

whole Ecclesiastical organization than the gathering together of Clergymen for the discussion of points of common interest and importance.

The Rev. J. Ambery, M. A., has been appointed by the Council of Public Instruction to be one of the Inspectors of Grammar Schools for the Province.

FROM A CORRESPONDENT.—Another has lately been added to the number of Churches, already so numerous, in the Diocese of Toronto; and it is still more gratifying to note the increasing energy and spirit with which these noble enterprises are undertaken and carried out. The new Church to which we allude has been erected in the Township of Gloucester,—which is properly within the limits of the Rectory of Ottawa, and which up to this date has been served by the Rev. E. Loucks, Curate of that City, and the Rev. Chas. Forest, M. A., Metcalf, Oranoid. So lately as the 10th April last, no step whatever had been taken toward the erection of the building—yet, within the space of three months, the earnest zeal of a few families—not numbering more than twenty, was so far rewarded that the exterior of a little Church was neatly finished (tower excepted) and the interior rendered available for service during the summer months. Too much praise cannot be awarded to the building Committee (one of whom gave the site on which the Church stands) and to the lady collectors by whom they were assisted, for the indomitable energy with which they have prosecuted the work. The Church was opened for Divine Service on the 12th inst.—the following Clergy being present,—the Rev. J. T. Lewis, L. L. D., of Brockville, J. S. Laudor, M. A., Rector of Ottawa, Edwin Loucks, Curate of Ottawa, and Charles Forest, M. A., of Metcalf. Prayers were said by the Rev. E. Loucks; Lessons were read by the Rev. C. Forest. The Rev. Dr. Lewis preached the inauguration sermon from the text 1 Timothy iii. 15, in which he set forth a most lucid and forcible exposition of the history of the Church of England and Ireland; established by arguments which told upon his audience (a mixed one) the fact of her original independence of, and separateness from the Church of Rome; accounted for the temporary dominion which that church acquired in Britain; established the identity of the Church, as now organized and purified, with that of the Apostolic and primitive ages, explained the term "Reformation" as it distinguishes our Communion from the creations and inventions of modern times, basing upon these grounds, as well as upon the signal blessings conferred upon the world by her liturgy, her translation of the Scriptures into the vulgar tongue, her incomparable body of divinity, her position and strength as the bulwark of a pure reformed faith, and her glorious achievements in behalf of civil and religious liberty, a strong appeal to all present for their dutiful allegiance to so divine an institution, and for their sympathy and cordial co-operation, not only in this, but in every other work in which she is engaged.

The sermon and the day will not be speedily forgotten. May the inauguration of the New Church be the opening of a new and happy era to the honest yeomen of Gloucester. We must add that a handsome surplice was secured to the Church through the zealous exertions of one lady belonging to our Communion, and that another lady, a widow, gratefully presented a large and beautiful bible. Both were used for the first time, on this memorable occasion.

The Orangemen of South Ontario celebrated the 12th at Duffin's Creek, and attended Divine Service at St. George's Church, where an appropriate and very eloquent discourse was delivered by the Rev. G. P. B. Viner, B. A., who took his text from John 8, 32, "The truth shall make you free." A handsome pocket communion service of plate, was presented to the Reverend gentleman on the occasion by the Master and brethren of 957, with a very gratifying address. The Reverend gentleman in very suitable terms returned his own acknowledgments for the compliment paid him, and thanked them for their good wishes for Mrs. Viner.

The following circular has been received by the Secretary of the Church Society:

GRAND TRUNK RAILWAY COMPANY OF CANADA,  
Montreal, July 11th, 1860.

Sir,—I am instructed by the Board to inform you that all Free Passes, and remissions or allowances of all kinds from the regular rates and fares will be discontinued on and after the 31st instant.

I am Sir, your most obedient servant,

JOSEPH ELLIOT,

Secretary and Treasurer.

The Clergy of Niagara Rural Deanery hold the next meeting of the Clerical Association at Welland, on Wednesday, the 1st of August proximo. Those of the Clergy who intend to be present on the occasion are requested to intimate their intention to the Incumbent one week previous to the day of meeting.

An address of condolence and sympathy on account of his late loss by fire, and congratulation on the successful termination of his Suit against the "State Company" Insurance Society, has been presented to the Rev. T. P. Hud., of St. Peter's, Credit, by 288 of his Parishoners and neighbors. A new parsonage has already been raised, after the fire we are told the Parishoners turned out to a man, to repair their loss. Materials for erecting the basement-story, were, without delay, hauled to the spot gratuitously, and before winter set in, were completely and properly secured against frost, ready for further operations in the Spring. The brick, cut stone, and other materials were also purchased and hauled by the

congregation during the time of sleighing. The building is 40 x 24 feet, is of red brick, with stone corners, sills and lintels. It is of two full stories above the basement, and consists of a hall, drawing, dining and breakfast rooms, a spacious back kitchen, with servant's pantry and bed-room, and four bed-rooms, &c., up stairs. The shingles are laid in mortar—a process which, it may not be generally known, lessens much the cost of insurance. The contract was taken by Messrs. Leslie & Dingwall, of Streetsville, and reflects the highest credit on their workmanship.

