taken the degree of B.A. The students had taken part in preaching and other Christian work during the sessions, and had been engaged in missionary service during their vacations, 3 being now engaged in the Maritime Provinces, 2 in Quebec, and 4 in Ontario. Dr. Wilkes reported 7 in attendance in the theological department, who had been formed into 7 classes, and received 40 lectures on Systematic Theology; 8 each on Homiletics and Pastoral Theology; 24 on Church History; 17 on New Testament Introduction; 13 on Hermeneutics; 17 on History of the Canon; and 16 on Butler's Analogy. The students were thus classed at the examinations, in which the Principal was assisted by Rev. F. H. Marling (three-fourths of the aggregate being required for Class I, one-half for Class II, and one-third for Class III.)

*Theology.*—250. Class I: McGregor and Wallace, equal, 205; Nighswander and Griffith, equal, 188. Class II: Claris, 162; Allworth, 149; Silcox, 125.

*Homiletics.*—100. Class I: Wallace, 84; McGregor, 75. Class II: Nighswander, 70; Griffith, 66; Claris and Allworth, equal, 60. Class III: Silcox, 47.

*Pastoral Theology.*—60. Class I: Griffith, 60; McGregor, 46; Nighswander, 45. Class II: Silcox, 37; Allworth, 36; Claris, 31.

*Church History.*—100. Class I: Wallace, 75. Class II: Allworth, 66; Nighswander, 64; McGregor, 52. Class III: Silcox, 42; Claris, 34.

*New Testament Introduction.*—112. Class I: Wallace, 92; McGregor, 85. Class II: Nighswander and Griffith, equal, 78; Claris, 68. Class III: Allworth, 52; Silcox, 44.

*Hermeneutics.*—150. Class I: Wallace, 122; McGregor, 115. Class II: Claris, 81; Allworth and Silcox, equal, 78.

*History of the Canon.*—100. Class I: Wallace, 87; McGregor and Nighswander, equal, 75. Class II: Allworth, 54. Class III: Claris, 48; Silcox, 45.

*Butler's Analogy.*—160. Class I: