

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 29, 1898.

Vol. XXVII No. 27

## Calendar for June, 1898.

MOON'S PHASES.

Full Moon, 4d 9h 11m m.  
Last Quarter, 11d 1h 4m m.  
New Moon, 18d 11h 19m ev.  
First Quarter, 26d 11h 54m ev.

D	Day of Week.	Sun rises	Sun sets	Moon sets
1	Wednesday	4 14 41	1 42	h m
2	Thursday	4 13 42	2 12	h m
3	Friday	4 12 43	2 12	h m
4	Saturday	4 12 43	2 12	h m
5	Sunday	4 12 44	2 27	h m
6	Monday	4 12 45	10 15	h m
7	Tuesday	4 11 46	10 48	h m
8	Wednesday	4 11 47	11 15	h m
9	Thursday	4 11 47	11 35	h m
10	Friday	4 10 48	11 56	h m
11	Saturday	4 10 48	1 57	h m
12	Sunday	4 10 49	2 37	h m
13	Monday	4 10 50	3 22	h m
14	Tuesday	4 10 51	4 07	h m
15	Wednesday	4 10 51	4 57	h m
16	Thursday	4 10 51	5 51	h m
17	Friday	4 10 51	6 49	h m
18	Saturday	4 10 52	7 51	h m
19	Sunday	4 10 52	8 57	h m
20	Monday	4 10 53	9 11	h m
21	Tuesday	4 10 53	9 40	h m
22	Wednesday	4 11 53	10 05	h m
23	Thursday	4 11 53	10 26	h m
24	Friday	4 11 53	10 42	h m
25	Saturday	4 11 53	11 07	h m
26	Sunday	4 12 53	11 24	h m
27	Monday	4 12 53	11 44	h m
28	Tuesday	4 12 53	12 07	h m
29	Wednesday	4 12 53	0 42	h m
30	Thursday	4 12 53	0 48	h m

## Watches!

Our sales this year have been larger than last, although there has been more competition. A good many who have purchased trashy watches are waking up sorry, and the reaction will have the effect of creating a better demand for reliable goods.

### SEE OUR NEW

### WALTHAM WATCHES

Up to date in quality and at fair prices. Gold filled cases warranted from 15 to 25 years. Silver cases lower than ever.

### IN REPAIRS

We believe in doing good work and charging reasonably, if any want a cheap job they must go elsewhere, the people know in all trades cut prices and good work do not always go together.

### E. W. Taylor,

Victoria Jewelry Store.

### North British and Mercantile

### FIRE AND LIFE

### INSURANCE COMPANY

EDINBURGH AND LONDON.

ESTABLISHED 1869.

TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this island during the past thirty years.

FRED. W. HYNDMAN, Agent.

Watson's Building, Queen Street, Charlottetown, P. E. I.

Jan. 21, 1898.—1y

### JOHN T. MELLISH, M. A. LL. B.

Barrister & Attorney-at-Law,

NOTARY PUBLIC, etc.

CHARLOTTETOWN, P. E. ISLAND

Office—London House Building.

Collecting, conveying, and all kinds of legal business promptly attended to. Investments made on best security. Money to loan.

Address—Charlottetown, P. E. I. Office, Victoria Row. Accommodations reserved for patients. References on application. March 2, '98.

### A. A. McLEAN, L. B., Q. C.

Barrister, Solicitor, Notary,

Etc., Etc.

BROWN'S BLOCK. MONEY TO LOAN.

## FOR THE Spring Trade

We have made great preparations. We are bound that our values in all our lines shall not be equalled on E. Island. We have the goods. We bought them right. We are going to sell them right.

### OUR LINES ARE

Ready-to-wear Clothing, Hats and Caps, Trunks and Valises, Dress Goods, Staple Dry Goods, Cloths, imported and home-made.

Our stock of Ready-to-Wear Clothing is the largest and best on the Island, and we are ready and willing to have you test the truth of our words when we say we give the best for the money.

We take Wool in exchange for any goods in the store, and always pay the very highest figure for it.

Remember our values this spring are better than ever.

### W. D. McKAY,

Successor to McKay Woolen Co.

## OUR Success!

—IS DUE TO—

### The Quality, Perfect Fit and Workmanship OF OUR CLOTHING.

They are as comfortable and as durable as modern skill and ingenuity can make them.

### We Show the Largest Range of Cloths in the City

### IN ALL THE POPULAR SHADES.

Price means nothing until you see the goods. Comparison always decides in our favor.

