

The Free Press

LONDON, ONT.
Published by
The Free Press Printing Co.
(Established 1849).

TELEPHONE NUMBERS:
4200-Private Branch Exchange-6200.
After 10 p.m. and Sundays: Business
Office, 3080; Editorial and Reporters,
4420; Composing and Mailing Room,
4227.

The Free Press is delivered in the
city at the rate of 15 cents per
copy per month, \$2.00 for six
months, \$7.00 for one year. By mail to
Canada—payable in advance—one
month, 50 cents; six months, \$2.50;
twelve months, \$5.00. To the United
States—one month, 65 cents; six months,
\$3.50; twelve months, \$6.50. Foreign
subscriptions, \$12.50 a year.

ADVERTISING BRANCH OFFICES:
Charles A. Abraham, 232 St. James
street, Montreal, Que.
E. J. Guy, 302 Royal Bank Building,
Toronto, Ont.
D. J. Randall, 341 Fifth Avenue, New
York, N. Y.
C. W. Wallis, 1241 First National
Bank Building, Chicago, Ill.
Circulation audited by A. B. C.

Wednesday, July 2, 1924.

The Tax On Letters

More than five years having
elapsed since the close of the war
it is time the Dominion Government
considered the advisability of re-
moving the tax on first-class mail
matter. It is by no means a luxury
impost, any more than the collec-
tion of four cents on a 15-cent box
of matches, and a number of other
venetians, if hitherto unnecessary,
charges under which the Canadian
public labors at the present time.
It not only concerns directly the
whole population of the Dominion,
but constitutes a heavy burden on
business of all kinds, adding to the
overhead which must in the end be
passed on to the buying public.

The Free-Press advocated a two-
cent letter rate back in 1890, when
the ordinary postage was three
cents, and there was no precedent
for a lesser charge. At that time
the postal service was being ex-
tended to all parts of the Dominion,
involving heavy outlay, but it was
argued that loss in revenue
through a reduced rate would be
easily made up by increased use of
the mails, and in due course the
Government made the change. The
Great War brought new taxation in
this and other countries, but a
stage has been reached when read-
justments may reasonably be
looked for. New Zealand within
the past three months led the way
by reverting to penny postage, and
even from Great Britain the letter
rate is lower than ours to Britain
to the extent of one-cent tax.

It is not a desirable condition
that letters should travel from De-
troit to London, for example, at
two-thirds the cost of mail from
Windsor. The United States have
added enormously to its post-war
obligations by adoption of a sol-
diers' bonus, but that is not being
made the occasion of a tax on
business by means of an increased
letter rate. The Canadian Govern-
ment might have pleaded in-
creased salaries to postal workers
had that course been taken in the
recent dispute, but there is no
added liability of importance in
that respect. The postal system is
one that pays its way, and we have
it on the authority of George W.
Kite, M. P. Liberal whip, speaking
in London the other evening,
that the King Government has a
surplus of \$35,000,000 for the past
fiscal year. That being the case,
taxpayers generally will look for
removal of some items of extraor-
dinary taxation, and surely none
could be better spared than that on
letters.

Town Planning For London

Thomas Adams, the international
town planner, has offered to com-
plete his survey of the City of London at
a figure which, for his reputation, is
modest indeed. The Chamber of Com-
merce, which for years has been inter-
ested in the completion of such a plan
has offered to assist the City Council in
a financial way. Under the circum-
stances it is hoped that the two bodies
will co-operate along with the local
Town Planning Commission, and have
the work completed.

The value of systematic town plan-
ning has been demonstrated time
and again. London may not seem to be in
vital need of a survey, but mistakes
which are perpetuated every day
cost millions to rectify 25 years from
now. Mr. Adams in his preliminary
report in 1922 remarked in regard to
London:

