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COMMUNICATIONS.

Watford, May 4th, 1914 Watford, May 4th, 1914.
To the Editor of Guide-Advocate:
Dear Sir:—In the April 10th issue of
the Guide-Advocate there appeared a letter which I wrote you on the subject of
"moral reform." In it I stated certain
facts relating to the present day conditions in the world, and the proofs which
I brought to bear upon my arguments tions in the world, and the proofs which I brought to bear upon my arguments were such that no intelligent person could ignore them without losing all respect for truth. In the April 24th issue of the Guide-Advocate there appeared a letter from Mrs. John Bryson in which she attempted to bring very grave charges against me, and for the sake of my character and standing as a minister of the gospel, I consider the writing of this second letter obligatory. I know that space gospel, I consider the writing of this sec-ond letter obligatory. I know that space in your paper is limited, but if you will allow me a small portion of it I will en-deavor to show how the above mentioned lady has deceived herself, if not others. and that the effects of her letter will re-bound back on herself, and cause her own heart to feel the bitterness which she own heart to feel the bitterness which she intended for some one else. In her reply to my letter she begins by placing me without ceremony in a category with the "wicked." I have preached the gospel in Watford now for three years, and I will ask all who know anything of myself and my work to judge whether I am deserving of the above appellation or not. She also says that at a certain meeting which was held in town some time ago there were tour ministers present who worked like heroes. I am not counted one of the heroes for not being present, but this does not worry me much. I one of the heroes for not being present, but this does not worry me much. I may tell you that I had it directly from the President of the Women's Institute that Mrs. Bryson was not authorized to call that meeting under the auspices of the Institute, and when I learned that, I purposely absented myself, for I certainly do not believe in countenancing public meetings got up in any such loose manner as that particular meeting seems to ner as that particular meeting seems to have been. One of the ministers who was present that evening gave me to and-erstand that he did not know the circum-stances. Had he known them it is hardly likely he would have been amongst the "heroes." She then states without any "heroes." She then states without any reserve that my letter suggests that armories stand for "pool, card-playing, dancing, bad language, cigarette-smoking, gambling and drinking." I beg to say that my letter suggests nothing of the sort. I do not mention "pool" anywhere and I will ask all candid critics to read my letter corafully and see who stocked. my letter carefully and see who speaks the truth. In my letter I stated that "dancing and card-playing" were toler-ated in the armories of the world, but in connection with that particular fact I did not mention the other evils at all. I hope Mrs. Bryson will be honest enough to give me credit for this, and to honor the truth in her statements, for she must remember that the printed page remains to speak for itself. She further miscon-strues my letter by saying that I confess-ed I was "broad-minded" and "levelheaded" enough to allow the above mentioned evils to go on. This is utterly un-true, for the reader will notice that where I use the word "broad-minded" I do not use "level-headed" at all. I simply

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christians are giving more to missions than before. They are not giving one cent more in proportion to the ever in-creasing need, and nearly all the large

cent more in proportion to the ever increasing need, and nearly all the large missionary societies are more or less crippled for want of funds, and are continually appealing for help. And on the other hand, christian people at home are spending very much more on pleasure, dress and luxury, etc., than for the christianizing of the heathen world. Selfishness is the ruling factor in the church today. It is also a well-known fact that for every person won from heathenism through the preaching of the gospel, there are SEVENTY born into heathenism. At that rate when is the world going to be reformed? Why do christian people persist in believing what the Word of God does not authorize them to believe? It speaks very plainly, and in language not hard to understand. It tells us that in the latter days wicked men shall wax worse and worse, II Tim. III:13. The proportion of wicked men in the world today is very much greate



