and Protestants suffer. The Chinese do not discriminate between the systems represented by missionaries of those churches, and thus great confusion prevails.

This list does not, by any means, exhaust the explanations that have been given. There may be some grounds for thinking that the people are naturally of a more violent disposition than those in some of the other provinces, and that the work before the Christian missionary there will be exceedingly difficult.

MURDOCH MACKENZIE.

China.

THE EXAMPLE OF THE MORAVIANS.

Dr. Pierson says that if all Christian denominations gave in the same proportion as the Moravians do, that is one foreign missionary to every sixty members, instead of 5,000 or 6,000 missionaries in the field there would be 500,000. Though they are the poorest of all denominations the Moravians give more money per head than the richest church in Christendom. They insist that every congregation shall make missionary contributions: that every congregation shall give workers to the foreign field: and that every congregation shall take a living interest in the work. They consider a congregation dead if it does not contribute to send forth missionaries—Missionary Echo.