

**No bolts—no cement**  
in  
**"Hecla"**  
**Furnaces.**

HECLA FURNACES are not put together with bolts and cement. If you know anything about furnaces, you know what that means. Heat expands bolts more or less than the metal surrounding them—and they work loose. Cement drops out. Then gas, smoke and dust creep through the cracks and poison the air.

HECLA JOINTS ARE FUSED at white heat and welded together. That makes a solid sheet of metal so there can be no escape of gas, smoke or dust.

If you are putting in a new furnace this year, send us rough sketch of house, and we will make, free of charge, an estimate of the cost of installing the right HECLA furnace.

**CLARE BROS. & CO., Limited**  
MAKERS OF THE  
FAMOUS PENINSULAR STOVES AND RANGES.  
WINNIPEG, MAN. PRESTON, ONT.  
VANCOUVER, B.C.

**P. A. CHEEVER.**  
CHATHAM, ONT. Box 763 Over Cunningham's Hardware Store

## DISTRICT DOINGS

### DOVER.

Dr. Belanger, of River Rouge, Mich., spent last week here with his mother, Mrs. L. Belanger.

Miss Mary Choff and Miss M. Bechard are contestants for a beautiful gold watch to be drawn for the benefit of the Stoney Point R. C. Church, which was erected last summer.

Emedy Bechard, who has attended many of the surrounding fairs, speaks very highly in favor of that of Chatham.

Miss Louise Belanger, of Chatham, spent last week here visiting friends.

Miss Delina Emery will continue her musical course next week.

### WABASH.

Mrs. Sarah Phillips has returned from visiting at Detroit.

Mrs. Tuesdale and Ernest spent Saturday and Sunday at Chatham.

Mrs. Victoria Mackey and family, from Thamesville, are visiting relatives here.

The work at the Methodist Church is completed and will be re-opened in the near future.

Will Ross is away attending the latter day saints conference.

Bert Marsh, from Detroit, was in this vicinity last week.

A number from here attended the Dresden Fair on Friday. Robert Arnold and Alf. Brown took a supply of vegetables, etc., to show at the Fair.

Several from here attended Bilton Leeson's sale on Saturday at Croton.

Reform seldom begins at home.

**BEWARE OF**  
**POISONOUS AND ADULTERATED**  
**PACKAGE DYES**

**DIAMOND DYES**  
are used by all women who value  
Pure, Bright, Fast and Never-  
Fading colors.

The use of **DIAMOND DYES**  
assures perfect results in Home  
Coloring.

Refuse all other Package Dyes  
that are offered to you. Other  
dyes are but poor imitations.

## CANADIAN PACIFIC Hunters' Excursion

To the land of Game of all kinds along the lines of the Canadian Pacific Railway in Northern and Western Ontario.

**Send for Copy of Game Laws and Open Seasons**  
Deer, Nov. 1st to Nov. 15th.  
Moose, Caribou and Reindeer, north of the main line Canadian Pacific Railway from Mattawa to the Manitoba boundary inclusive, Oct. 16th to Nov. 15th.

**Cow Moose** must not be hunted at any time.

No more than two deer, one bull moose or one bull caribou or reindeer may be killed in one season by any one person.

Dogs may be used hunting deer, but must not be allowed to run at large during close season.

The young of moose, reindeer or caribou if only one year old or less must not be hunted at any time.

**Hunting License**  
Non Residents are required to obtain licenses to hunt, the fee for which is \$25.00 for the season.

Residents of Province of Ontario are required to obtain licenses to hunt deer, the fee for which is \$2.00, and to hunt moose, reindeer or caribou, the fee for which is \$5. Licenses may be procured on application to District Passenger Agent, P. P. Ry., Toronto, through any agent of the C. P. Ry.

**For copy of Canadian Pacific Booklet, OPEN SEASONS, Rates Train Service and other information write to C. B. FOSTER D. P. A. C. P. R., Toronto, Ont.**

From all Canadian Pacific Stations in Ontario, except West of Renfrew

**One-Way FIRST CLASS Fare**  
For the Round Trip  
October 10th to Nov. 7th, 1905

To all Points Mattawa to Port Arthur and Sault Ste. Marie inclusive.

On sale Oct. 28th, to Nov. 7th, 1905

To all Point Hawlock to Sharbot Lake.

To all Points on Lindsay Branch.

Special Rates to Sault Ste. Marie and Port Arthur by Upper Lake Steamers on application to any Canadian Pacific Agent

All Tickets good for Return until Dec. 9th, 1905.

## Palatial Piano Salon

Extensive Additions Being Made to the Heintzman & Co. Warehouses.

The old firm of Heintzman & Co., whose offices and warehouses are at 115 117 King street west, taking in four large flats of their building, hitherto occupied by others. They now become sole occupants of their own immense building. When completed, it is believed, they will possess the largest piano warehouses in Canada, with a capacity for one thousand pianos constantly on exhibition.

