Johnny and Pat had been friends for years. They had gone to the same relocal at home. They had come to the same relocal at home the same ship. They had years with the same ship. They had yet it is the same ship.

Johnny and Pat had been friends for years. They had gone to the same school at home. They had gone to the same school at home. They had gone to the same school at home. They had gone to the country on the same ship. They had taken up earny life together in the pay of the came employer. They had been given thrief in neighboring locks in the same year. When Johnny married Pat had acted as his best man. When Richgeen was born it was Pat who was maned as her goditather. When in the course of time Britiscen's little brother became due in this valo of tears, it was Pat who had ridden at lock nor in the same part who had ridden at lock nor and lock at little best morse to death bringing Dona Rosa all the way from Monsalo compt to read on the best morse to death bringing Dona Rosa all the way from Monsalo compt to had other christings at Johnny as an inhoner great life had taken Bridgeen before him hundreds of times on his recas for a ridd in the camp—irom Johnny's house to his own, from his own house back to Johnny's. Her own fattiful potiso colorado had boen given to her by Pat as a birthday present. Pat had showed him had been all the casier for him to give his wind had a single man himself it had boen all the casier for him to give his sundylided allegiance to Johnny's people. When Pat went away for a day or two it was Johnny who removed he had been a direction of her home and show as sure to know him as far as as a could see him could be a sure of the pat went away it was of course Pat who attended to his flock. When Pat went away it was of course Pat who attended to his flock. When Pat went away it was of course Pat who attended to his flock. When Pat went away it was of course Pat whenever she saw him riding in the could be a pile of the course part who attended to his flock. When Pat went away it was of course Pat whenever she saw him riding in the course pat when a sure to know him as far as as accould see him one of her first jurnleys on horseback had been to take from her mother a gift of potato cakes to Pat

Way,
Never grew the grass upon it;
Singing birds that utto-ed labehood
Story-coller, mischief makers,
Found no ager ear to listen,
Could not breed ill-will between the
For they kept each other's counsel,
Spake with naked hearts together.

But now all was changed. Johnny and Pat were friends no longer. All attreourse between the two puestos

mov now all yes changed. Johnny and Pat were riched no longer. All interceurse between the two puestes had sudeenly cossed.

I was dreaming away a spring morning near the arroys, after having turned my lick from the water, when the red water, we have the learning and there are men who will nearts; and there are men who will. Pat was a man of the latter class. When I asked him how things were on his side of the tream he said in one of the choice foreign idiobs which adorned his vocabulary; "Kooshee, koosheel" "What's that?" I said "It manes," exclaimed Pat, "that things is only middlin! I suppose you heard that Johnny and mesself aron't spakin' any longer the camp, Pat; but is it true?"

"Yos, it is all over the camp, Pat; but is it true?"

spakin any observed the camp, Pat; but is it true?"
"Yes, it is all over the camp, Pat; but is it true?"
"Yes," he said grindy, "it's thrue. We're out. Me and Johnny are out. We're blacke out. An' it's aid blame, so it is. He began it. He kicked me dog!"
"What but the trouble?" if asked, "it was the beginnin' c. the raile trouble. He kicked in dog-kicked him before me own very eyes."
"That whant's right," I said, "What was amles with the dog, anyhow?"
"Amles with the dog, anyhow?"
"Amles with the dog, anyhow?"
"Amles with the dog?" he repeated indignantly. "Amles with Snap? Throw wasn't anyhing at all amles with lim."

wens was wrong with sodinty then?"

"Spite and suik and conthrariness—that is what was wrong with him. I had some words with him and gave him some of me mind; for, dang it, they pulled it out of me—about that child."

"Bridgeen. I just tould thim straight what was in me mind about their goin's on with that garahalya—I suppose you know I'm her goddather?"

their goln's on with that guranasy—
I suppose you know I'm her godlather?"
"Nee-I have heard it."
"Si, senori I'm her godiather, and
has authority over her, be righte-because a padrino in this country has
more authority nor a thome. Why,
look at me frind Dionisici Hes godfather to one of Cirror's childhen,
an' whenever that gossoon meets
Dionislo he axes bis blossil "all because of the authority that a godfather has-d'se understund?"
"Yee, I see the point."
"Well, latt Friday was a fortnight.
Bridgeen come flittherin down the
camp ridin's sthraddle legs-like a Doyan' loggin' that pony as hard as ever
she could, and chash' after cows.
"Bad luck from you' see I, galloph' altrome back hore, see I, 'stop this minute,
come back hore,' see I, 'an remember,'
see I."
"And did she come back, Pat?"
"And did she come back, Pat?"

an givo you down the banks, see I hat I might as well be ordired the wind to blow the other way. An'that wann't be now order of it. Shi, answered to the wind to blow the other way. An'that wann't be now order of it. Shi, answered to the about the other hat you think the think of the other hat you the other hat you the interest in the wind or the about of the might up think of which I be about the wind of the about of

Bridgeon? what's wrong with Bridgeon? For the live of God, what's wrong?

Johnny steadled himself, and with the two livels locked on the withers of his horse, and specifing in a queer, low hurried way, he said, "This morning all of the fore, and the little after a cov, and—she can a full tilt after a cov, and—she also callin' for you. Pate, callin' for you, and when a lee's callin' for you. Pate callin' for you, and she to the whole time—will you come an' see her?