### 300 pairs of our make of Pants

Are now worn by the people of P. E. I., and you cannot see two patterns the same.

### Special Prices on Furnishings this week

### GORDON & McLELLAN,

MEN'S STYLISH OUTFITTERS, UPPER QUEEN ST.

### T. A. McLean

Has great pleasure in informing the general public that he can furnish them all with

### Hay Presses, THRESHING MILLS, PLOUGHS AND PLOUGH EXTRAS,

With shares harder than ever before. And now as the hog boom has struck,

### Our Improved Hog Feed Boiler

Gives the greatest satisfaction wherever used at much lower prices than ever before. Give us a call for anything you want in Steel, Iron, Brass or Wood.

### Our Improved Steam Friction Hoist is winning great favor with those who use them.

Dairy Machinery always on hand and to order.

### T. A. McLEAN,

Successor to McKinnon & McLean.

### Items of Interest to Catholic Readers in the Magazine.

#### Toledo and Its Churches.

(From the Sacred Heart Review.)

In the illustrated article which he contributes to the current issue of the Century on "Toledo, the Imperial City of Spain, Mr. Stephen Bonsal mentions several of the famous churches that adorn that city, where, he says, there is a place of worship for every twenty of the inhabitants of the town. Naturally, he gives the first place to the Toledo cathedral. One of the cathedral's most venerated treasures, our writer tells us, is the Virgin of the Sagrario, an image of the Mother of God carved from some dark-colored wood, and which, as tradition has it, was the work of a wood-carver who, shortly after the Crucifixion, cast his lot with the disciples. This image, which, after a variety of experiences, found its way to the shrine which it at present occupies, is an object of great veneration to the faithful of Toledo, so Mr. Bonsal says; and he might have added that the devotion to the Virgin of the Sagrario is popular with Spanish Catholics wherever they are to be found. For there is hardly a Spanish-speaking community of any size, in Spain or in Spanish colonies, wherein that devotion is not generally practiced by the faithful. The Virgin of the Sagrario in the Toledo cathedral is very rich in the ornaments she possesses. In olden times, when Toledo was the city of royal residence, every Spanish princess who married deemed it her duty to bestow upon this image of Our Lady the dress she wore at her wedding; but these gowns now go to Our Lady of Atocha, the popular Marian shrine at Madrid.

#### St. Leocadia.

One of the most ancient and time-honored of the churches in Toledo, so this article informs us, is that dedicated to the memory of St. Leocadia, the virgin and martyr, who died in the faith in the early part of the fourth century. This church, which is popularly called the church of the Vega, stands outside the city itself, down by the riverbank, and our writer asserts that many legends are connected with it. Within it are treasured the remains of the sainted virgin and martyr whose name the edifice bears, and those of St. Ildefonso, one of Toledo's great archbishops.

In speaking of the present cardinal-archbishop of Toledo, Mr. Bonsal mentions his great charity to the poor, and tells us that, despite the large decrease that has of late taken place in his income and revenues, he feeds every day in the year two hundred of the city's poor; while on Easter Monday his bounty is distributed to between fifteen hundred and two thousand needy persons. Several other Toledo churches are mentioned in this Century paper, for instance, that of Santo Tome, where, when Mr. Bonsal visited it, a requiem Mass was being celebrated for some deceased nobleman, after which alms were distributed among the poor in attendance; and the shrine of the Virgin of the Valley, in the suburbs, a little rustic church that boasts of neither cure nor sacristan; but which is daily opened by the first person who goes to it to render his devotions to the benignant patroness of the shrine, and is closed in the evening by the last worshipper to leave it. The article closes with brief allusion to a memorial celebration held in the cathedral, on the anniversary of the battle of Lepanto, on which occasion the battered and worn standards which Don John bore against the invading Turks were displayed, and a "Te Deum" for the victory which he won in the interests of Christianity was chanted.