**Manager for Western Ontario, Box 219, Chatham**

## CHURCH - CHIMES

International Bible Lesson for Tomorrow.  
Returning from Captivity.—Ezra 1, 1-11.

Golden Text—"The Lord hath done great things for us whereof we are glad."—Ps. 126, 3.

The 70 years of captivity were up, which God had foretold by the prophet Jeremiah, and His spirit moved Cyrus, King of Persia, to make a proclamation and the Jews to respond, thus— Cyrus, King of Persia: "The Lord God of Heaven hath given me all the kingdoms of the earth; and He hath charged me to build Him an house at Jerusalem, which is in Judah. Who is there among you of all His people? his God is with him, and let him go up to the Jerusalem which is in Judah, and build the house of the Lord God of Israel, (He is the God), which is in Jerusalem."

This backslidden nation had been sickened of idolatry by the sojourn as captives in Babylon; just as backslidden now are often given over to Satan for the destruction of the flesh, that they may be eventually healed and restored in soul.—I. Cor., 5, 5.

The fulfillment of prophecy is one of God's own seals upon the inspiration of the Scriptures. There are many prophecies yet unfulfilled; but every one of them is sure of literal fulfillment. History will repeat itself in the rebuilding and restoring of the Temple of the Jew, at our Lord's return. Meanwhile our land is full of ruined temples of God, human hearts and lives that were once bright and beautiful are now destroyed and defiled or gone back biggity elements, forms without power. Return unto me and I will return unto you saith the Lord. There are wrongs to be righted, weak and helpless ones to be succored, and the cause of truth and righteousness everywhere to be helped. The thousands of the gold and silver vessels of the sanctuary are not to be compared to the millions of "broken and empty vessels" we meet every day.

God wants spiritual workmen. Many are glad to go to meetings, enjoy the services, give in collections; but question your scholars why so many Christians make no personal effort to save the lost. God is calling out young and willing workers. Shall not our classes be His recruiting stations and every teacher a recruiting sergeant for His kingdom and His work?

### CHURCH NOTES

First Presbyterian.  
Professor McLaren, of Knox College, Toronto, will conduct the reopening services in the First Presbyterian Church to-morrow.

Sunday School and Bible Class at 3 o'clock. Grand rally.

Regular weekly prayer meeting on Wednesday evening at 8 o'clock.

Christ Church.

Rev. R. McCosh will conduct the services and preach on both occasions to-morrow.

There will be an early celebration of the Holy Communion to-morrow morning at 8.30.

Sunday School is held every Sunday afternoon at 3 o'clock.

Holy Communion the first Sunday in every month, at 11 o'clock service, and an early celebration at 8 o'clock the third Sunday in every month.

St. Andrew's.

The pastor, Rev. Dr. Battisby, will occupy the pulpit on both occasions to-morrow.

Bible Class and Sunday School to-morrow afternoon at 3 o'clock.

Parents will please see that their children are in attendance.

The Willing Workers will meet on Monday evening at 7.30.

The W. A. M. A. will meet on Monday at 3 p. m.

Holy communion on the first Sunday in the month at 11 o'clock; on the third Sunday at 8.30 a. m.

Baptism any Sunday at 4 o'clock p. m., when previous notice is given.

Victoria Ave. Methodist.

The Pastor, Rev. F. E. Malott, will conduct the services on both occasions to-morrow, taking as his morning theme, "Cheerfulness," and in the evening the subject will be, "How to Get Rid of Sin."

Classes meet to-morrow morning at 10 o'clock and 12 noon.

Bible Class and Sunday School to-morrow afternoon at 3 o'clock.

Sunday School is held every Sunday afternoon at 3 o'clock.

The Epworth League meets on Friday evening at 8 o'clock.

William St. Baptist.

The pastor, Rev. J. W. Hoyt, will occupy the pulpit on both occasions to-morrow. Morning subject, "The Lord Needs You"; evening subject, "The Seven Wonders."

Prayer meeting to-morrow morning at 10.

Sunday School and Bible Class to-morrow afternoon at three. Open

### Woman's Response to Nature.

Most women love the flowers, the woods, the trees, and everything that is beautiful in nature.

Nature never intended that women should suffer from physical disabilities at certain periods, and too often women feel that the great distresses they suffer are due to a diseased condition of the system.

The fact is the women who live in the open air and do physical labor are little troubled by the pains and ills that our delicate, house-born women suffer. At any rate, nature provides a cure for these ills of womanhood in the way of a womanly tonic that is well known to the women of the United States than any other compound prescribed only for the diseases of women. Dr. R. V. Pierce, the great physician, who is the author of the "Pierce's Favorite Prescription" paper published and druggist in the United States. It is a medicine which has stood the test of a third of a century, and numbers its cures by the thousands. It is a perfectly safe tonic in any condition of the system, being entirely vegetable.

So sure of it is the World's Dispensary Medical Association, the proprietors of Dr. Pierce's Favorite Prescription, that they offer \$500 reward for women who cannot be cured of Leucorrhoea, Pains, Whites, or Falling of the Womb. All they ask is a fair and reasonable trial of their means of cure. Their financial responsibility is well known to the women of the United States. It is a medicine which has stood the test of a third of a century, and numbers its cures by the thousands. It is a perfectly safe tonic in any condition of the system, being entirely vegetable.

session addressed by pastor.