#### GREAT BRITAIN.

THE PROPOSED CENSUS BILL.—The proposed census bill continues to be made the occasion of semi-religious agitation among all classes of Non-conformists, and also among some doubtful Churchmen, at whose head Lord Shaftesbury has placed himself. It had been asserted that the noble Earl had been the instigator of the insertion of the obnoxious clause, and he proceeded to disavow all connection with it in the pages of the *Record*. That he was justified in doing; but, *the pen once engaged on such a topic, his Lordship went into generalities, and declared that, if the clause were made compulsory, it would be "a perilous violation of religious liberty."*—*Clerical Journal*.

The Rev. Henry Newland, Vicar of St. Mary's Church, Torquay, and author of the celebrated "Lectures on Tractarianism" is dead. Mr. Newland's last work "A Catena on St. Paul's Epistles," had just issued from the press.

It has recently been brought to the notice of the English Clergy that the working expenses of the Ecclesiastical Commission have amounted to the enormous sum of £43,000 sterling, per annum, i.e. about half the sum which has been applied to the augmentation of poor livings. So that the revenues of the English Bishops have in reality been curtailed in order to support a magnificent establishment of government clerks at Whitehall.

We have omitted for several weeks to mention a case which has excited some degree of attention in England, but which from the first had some strong points of improbability. A youth named Vansittart, the son of the M.P. for Windsor, while at school at Brighton, imbibed Romish principles, and ultimately took refuge with a Romish ecclesiastic, from whom his father had some difficulty in recovering him. He was subsequently placed under the care of the Rev. J. F. Hodgson, a Suffolk clergyman, but one morning he took advantage of his tutor's absence, and ran away to Norwich, where he was taken under the protection of the Rev. "Canon" Dalton, a Romish priest. On being discovered by his father he gave a singular story, the main point of which was that an Italian priest named Gungini had held interviews with him under a hedge near Mr. Hodgson's, and persuaded him "to cut and run for the glory of God." The whole case was investigated by the Norwich magistrates, and Master Vansittart at length confessed that at least this part of the story was a fabrication. The magistrates, however administered a very proper censure to Mr. Dalton for harbouring a runaway schoolboy, instead of at once communicating with his father.

The Dean of St. Paul's has issued a circular calling for further aid towards the improvement of the interior of his cathedral. It will be remembered that Wren's original design has not been fully followed especially in the arrangement of the choir. It is now proposed to remove the organ screen, to erect a finer organ on the north side of the choir, to re-arrange the stalls, and to employ colour-decorations in various parts. A marble pulpit is to be erected under the dome in memory of an Indian officer. The Dean's proposition will cost at first about £4,150 sterling, towards which the committee have £2,200 in hand.

Lord Shaftesbury's adherence to the Dissenting opposition is looked upon as a godsend; and the *Nonconformist* "receives the disclaimer with satisfaction and publishes it with eagerness." A lord is a rare thing among Dissenters, and so we must make allowance for this jubilant note of triumph.

We copy from the *Guardian* a more complete account than we were able to give before of the Home of the Sisters of the Poor, in connection with the magnificent church of All Saints, Margaret street, London:—The Sisters are governed by rules and statutes allowed by the Bishop of London, their Visitor. The works in which the Sisters are engaged are various. They teach in the schools of the district, and visit and nurse the poor and sick at their own homes. In the All Saints' Home, which comprises four houses in Margaret street, the Sisters take charge of orphan girls, receive aged and infirm women, incurably sick women, and young serving-girls. These latter, as well as the orphans, are trained up for service, and are instructed in the various kinds of household work. Attached to the Home is a Pharmacy, where medicines are dispensed by the Sisters to the sick and needy, and a Mortuary chapel, for the reception of the dead poor previous to burial. The large room in Margaret street, which lately served as the All Saints' temporary church, is now an infant nursery, under the superintendence of the Sisters, where for the small payment of twopence, a mother can leave her child for the entire day, whilst she is able to go to work. The sisterhood has also a house in the country. To carry on so vast a work large funds are needed, the expenses being necessarily very great. Last Sunday morning the chaplain, Mr. Upton Richards, at All Saints' church, made an earnest appeal to the sympathies of the congregation in behalf of the Home, exhorting all to aid with their prayers and alms the Sisters who have so