than that of good men. It tells us that at the close of this present evil age people shall love pleasure more than God and that they shall recognize a form of godliness, but deny the power, II Tim. Golliness, but deny the power, II Tim. Golliness, but deny the power, II Tim. III.:-5. Conditions in the world prove emphatically that the "sure world of propaging that the sure world prove emphatically that the "sure world of propaging on the power of the public thas really exposed herself as a person in seeking to demonstrate her powers of criticism in the eyes of the public has really exposed herself as a person in the world proven an she will at once retract her erroneous an she will at once retract her erroneous attements since they have been pointed out to her. Mrs. Bryson further states that it was through the influence of the ladies that the pool tables were kept out of Watford some years ago. I was not here at the time, but certain men who were members of the Council when the pol question was brought up, have authorized me to say that the ladies had nothing whatever to do with the prevention of pool tables; when the safe in the most of the council of the god tables; that the prohibition of that game was directly through the influence and the clouds to meet the Lord in them in the clouds to meet the Lord in them in the clouds to meet the Lord in the sir; and so shall we ever be with the Lord. In the pol question was brought up, have authorized me end of the against me as she has done in connection with a shot of the safe archanged as a teacher of false doctrine. I wonder if the council doctors are an accountable of the council of the safe archanged as a teacher of false doctrine. I wonder if the polyce the Word, and the provention of pool tables; the council of the safe archanged the polyce the word, and the clouds to meet the Lord in the sir; and so shall we ever be with the Lord. In the clouds to meet the Lord in the sir; and so shall we ever be with the long that the side of the safe and the safe archanged KNOW, but when occasion arises for them to PROVE the Word, it is found that their knowledge is painfully limited, and when sound facts are presented to them from the Bible by men who have burned the mid-night oil in order to get them, they are entirely ignored. If such treatment of the holy Scripture is compatible with Christian duty and fidelity, then I am very much mistaken in my understanding of the Master's command when he said "Search the Scriptures." Mrs. Bryson considers me a preacher of false doctrine because I say that "it is not the business of the church to reform the world," She cannot understand this, and she thinks there must surely be a misprint here or a mixup in my manuscript. who believed the Scriptures and knew perfectly well that the church could not reform the world, but they labored and died to reform the church and to give to the people pure doctrines of truth and that was what the great Reformation stood for; but world reform is an entirely different question. The Puritans, after suffering patiently in England for conscience sake, fled to Holland where they lived in obscurity for eleven wars. Knowshe thinks there must surely be a misprint here or a mixup in my manuscript. I can assure her that the printing and the manuscript are all right, and I mean just what I say. If she will study her Bible correctly ste will find, and all who think like her, that the world, in this present age, is NOT COING to be reformed. I said in my first letter that the world was destined to judgment, and not to reformation, and I speak the truth according to the Scriptures. If the world is going to be reformed by the Church then the Bible is a huge fabrication. The Almighty never imposed a task upon the church which He knew she could not accomplish. All the evils that exist in the world are due directly to Satan and his influence, and before the world can be reinfluence, and before the world can be reformed, THE DECEIVER must be removed. This the church cannot do. It will only be done when Christ comes and reigns characterizes the church today is a re-RICHARD BROCK & SON

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This the church cannot do. It will only be done when Christ comes and reigns of which His saints; a beautiful description of this reign is given in the seventy-second Psalm. The return of the Lord Jesus Christ will be the only solution of all our political and social problems, and the preaching of the gospel is for the purpose of gathering the find out, has used his voice more than I have done in the denunciation of these evils which Mrs. Bryson says I allow to go on. And further on in her letter she again makes light of veracity by using the phrase "age of judgment" as a quotation from my letter. I merely beg to suitable for all kinds of work.

BAKER AMD CARGILL WINDMILLS it increases his activity and zeal in seeking to save humanity. Mrs. Bryson expresses "the hope that I may yet be led to forsake the erroneous beliefs into which I have fallen, and walk in the old paths once again and find rest." I would like to tell Mrs. Bryson, very earnestly, to take this advice to herself, for she stands very much in need of it, along with many more in and around Watford, who are not greatly concerned as to what TRUTH is, or what it is not will be the reformer and not the Gentile, Zech. 8:23. How can the nominal protessing church in these fast days ever expect to reform the world when it cannot reform itself? Many churches today are so corrupt that any attempt on their part to reform the world would be enough to make even the Devil smile. There are many people in the churches who stand as much in need of reforming as those out in the world. There are churches in connection with most of our denominations that are little better than opera bouses. In fact opera houses are the more honorable, for the world knows what they stand for, but it is mystified to know what many churches stand for. How then is the church going to reform the world under these conditions? Mrs. Bryson referred to our Lord's clearing of the Temple of money changers as an example of world reform. She is far adrift in her illustration. The Temple was God's house, but the world is an entirely different thing. Not once did our Lord seek to reform the world. He only prayed that His disciples might be KEPT FROM the evil of the world. The illustration, however, is very applicable to many churches today, for they stand the fall the men whom Mrs. FROM the evil of the world. The illustration, however, is very applicable to many churches today, for they stand more in need of cleansing than even the armories of Watford. Some people think that the world is being reformed because christians are giving more to missions.

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