#### The Work of Protestant Popes.

In the very readable article which he contributes to the June Atlantic Monthly on "The Montanians," Mr. Rollie Lynde Hartt speaks in anything but a complimentary fashion of the Protestant preachers who are located in that northwestern state. The average Montana man—Mr. Hartt is plainly speaking of Protestant Montanians alone—has, it seems, a very poor opinion of preachers and their churches. "Barnes men object," we are told, "to walking on the side of the street on which the church stands, and the preachers are held in the same repute as Indians and Chinamen. Women, generally, constitute the entire Protestant congregations out there, and speaking of one local church, Mr. Hartt says that the Protestant churches there are lady chapels; while he also alludes to the popular Montana saying that "west of Miles City no God." When he comes to give a reason for this lam-

enable condition of Protestantism in Montana, Mr. Hartt writes thus: "The denominations have made Montana their ministerial ash-heap and dumping-ground. Upon it they have flung their outcast clergy, vicious men, disgraced men and renegades of all shades and colors." He declares, furthermore, that practically every Protestant denomination in the land has been guilty of this crime against Montana, and he asserts that no little portion of the blame thereof rests upon "the home missionary popes," who have hitherto acted, and still act, upon the principle that any old thing in the semblance of a preacher is good enough for the wild and woolly West. Mr. Hartt reminds these Protestant popes that there is nothing wild or woolly about Montana at the present day; but he tells them that, in consequence of the wretched policy they are following in its regard, there is a lot of agnosticism out there. When the warring sects, he adds, learn to divide the field, and maintain dignified representatives of their creed in the communities for which each of them assumes responsibility, they will save souls and dollars. There may be some question about the salvation of souls; but there is no doubt that by bettering their managerial methods, the Protestant "home missionary popes" might easily save their societies a good many dollars that are now wasted.

#### A Typical Anglo-Saxon.

In the unsigned contribution which appears in this number of the Atlantic on "The War With Spain and After," among other questionable statements that are made by its author is one wherein he credits the Anglo-Saxon race with the glory of having been the explorers, the colonizers, the conquerors of continents, and the founders of states. In the same magazine there also appears the second instalment of "Washington Reminiscences," which the librarian of Congress, Mr. A. R. Spofford, furnishes. In that instalment the Washington career of Hon. "Tom" Corwin, Ohio's famous senator of half a century ago is recalled, and the speech which he delivered against the invasion of Mexico on February 11, 1847, is pronounced to have been his most notable public utterance. If the writer of the first-mentioned paper had only read what Senator Corwin said, in that speech, of a certain Anglo-Saxon conqueror and colonizer who was mentioned by name, he might have moderated somewhat the large claims he makes for the Anglo-Saxon race in his paper. Senator Corwin spoke of the annexation of Texas and other Mexican territory to our national domain, and asked whether in return for severing the people of these districts from their former associations we had conferred upon them the benefits of our boasted superior civilization. Answering that inquiry, said he: "No, no; none of this do we. But we send regiments, storm troops, and our colonels prate of liberty in the midst of the solidities their ravages have made. In return, upon your Anglo-Saxon gentleman, with the New Testament in one hand, and a bill of rights in the other, your evangelical and law-practising divine, Doctor Walter Cotton, who gives up Christ's Sermon on the Mount, quits the New Testament, and betakes him to Blackstone and Kent, is clothed in the garb of the peace, takes military possession of California," where, instead of teaching, the Senator continued, the truths of Christianity, this Anglo-Saxon conqueror and colonizer claps a revolver at the head of anyone who disputes his authority and bids him submit or take the consequences. It is to be hoped that the author of "The War With Spain and After" will not advocate the application of such Anglo-Saxon methods to the Catholic residents of Cuba, after that island comes, as it surely will, at least temporarily, into Uncle Sam's possession.

#### A Jesuit's Idea.

In the paper "The Relation of Color to the Emotions," which he has in the June number of the Arena, Harold Wilson, M. D., alludes to the odd idea entertained a century and a half ago by the Jesuit Father Castel, who thought it possible to realize in a sort of harpichord, upon which he labored in his leisure moments for many years, the analogies between color and the emotions noted by Plato and Aristotle. The good Jesuit's presentation of his idea may not be without its interest for those of our readers whose tastes incline them to musical matters. "You may conceive," wrote the Jesuit, in speaking of his project, "what spectacle will be exhibited by a room covered with rigidons and minuetts set sarabands and pascales, sonatas

