Sides were chosen, and a captain for each. (About two dozen questions and answers had previously been prepared). And questions and answers went back and forth to the enjoyment and profit of all. "Ella" is one of the younger members of this Band, and we are very glad she acceded to our wish for her paper. It will help some others.

Are there not others who will send papers for the LINK, or some account of the working of the Band. Be sure and write on *only one* side of the paper, and send your letters to Miss Johnstone, Dartmouth, N.S.

## WILLIAM CAREY.

William Carey, the great "Father of Modern Missions," was born in the year 1761, in Paulersbury, England, where his early life was spent. Determined perseverance, the one thing which guided and controlled his whole life, was the crowning point in his character in youth.

He was converted at the age of twenty, through the influence of a fellow worker in his employer's shop. It was between the age of twenty-five and thirty that the call to India came to him and was obeyed, despite great difficulties. His steady perseverance throughout life, and especially as shown on this occasion, shows that he had the blood of the true English soldier in his veins.

Some of the results of his work in India are, the translation of the Bible into twenty-seven different languages, the founding of Fort William and Serampore Colleges, the conversion of 700 natives, r0,000 children instructed in schools, and many other grand works. But the true results or fruits of his labours, will not be known until every grain is gathered into the garner, and the sickle is put by. Mr. Carey started life as a poor cobbler, almost unknown; at the time of his death, his name was on nearly every tongue. With all his other good traits, Carey linked that of generosity, sacrificing much in order to give to his work.

A handsome monument marks his grave, but we know that a more lasting monument is his work; for, "though he is dead, yet he still speaketh."

Ella A. Harlow.

## NEWS FROM AID SOCIETYS.

ADVOCATE HARBOR. - We organized a Mission Band last September, 1899, with a membership of 19, since then we have been growing in numbers and interest. Our band is called "The Helping Hand," and our prayer is that we may indeed be a helping hand to all those that do not know of Christ and His saving grace.

We have a very energetic president in the person of Mrs. C. M. Elderkin, and every member of the Band has taken a deep interest in the work of doing something for their brothers and sisters who have not the knowledge of the love of Jesus as we have.

Feb. 12th, 190C.

MRB. L A. COONEY.

RIVEN HENERT. — We have been privileged with a visit from our esteened missionary, Mrs. Archibald, who, under the auspices of our Aid Society, addressed a meeting on March 18th. The evening was wild and tempestuous, yet quite a large number gathered in the church to listen to the burning, thrilling words of our representative from India. (When we invest money in a bank, we want to meet the stock-holders as often as is convenient). While Mrs. Archibald was tolling of various things in connection with our Telngu Mission, we folt that India, with her turning millions, was very near, and the collection taken proved that the speaker's words had aroused all present.

The next morning we held a little informal reception at the parsonage for our sister, and we were more than pleased with the manner in which she answered all our questions (for we turned her into a regular question box). We would gladly have had her remain longer with us, and it was with gonuine sadness that we cach said "good-bye."

She has promised to come to us again (if all be well) before returning to India. After singing, "We'll never asy guodbye in heavon," she left, carrying with her the best wishes of River Hebert church.

Our Society meets regularly each month, and we are hop ing and praying for a great blessing upon India during the present year.

Our Mission Band is increasing, and doing good work, and we expect great things in the future from this daughter of our Aid Society.

We regret that our loved and faithful secretary. Mrs. John Porter, is still very ill, but we hope and pray that she may soon recover and be able to meet with us again.

S. E. PARKER, Pres. W. A. S River Herbert, March 22nd.

## Poung People's Department.

## PITY FOR THE HEATHEN.

(To be recited by six children of the Band.)

No. 1.

I'm sorry for poor heathen souls !

Thinking of death, they shiver !

They worship snakes, and worship stones,

While some pray to a river.

They never heard of Heaven so bright,

Where little children clothed in white

Sing Jesus' praises with delight.

We help the missionaries go

To tell the old, old story,

Of Jesus and His love below,

Of Jesus and His glory.

And heathen souls will joy and sing, And far away their idols fling,

Then call our Jesus Lord and King.