"London has fine streets, but
lacks a comprehensive street sys-
tem; fine buildings without proper
arrangement and system. In their
location: a fine business section
without adequate provision for its
expansion, and fine parks without
any park system.
Again he declared, commenting on our
suburban growth:
"In the east, west and north the
suburban areas have every con-
ceivable fault incorporated in the
street system. Jogs, cul-de-sacs,
lots with acute angles and oblique-
ly placed buildings, subdivisions
laid out in diametrically opposite di-
rections to the adjoining subdivi-
sions, with streets blocked in all
directions and no proper provision
for local or through means of com-
munication.
The need for zoning has yearly be-
come more apparent. To-day there is no
protection for a resident having an
apartment house or factory built next to
his residence and ruining it. There is
nothing, also, to prevent people from
building out to the street line on any
residential street. We have gone ahead
in the past in a hit-and-miss sort of
fashion—all haphazard. Fortunately
the errors to date have not been serious
and London is one of the most beautiful
and best laid out cities in Canada, but
we should not leave the future to
chance.

Mr. Adams has a remarkable record
as town planner; he is pre-eminent in
his profession. At present he is engaged
in preparing plans for Greater London

The Third Column

MONEY CAN DO ANYTHING.

Money can do anything!
Foolish mind that thinks this true.
Money can do anything!
There is much it cannot do.
Money can buy this or that,
But when all is said and done,
Even with its awful power,
Money cannot raise a son!

Money can do anything!
Men of wealth, be not so sure!
Money can do anything!
Sin and shame it cannot cure.
Money can buy a happy hour,
But with children, this you face:
Even with its awful power,
Money cannot take your place!

Money can do anything!
Fling away this base belief.
Money can do anything!
It will bring your home to grief.
Know your lad and train his mind,
Yours the task, and yours the joy,
Or too late you'll come to find
Money cannot raise a boy.

Copyright, 1924, Edgar A. Guest.

ON GIVING UP.

The great business of life is not to
get and hoard, but to learn the fun
in seeking and finding and then to give
away that which you have so labori-
ously acquired.
All through the wonderful life of na-
ture this happy giving up is going on.
Take the poppy, for instance. What
a gorgeous head of color it pre-
sents! But it only flourishes for a little
while. Soon there are gathered within
this spreading circle of beauty a whole
host of black seeds.
In the top of the capsule containing
these seeds is a little round window, or
stigma, as we call it.
Soon the wind sweeps the long stem
of the poppy to and fro and these seeds
spill to the four points of the compass
and are given to future days that new
beauty may spread far and wide from
the mother's nest.

In giving up and dying the flower
"carries on."
Every time you give something away,
you spread yourself around—until far
and wide your very influence is planted,
like the seeds, to grow and flower long
after you are forgotten.
All life is a giving up. Some of the
things that come to use are very pre-
cious and we feel that we would be all
lost if they were to leave us. But if
we give them up gladly to make others
happier or to make the world a better
place in which to live, then we really
grow by the process and aid our own
fulfillment.

Give up—and make it a habit to do
so. There is no other habit that is able
to give you so many thrills, so much
genuine happiness.

—George Matthews Adams.

NO ENVY.

In my four-cylinder calash I journey
here and there; its cranks, made of
seasoned ash, has energy to spare.
The body, made of choicest tin, is much
in need of paint. I know the fenders are
a sin, the ancient top looks quaint.
It has a homestead steering wheel, with
wires together tied, and so to speak
I feel all swollen up with pride.
For this old bus is all my own, I owe
no man a groat, and like a king upon
his throne I sit and guide my team.
The sparkplugs are not very good, I fash-
ioned them of zinc; the pistons, made
of cottonwood, are sometimes on the
blink; but they are mine, such as they
are, my credit's good and clean; and so
I tool my growling car with high and
mighty gear. My wagon lacks the
modern curves, it has no four-wheel
brakes; its action's hard upon my
nerves, it bucks and creaks and shakes;
yet yet no man can view my truck, and
in walking and rowing, or whatever
else may please us. For many things
and much variety are necessary to re-
lieve you of the monotony of the
mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings from fresh pas-
sions, and the mind is kept in a
justifiable which is done merely to
pass the time any more than physical
exercise is done, while which simply
relieves the mind of the monotony of
the mental exercise, too, as well as rest
from many cares and labors. Mental
work is not necessarily mentalness.
If the sensation, who sees things, who
yet thereby opportunity is surely af-
forded for repairing the exhaustion
which results from the monotony of
a change of mental scene, new food
for thought, and so vacations do allow
measurably gatherings