and cantatas, and the music, with the complete representation of an opera. Have your colors well disposed, and arrange them on a piece of canvas according to the exact series, combination and mixture of tones, parts and concord of the piece of music, which you are desirous to paint, observing all the different values of the note, minims, crotchets, quavers, synopses, rests, etc., and disposing all the parts according to the order of counterpoint. It must be readily seen that this is not impossible, or even difficult, to a person who has studied the elements of painting, and, at any rate, that a piece of representation of this kind could be equal to those where the colors were applied, as it were, by hazard, in the same manner as they are in marble." The worthy advocate of this combination of colors goes on to say that the construction of such a product as he describes above, and which he calls a harpichord, would be an excellent practice for painters, who, he says, might find in it all the secrets and combinations of colors. And anticipating the success of his labors, which, however, so Doctor Wilson tells us, failed to bring about the results he anticipated from them, Father Castel declares that his painted scroll of music would enable deaf persons to enjoy pieces which their infirmity prevents them from hearing played, and thus give them a pleasure which the blind receive from listening to executed music. In the arrangement of his colors the good Jesuit considered green as corresponding to red and befitting pastoral or rural melody. Red he equalized with sol, the warlike or tempestuous note, and blue with do, expressive of noble and majestic sentiments. With all his ingenuity and labor, however, Father Castel was not able to make his harpichord a practical success; and no one seems to have undertaken to do so since his time.

#### Death of a Scottish Bishop.

Great regret is felt throughout the Catholic Church in Great Britain, but especially in Scotland, at the unexpected death of the Rt. Rev. Hugh Joseph McDonald, Bishop of Aberdeen, who died on Sunday, 29th May, at the residence of his brother, the Archbishop of Edinburgh, at Greenhill Gardens, Edinburgh. His Lordship visited Rome at Christmas and on his return developed symptoms which necessitated his withdrawal from active duty. He was 58 years of age at his death, and a man of splendid physique, as is his brother the Archbishop. He was the son of the late Angus McDonald, of Glensadale, and thus belongs to one of the most interesting and honorable families in Scotland—one of his ancestors, known as Alexander the Seventh, of Glensadale took an active part in the cause of Prince Charles in 1745. He followed the Prince's fortunes to the last and at Collodun was Major in Clanranald's regiment and was severely wounded. He was consecrated Bishop of Aberdeen in October, 1890, and leaves behind him a splendid record of his eight years of episcopal labor. His body lay in state for two days in the Cathedral at Edinburgh, which was draped, darkened and converted into a chapel of repose on the third day a grand Requiem Mass was sung, at the close of which the remains were conveyed to Aberdeen for interment.

#### The Holy Shroud.

The Home special correspondent of the New York Freeman's Journal, writing under date of May 30th, contributes the following: "Turin this week has been the scene of a great pilgrimage to pay reverence to the Holy Winding Sheet of Our Lord, which is being presented to the veneration of the public for the first time in thirty years. The exposition will last for twelve days, and it is estimated that more than a million persons will visit it during this time. For the first thirteen centuries of the Christian era this, the greatest of all relics, was venerated in the East; toward the middle of the fourteenth century it was brought from Cyprus to the West by Godfrey, Count of Charney, in Burgogne, who deposited it in his Castle of Sirey, near Troye, and founded a canonical chapter to guard it. At Sirey it remained until 1418, when Champagne being harassed by war and the precious relic in danger of profanation, the canon reguere of Humbert de la Roche, vassal of Amadeus VIII, the first Duke of Savoy, to take it to his custody in his castle of Monforte, in Burgogne, together with some other relics. Thirty-four years afterward Humbert's widow bestowed it on the House of Savoy. In 1532 the Holy Winding Sheet was miraculously saved from being burnt in a conflagration which destroyed the church in which it was



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placed. During this time it was twice exposed for veneration at Pinerolo (1478) and Verelli (1494), both cities of Piedmont. In 1535 it was again carried to Verelli from Chambay and remained there until 1788, when it was taken to Turin, where it has been ever since. During the present century the Holy Winding Sheet has been publicly venerated five times—in 1814, when Victor Emmanuel I. re-entered his States; in 1815, when Pius VII was in Turin on his return from exile; in 1822, at the inauguration of the reign of Carlo Felice of Savoy, and in 1842 and 1868, at the marriages of Victor Emmanuel and his son, the present King Humbert. The winding sheet in which Our Lord's body was enveloped at His burial is mentioned by the four evangelists. Among the Jewish rites for the dead it was customary, after closing the eyes and the mouth, to bind them with strips of cloth, to comb the hair, wash the body, anoint it with unguents and wrap it in a sheet. This sheet does not correspond exactly with what we call a winding sheet, being a rather narrow piece of linen which covered the body, back and front, with the extremities meeting at the feet, in such a manner that a double impression of the figure would be left if stained with blood or ointments. This double impression of our Lord's body is clearly visible in the precious relic now at Turin, with the wounds in the hands, feet and side, the marks of the crown of thorns and the outlines of the beard and hair of Our Saviour. The impression is a little over 5 feet 2 1/2 inches long, and every member of the body is in exact proportion. The ceremonies at Turin on the 25th, when the exposition of the Holy Winding Sheet was inaugurated, were of the most imposing character. Five archbishops and bishops assisted at the functions in the presence of the princess and princesses of the house of Savoy, among these being the Princess Clotilda, who thirty years ago sewed it in the red damask cloth from which it was removed last Wednesday.

