

ideas of warfare, and behaving as well as civilized troops. . . . It is owing to the attachment of the Protestant Wagganda to men like Mr. Pilkington, that we have been able to hold Uganda so easily up to the present time. In Mr. Pilkington's death, the cause of civilization in Africa, has received a severe blow, and England has lost a devoted servant."

A CHILD OF GOD.

CONVERSION does not make men God's children; it makes them His good and repentant and obedient children, but they are His children first. You are consecrated and given to God in your baptism; the whole of your life from that hour until now was, and is, a consecrated life, and though you have not known it, you "ought to have known," and every action of that life ought to have been holy. Why? Because you are God's holy and consecrated child. You do not become His child because you are converted, but, by being converted, you turn back to Him again, because you are His child. Walk worthy of your birthright, because you are a child of God, a member of Christ. That is something to say; it consecrates the whole life of a man; it makes his whole life perfect in character, though not in fact; it makes it holy from the very first moment of your baptism. —*Archbishop Magee.*

Woman's Auxiliary Department.

"The love of Christ constraineth us."—II Cor. v. 14.

Communications relating to this Department should be addressed to Miss L. H. Montizambert, Provincial Corresponding Secretary W. A., 159 College Street, Toronto.

MONTREAL WOMAN'S AUXILIARY.

TWELFTH ANNUAL MEETING.



TWO hundred and fifty communicants gathered around the Table of the Lord in the Cathedral Church of the Diocese on the morning of the 15th of February, testified to the spirit of consecration in which the members of the Montreal Auxiliary approached the work of their great Annual Convention, held in Montreal, February 15th, 16th, 17th and 18th; a sign that there is spiritual as well as temporal and numerical advance; and the address of the Lord Bishop, the venerated President, *ex-officio*, of the Association emphasized this fact when he thanked them, with visible emotion, for the way in which they had responded to his appeal on behalf of the Widows and Orphans of the deceased clergy of the diocese, and reminded them still to rely upon the promise: "With joy shall ye draw water out of the

wells of Salvation." Dr. Norton, rector, and a number of the city clergy were present and assisted in the service.

At 2.30, the first business session of the convention was held in the Synod Hall, the Bishop presiding.

After prayer and the singing of the Auxiliary Hymn,

"The love of Christ constraineth,
O let the watchword ring,"

the roll was called and letters of greeting read from the Synod of the Diocese and the Provincial and several diocesan W.A.'s; Toronto's kind words being conveyed in person by Mrs. Cameron, a member of the Toronto Board and correspondent of the *Canadian Churchman*, who to the great pleasure of her Montreal sisters attended all the meetings.

Mrs. Holden, president, then read her annual address.

She appealed strongly for a general support, not from a few, but from *all the branches*, to the special objects to which the Diocesan Board stands pledged, viz.: The education of our missionary ward, Weston Irish, the young son of the Rev. E. Irish, of Garden River, Algoma, who by his diligence and good conduct at school, and his many amiable qualities is doing the Auxiliary the greatest credit; the stipend of Miss Shaw, Montreal's lady missionary at Onion Lake; our share of the salary of Miss Phillips, another missionary worker at the same place, and that of Miss Jennie Smith, the Woman's Auxiliary's lady medical missionary in Japan; also for assistance towards the Training School for native Bible women, which Miss Paterson has just opened at Matsumoto.

Miss Paterson asks nothing for herself; she is an honorary missionary of the board, bearing her own expenses and giving her time and services for the love of the cause, and her noble work deserves our generous and practical support.

Another cry comes to us from British Columbia, where 10,000 Chinese are being almost entirely neglected in spiritual things, for the want of funds, and who, as they always eventually return to their own land would, if evangelized while among us, carry back with them the tidings of Salvation to their fellow countrymen.

Mrs. Foster, delegate from Knowlton, replied to the address:

"As we cast our eyes," she said, "over the programme which you have arranged, we feel at this very first meeting, that we are glad we are here. We have come from many different spheres of labor and we *expect* a blessing, and to realize the presence of an *unseen* Guest." In allusion to the hoped-for extension of the W.A.'s work in the more distant provinces of