

SABBATH, February 21st.—LESSON VIII: Caleb's Inheritance.—Josh. xiv. 6-15.

**Leader.** 6 Then the children of Judah came unto Joshua in Gilgal; and Caleb the son of Jephunneh the Kenazite said unto him, Thou knowest the thing that the Lord said unto Moses the man of God concerning me and thee in Kadesh-Barnea.

**School.** 7 Forty years old was I when Moses the servant of the Lord sent me from Kadesh-Barnea to spy out the land; and I brought him word again as it was in mine heart.

**L.** 8 Nevertheless my brethren that went up with me made the heart of the people melt; but I wholly followed the Lord my God.

**S.** 9 And Moses aware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's forever, because thou hast wholly followed the Lord my God.

**L.** 10 And now, behold, the Lord hath kept me alive, as he said, these forty and five years, even since the Lord spake this word unto Moses, while the children of Israel wandered

in the wilderness: and now, lo, I am this day fourscore and five years old.

**S.** 11 As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in.

**L.** 12 Now therefore give me this mountain, whereof the Lord spake in that day; for thou heardest in that day how the Anakim were there, and that the cities were great and fenced: if so be the Lord will be with me, then I shall be able to drive them out, as the Lord said.

**S.** 13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

**L.** 14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenazite unto this day: because that he wholly followed the Lord God of Israel.

**S.** 15 And the name of Hebron before was Kirjath-arba; which Arba was a great man among the Anakim. And the land had rest from war.

**HOME READINGS:** *M.* Josh. xiv. 6-15. *Tu.* Josh. xv. 1-20. *W.* Deut. i. 22-26. *Th.* Heb. xi. 8-16. *F.* Psa. cxi. *S.* Rev. iii. 4-13. *S.* Heb. x. 19-39.

**TOPIC:** SAINTLY SERVICE AND ITS REWARD.

**GOLDEN TEXT:** IF ANY MAN SERVE ME, HIM WILL MY FATHER HONOUR. John xii. 26.

**OUTLINE:** 1. SERVICE, v. 6-8; 1 Cor. xv. 58; Gal. vi. 9.  
2. PROMISE, v. 9; Num. xiv. 24; Heb. vi. 12.  
3. HONOUR, v. 10-15; 1 Sam. ii. 30; John v. 23.

#### QUESTIONS, etc.

1. *Service*, v. 6-8.

Give **TITLE** and **TOPIC**.

What *persons, places, dates, and deeds* are mentioned in verses 6-8?

What is Moses here called?

What declaration concerning himself was Caleb able to make? v. 8.

2. *Promise*, v. 9.

What? By whom? To whom?

What reason did Moses give for his promise?

3. *Honor*, v. 10-15.

What bit of arithmetic in v. 10?

What *statement, request, and hope* are expressed in verses 11 and 12?

What honor and reward did Joshua confer on Caleb?

What honor does Jesus promise those who serve him? [GOLDEN TEXT.]

Where do we learn in this lesson—

1. That God's rewards, though long delayed, are nevertheless sure?

2. The glory, beauty, and power of a life fully consecrated to God?

DOCTRINE: Entire consecration.

#### LESSON HYMN—Tune "Arlington."—C.M.

A stranger in the world below,

I calmly sojourn here;

Nor can its happiness or woe

Provoke my happiness or fear.

Its evils in a moment end;

Its joys as soon are past:

But O, the bliss to which I tend

Eternally shall last.

To that Jerusalem above,

With singing I repair;

While in the flesh, my hope and love,

My heart and soul are there.

There my exalted Saviour stands,

My merciful High-priest;

And still extends his wounded hands,

To take me to his breast.

#### QUESTION AND ANSWER.

23. *To what end serveth the law of God?*

The law of God serveth, in the first place, as the rule of our conduct; and in the second, to convince us of sin, for "by the law is the knowledge of sin." (Romans iii. 20.)

*Romans iii. 23.* All have sinned, and come short of the glory of God.

*Psalms xix. 12.* Who can understand his errors?

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