The circumstances under which the recently appointed Archbishop of Freiburg-in-Breisgau, the Most Rev. Dr. Komp, passed away were peculiarly painful and pathetic. The people of the archdiocese had long been awaiting the appointment of a chief pastor, and it was only at the last moment that the promotion of Bishop Komp from the See of Fulda to that of Freiburg was published. Dr. Komp went from Fulda to Mayence on his way to Freiburg, where he was to be enthroned. He was apparently in excellent health on his arrival in Mayence, but in the afternoon of the day of his arrival he was attacked with apoplexy, and passed away at 1 o'clock next morning, having been unconscious from 8 o'clock in the evening. Thus he was called to his reward on the very eve of the day on which he was to take charge of his new flock, and the announcement of his death, published at once and the same time the notification of his death by the chapter and his first pastoral letter. The Archbishop's demise, which leaves the diocese again without a chief pastor, is a solemn reminder of the uncertainty and nothingness of life.

### The People's Faith

Firmly Grounded Upon Real Merit—They Grounded Upon Sarsaparilla Absolutely and Permanently Cures When All Others Fail.

Hood's Sarsaparilla is not merely a simple preparation of Sarsaparilla, Dock, Stillingia and a little Jodidy of Potassium. Besides these excellent ingredients, it also contains those great anti-bilious and liver remedies, Mandrake and Dandelion. It also contains those great kidney remedies, Uva Ursi, Juniper Berries, and Pipsissewa.

Nor are these all. Other very valuable curative agents are harmoniously combined in Hood's Sarsaparilla and it is carefully prepared under the personal supervision of a regularly educated pharmacist.

Knowing these facts, is the abiding faith the people have in Hood's Sarsaparilla a matter of surprise? You can see why Hood's Sarsaparilla cures, when other medicines totally, absolutely fail.

### Hood's Sarsaparilla

Is the best—last the One True Blood Purifier. Sold by all druggists. Price, 25c. per bottle. Hood's Pills are the best after-dinner medicine.

THIS LABEL IS ON EVERY PACKAGE

1 lb. 25c.

## Haszard's Improved

HEAVY CROPPER

SPLendid KEEPER

## Turnip Seed.

Imported direct from the growers and put up by GEO. CARTER & CO. CHARLOTTETOWN, P. E. ISLAND.

**SPECIAL NOTICE.**

OUR stock of IMPROVED HASZARD'S TURNIP SEED is grown exclusively for us by the best and growing seedsmen in England, from whose pure seed supplied by us for the purpose. The stock of seed is fully fifty per cent. advance on the cost of ordinary seed, owing to the extra care taken in growing it.

Avoid so-called "Haszard's" seed at low prices. The genuine article is the result of most care in selection and can only be sold low. Avoid so-called "Haszard's" seed sold through the country. It is far more likely to be something else than the genuine article, and you will have your crop ruined. "Carter's" "Haszard's" seed is sold in sealed packages in every mill, and in the best. "Carter's" "Haszard's" seed is sold in sealed card board boxes, labelled as above, in 1/2 lb., 1 lb., and 1 lb. sizes. For sale at our Seed Store and by over one hundred merchants in the leading trade centers of Prince Edward Island. Price per lb. 25c. Ask for Carter's Haszard's Improved.

**GEO. CARTER & CO.**

300 pairs of our make of Pants

Are now worn by the people of P. E. I., and you cannot see two patterns the same.

Special Prices on Furnishings this week

## GORDON & McLELLAN,

MEN'S STYLISH OUTFITTERS, UPPER QUEEN ST.

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Has great pleasure in informing the general public that he can furnish them all with

### Hay Presses, THRESHING MILLS, PLOUGHS AND PLOUGH EXTRAS,

With shares harder than ever before. And now as the hog boom has struck,

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Gives the greatest satisfaction wherever used at much lower prices than ever before. Give us a call for anything you want in Steel, Iron, Brass or Wood.

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Dairy Machinery always on hand and to order.

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Successor to McKinnon & McLean.

Oct. 6, 1897—ly