D. E. McC.

KANDY.

A Descriptive Article on East- keep up an incessant din on the tomern Lands.

LETTER NO. 3. At the railway station tickets are secured for Kandy a distance of 75 miles inland among the mountains. We are given a comfortable compartment in a car built after the English fashion, and if it were not for the crowds of foreign robed natives hanging about watching us with almost the curiosity that a new specimen excites among the members of the British Association we would conclude the train was starting from some prosperous English town, so far as the general surroundings, station buildings, clude the train was starting from some prospersons English tkewn, so far as the general surroundings, station buildines, railway care and accommodation would lead us to believe. After leaving Cylombo we are whited into a stratege variety of sights. The luxuriant vegetation is a first attraction. Palm trees short by — thousands upon thousands when the king's harem in short to retrie when there was no parliad and the properties. They are individually connect in this country marked and numbered not as a precaution against being staten, but to show the trix collector who has to pay taxes on them and the number owned by each plant tree proprietor. There are creaping vines and cay flowering shrubs in countries variety. We never catch a glimpse of mother earth, she is so closely mantled by this tropical vegetation. But as the train goes further island the scenes shift, but runged and marked red with the standay of the control of the state over with undressed natives, Ceylon buffsloes, thatched thus and yokes of small bullocks preparing the paddy fields for rice crop, are prepared to view. Water is pleatiful, notwo batching the tripical is a misely kept drive among the did in the same was a supplementation. The propers of the strain goes further island the scenes shift, but runged vegetation. But as the train goes further island the scenes shift, but runged a guide and start for Lady Gordon's road, buffsloes, thatched thus and yokes of small bullocks preparing the paddy fields for rice crop, are proposed to the summit of the last three years. A couple of the last three years and a summation to go the state of the propagation of the last three years. A couple of the last three years are created on the summation of the last three years. A couple of the last three years are created to the year of the last three years. A couple of the last three years are created to a well prepared program of the last three years. A couple of the last three years are guide and start for Lady Gordon's road, the paddy fields in the velleys b is first well watered by turder a small stream over it from the many sources of introduction so well under control of these greatest of rice grows. It is then lug op, and men and beasts tramp about in the mud and leasts tramp consistency that the workers sink to the knees. The rice is then sown, treaded into the mud and again it is consistency that the workers sink to the consistency that the workers sink to the consistency that the workers sink to the knees. The rice is then sown, treaded and left thus to nature's pleasure. The containing the main part of the town consistency that the workers sink to the knees. The rice is then sown, treaded and left thus to nature's pleasure. The containing the main part of the town containing the main part of the town consistency that the workers sink to the hotel and the few English places of business. The square and the lake argument of the five from the moral character of knees. The rice is then sown, treaded into the mud and again it is consistency that the workers sink to the hotel and the few English places of business. The square and the lake argument of the town containing the main part of the to into the mid and again it is deribated and left thus to natures pleasure. The Ceylon buffaloes are a species of cattle for a dark drab color with the peculiarity of having their horns growing strught of a dark drab color with the peculiarity of having their horns growing strught back over their neck. They are domest ideated and take no inconsiderable part of the struggles bravely with the color of the natures. When not at work their are to be found wallowing in the median and the struggles bravely with the fact to be found wallowing in the median and water of some pend, nothing visible but the head. We pass numerous native villages on the way pall alike in appearance and thick with about the head. We pass numerous native villages on the way pall alike in appearance and thick with about the struggles bravely by a tottoise shell comb, he were no native villages on the way pall alike in appearance and their shows the carmes. Reaching Kandy the capital though by no means the chif town in the side of the struggles bravely the capital though by no means the chif town in the side of the struggles bravely the capital though by no means the chif town in the side of the struggles bravely the capital though by no means the chif town in the side of the struggles bravely the capital though by no means the chif town in the side of the struggles bravely the capital though by no means the chif town in the side of the struggles bravely the capital though by no means the chif town in the side of the struggles bravely the capital though by no means the chif town in the side of the struggles of the way to the side of the struggles of the way to the side of the struggles of the way to the side of the struggles that the side of the struggles bravely the side of the specially to hold that relies of the great with the form all parts of the world as Jerusalem is visited by coase Christian See St., Mesca by the Mahomodans, or See St. Mesca by the Mahomodan, or See St. Mesca b dine here. We are, however, supposed to swallow whole the statement that this wonderful relic was preserved and handed down by the faithful yellow robed again; and candle trees with long white Harness, priests, for over two thousand years, poda growing on them much resembling that the Burmese did not take possession of it in the fourteenth century, carry it of plants, shrubs, trees, or flowers in away, grind it into powder and scatter this large garden that we ever saw bet to the four winds of heaven, as his-tory states, but while they thought they a tropical rain storm from which our were 'getting at the root of the thing,' guide took shelter under a single palm by so doing, and thus putting an end to leaf, but we fortunately reached the

mony was in progress, but did not stay it out. A band of musicians forms the principal part of the worshippers; they keep up an incessort din on the tuntoms and horns without regard to time, tune or harmony. Those who attend are supposed to buy a lotus flower from The Temple of the Tooth"—The Wership of Buddha—The Habits of the Sing-halese.

The Temple of the Tooth"—The Wership of Buddha—The Habits of the Sing-halese.

Are supposed to only a foliation for the sing-halese.

The Temple of the Tooth"—The Wership for the single supposed to only a foliation for the single supposed to only a fo of the kings of Kandy adjoins the temple, but is now turned into dwelling and offices for the British Resident. A

by so doing, and thus putting an end to Buddhism the wily Singhalese had subtituted a sham tooth and hid the gentine one till this big tooth acre was over, thus preserving to the present day a tooth which is almost defined by a large proportion of the human family. We isited a temple while a religious cere-

Wm Davis has been spending Xmas holidays with friends at Arthur.

John Taylor formerly of this place,

but now of Galt, is visiting his old friends here. Miss Lizzie Richards left last week to reside with her brother, Dr Richards, of Michigan, she will be greatly missed

cure and elevate the moral character of kind an

Say, Farmers, say, do you not want a

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ter of the development of the syou that of our that our that our that of our that our that of our that our that our that our that our that of our that our t

Goderich.

Ladies and Gentlemen,—In response to a as I ha

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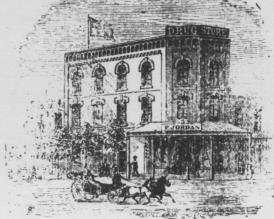


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