Would he? Would he go to the end of the carth for her? Indeed and he would. In lees time that it takes to write it both were off; a shower of water and mud leaped up in the error from the flying houle, and then

Would he? Would he go to the end of the earth for her? Indeed and he would. In fees time than it takes to write it both were off, a shower of reference to the test of test of the test of test of the test of tes

e following letter from Mr. Em-in defence of his stand in the O'Rourke case was crowded out

of me tongue to ace constitult purely cutting to here and to the cutting to here and to here. The constitution of the cutting to here are also designed to the cutting to here are also designed to the cutting to here. The cutting to here are also designed to the cutting to here are also designed to the cutting to here are also designed to the cutting to the cutting to here. The cutting to here are also designed to the cutting to the cutti

THE POPE AND THE ANARCHISTS.

From the Paul Mall Gazotte.

From the Paul Mail Gazotte.

While events of great importance have of into been following each other with bewildering rapidity in our great world, in the little world of the Vatican life has for the aged Pontiff been pursuing a culm and uneventual course, at least on the surface. Up to the death of King Humbert, Leo XIII. went regularly every day into the gardens with the usual escort of two guards and one or more prelates. After 'ne tragic murdry of the King it was thought botter at the Apostolic Palace to increase the number of these guards, who never let him out of sight, and look much more closely to the entrances to the garden. In fact, now three there as day the whole demisens is theorem, and the whole demisens is the overly beautiful to the course of the armed men, to be eare that no empheous characters have slipped in, while
as unostentationally as possible, the
number of those who attend to the
Pope's wants and keep him company
has been added to. This species of
subdued surveillance is exceedingly
obaxions to the Portiff, but in the
first shock of the news he allowed his
friends to take want precautions
they bleased, ard now finds it iffficuit to discontinue thom in the face
of all the arguments brought forward.
It cannot breaths so? he exclaimed,
"and, anyway, my life is so nearly
over that if an Anarchist shortend
it, it would only be by a short time!"
However, finding mild remoustrances
in vain, and ovidently desiring not to
order a change, he has lately been
for less in the open air and more in
fall friends to the characterist shortend
unity into your business there is now
made than before, but at least it is
not under the Pope's ope, and the las
much alone as though guards did
not exist, and there he stays.

PROTESTANT COLONIZERS.

One of the prevalent fallacies of the day is that Catholic rices are, to use Lord sailsbury s phrase, "dying nations." For these who hold such a view, and who contend that Protest, ant people are best fitted to assume the guidance of the world, the following quotation from the Ohio Warsenfreund of Columnus will be of interest. In answer to the question, "C.a. Protestints civilies other nations?" our Germany condempary replies.

1, 1900.

| Jone into the business of colons found logs on the business of colons found logs on the business of colons found logs on the business of their own the business of their own country provided the second of their own country provided the second logs of the second logs of their own the logs of their own the logs of their own the second flowers of them to the second flowers of the second logs of the logs of the second logs of the second logs of the second logs of the second logs of the lo

WASHINGTON ENDOWMENTS

The annual meeting of the Beard of Trustees of the Catholic University was held at the university. The committees of study and discipline, finance and organization and meetings. They submitted their reports. A committee was appointed to arrange for extending the work of the School of Tochnology. Archibeliop Keane, who secured a two years' leave of absence a year ago from his dutes in Rome for the purpose of raising funds for the endowment of the university, reported that during the year he had secured \$70,000 for the general expenses of the university and \$300,000 in picages for the endowment. The archibeliop will be compelled to relinquish his work in this respect owing to his new duties as Arthibising of Dubuque. Mgr. County, rector of the university, reported that auring the year \$50,000 had been received in cash, part for current expenses, and that sk chairs were to be endowed as follows. The Michael Cudiny, Patholic Knights of Columbus, Catholic Knights of Columbus, Catholic Knights of Columbus will be environmentally and Archibishop Kengher of Columbus will be extended to America, Archibishop Honnesey, The columbus will be extended that year.

Cliarlee P. Nell, assistant professor of political economy, was appointed professor of the Bannigan chair of political economy, was appointed professor of the Bannigan chair of littled economy.

TRUE CHARITY.

From the Michigan Catholic.

From the Michigan Catholic.

Thomas Hamila, a well-known rail-road engineer of the city flootreity, in the cupiloy of the Cirami Trank Railway, met with a rightful actient while in the performance of his daty while in the performance of his daty has Friday mbruing at Durand Mich, Mr. Hamila was lotally lejured in a collision which occurred at about 1.30 a.m. After boing extricated from beneath his wrecked oughne it was seen that he was in a dying condition, and as he implored those about him to call a priest and there being no Catholic clergyman residing at the place, some kind-hearted person has tally summoned a Methodist minister, tas flev. Mr. Roedel, of Durand. Mr. Roedel insteaned immediatoly to the cross of the insteaned immediatoly to the cross of the highest man sked alm saw at once that he was not a priest and coorteously declined his profored serves, the injured man asked alm the low of the priest. The nearest priest the flow of the priest of the priest. The nearest priest the flow of the priest of the priest. Proor Hamila died just five minutes before Priber of Sullivan read treased by the priest.

Foor Hamila died just five minutes before Priber of Sullivan read treased and christones of all denominations cannot but admire his notic charity and generosity.

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