

They experienced great kindness from friends, many of whom sent them presents of books, furniture, &c. &c. Another period of repose ensued, but it was but the forerunner of an everlasting rest, for it shortly appeared consumption had taken deep root in the constitution of Olympia, and she was rapidly hastening to the grave; but the messenger found her ready to meet her Lord at the appointed hour. "I resign myself (she say-) wholly to God, and my desire is, to depart and be with Christ." A short time before her death, in awaking from sleep, she was observed to smile sweetly. On being asked the cause, she replied, "I beheld just now a place filled with the clearest and brightest light." Her husband said to her—"My dearest wife, you are about to dwell in that beautiful light." She smiled again, and added—"I am all gladness—I can scarcely see you—but all places appear to me to be full of the fairest flowers."

Olympia Morata is a rare instance of the highest talent and most brilliant intellectual endowments, joined to her humble and devoted Christian piety. She had learned to place all human knowledge in its true position as handmaids to divine knowledge, and to count as nothing the highest attainments, in comparison with the knowledge of Jesus Christ and Him crucified.

### Hints for Daily Practice.

1. Come by faith to the blood of Christ that all your sins may be pardoned. Lev. xvii. 11; Heb. ix. 14. 22; Eph. i. 7; ii. 13; 1 Pet. i. 19; 1 John i. 7.

2. Seek by prayer the help of the Holy Spirit. Luke xi. 13; Rom. viii. 26, 27; Gal. v. 22, 23; Eph. ii. 18; James iii. 17.

3. Try to recollect continually that God is always present, knowing every thought you think, hearing every word you speak, and observing every thing

you do. Prov. xv. 3; Psa. cxxxix. 2—4, 12; Ezek. xi. 5; Heb. iv. 13.

4. Live upon Christ as the life-giving root of all true holiness. John vi. 47—53; xv. 4—8; Col. ii. 3—9.

5. Before you speak, ask these three questions:—Is what I am going to say true? Is it useful? Is it kind? Psa. cxx. 2 cxi. 3; Prov. xv. 1, 2; Eph. iv. 15, 25, 29, 31, 32

6. Pray for a calm and thoughtful state of mind, trusting always in the Lord, for you know not what a day may bring forth. Job xxii. 21; Isa. xxvi. 3; Hag. i. 5; Matt. xi. 29; John xiv. 16, 27; Phil. iv. 5—7; Jas. i. 2—7.

7. Remember, if religion has done nothing for your temper, it has done little for your soul, and see, therefore, that your temper be kind, merciful, cheerful, meek, and affectionate. Rom. xiii. 10; James i. 26; 1 Pet. iii. 8—11.

8. Work while it is called to-day for the glory of God, and the good of men. John ix. 4; 1 Cor. x. 31; Gal. vi. 10.

### [FOR THE RECORD.]

Speak not to me of earth's vain joys,  
Away! away! ye worthless toys,  
But give to me that precious gem,  
Religion, priceless diadem!  
Ah ye may flock to pleasure's bower,  
But give me one sweet lonely hour  
To spend with Jesus, that dear friend,  
In whom my hopes, my all depend.  
Nay, tempt me not, from thee I fly,  
To one true friend who's ever nigh.  
I heed not thy loud scornful laugh,  
Votary of pleasure, thou mayest quaff  
The cup of bliss, but from thy lip  
It will soon be dash'd, as thou dost sip.  
Then turn thee ere it be too late,  
Flee to the strait and narrow gate;  
Flee from this world's vain fleeting charms,  
Take refuge in thy Saviour's arms.

C. F. E. M.

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