Regular weekly prayer meeting on Wednesday evening at 8.

Park St. Methodist.

The pastor, Rev. W. L. Rutledge, will preach on both occasions to-morrow, and will take as his morning subject, "The Kingdom of God is within you," and as his evening theme, "A Plea for Enthusiasm."

Meetings for Christian fellowship to-morrow morning at 10 o'clock, in S. S. Hall.

Bible School at 3 p. m. Sunday School in S. S. Hall. Bible Class in the Church, Young Men's Club in the Vestry.

Mid-week service Wednesday evening at 8.

Young Men's Club Tuesday evening at 8, in S. S. Hall.

Fourth League Monday evening at 8, in S. S. Hall.

Latter Day Saints.

Dedication and anniversary services will be conducted to-morrow as follows:—Prayer service at 8.30 a. m.; preaching at 11 a. m. by Elder Samuel Brown; also at 2.30 p. m. by Elder Arthur Leverton, President of the Chatham District, and the dedication services will be conducted by Elder R. C. Evans, of London, President of the Canada Mission.

Sunday school to-morrow afternoon at 2 o'clock.

Epworth League prayer meeting on Wednesday evening at 8.

Religio Society will meet on Friday evening at 8 o'clock.

Salvation Army.

Salvation Army, Union Depot—Knee drill at 7 a. m., meeting for promotion of holiness at 11 a. m., Christian fellowship meeting at 3 p. m., soul winning service at 7.30 p. m. All services for citizens and soldiers.

Campbell A. M. E.

Services will be conducted as usual to-morrow.

Sunday school will meet to-morrow at 3 p. m.

Union A. M. E.

Services as usual on both occasions to-morrow.

Sunday School will meet to-morrow at 3 p. m.

Regular weekly prayer meeting on Wednesday evening at 8.

First Baptist.

Rev. T. Jesse Henderson, the pastor, will preach morning and evening, a harvest home service being held in the evening.

Sabbath School at 12.30.

Prayer meeting every Wednesday evening at 8 o'clock.

B. M. E.

Services will be held to-morrow at the usual hours.

A. U. M. P.

Services will be held as usual to-morrow.

Regular weekly prayer meeting on Wednesday evening at 8 o'clock.

System to Think For You.

Londoners will soon have no need for brains if the society for the proper organization of knowledge projected by Marshall Williams is successfully launched on its career. Williams has stumbled upon the interesting discovery that the knowledge of the world is vast, but too deep for the unaided mind of man to grapple with. So he has invented a little system of universal information bureaus, infallible, of course, which will classify, coordinate, and assort, and with startling logical, well grounded views on any subject under the sun.

The explanation of how this is to be done is not given in detail, but what is given is of such a complex nature that the ordinary brain refuses to grapple with it.

Houses in Fashionable London.

In Park lane, the home of dukes and South Africa millionaires, it is impossible to buy a residence under \$200,000, while for a home in Park street, which is not so "select," \$150,000 is the minimum that is required. Berkeley square is another costly spot, and there is a house now for sale for which \$200,000 is being asked. In Mayfair and Belgrave there is scarcely a house that has not cost at least \$50,000. Perhaps the district that combines both fashion and comparative cheapness in the matter of house value is Chelsea, where a good house can be bought for \$15,000. But anywhere in Piccadilly or near Hyde Park the would be house purchaser must be prepared to pay anything from \$125,000 to \$500,000.

### LINCOLN AS CROSS-EXAMINER.

Simple and Instructive Example Which Occurred in His First Defence At Murder Trial.

A simple but instructive example of cross-examination is quoted from the evidence of W. Donovan's "Tract in Court." It is doubly interesting in that it occurred in Abraham Lincoln's first defence at a murder trial.

"Grayson was charged with shooting Lockwood at a camp meeting, on the evening of Aug. 9, 18—, and with running away from the scene of the killing, which was witnessed by Sovine. The proof was so strong that, even with an excellent previous character, Grayson came very near being lynched on two occasions soon after his indictment for murder.

"The mother of the accused, after failing to secure other counsel, finally engaged young Abraham Lincoln, as he was then called, and the trial came on to an early hearing. No objection was made to the jury, and no cross-examination of witnesses, save the last and only important one, who swore that he knew the parties, saw the shot fired by Grayson, saw him run away, and picked up the deceased, who died instantly.

"The evidence of guilt and identity was morally certain. The attendance was large, then interest intense. Grayson's mother began to wonder why 'Abraham' remained silent so long, and why he didn't do something. The people finally rested. The tall lawyer (Lincoln) stood up and eyed the strong witness in silence, without books or notes, and slowly began his defence by these questions:

"Lincoln—'And you were with Lockwood just before and saw the shooting?'

"Witness—'Yes.'

"Lincoln—'And you stood very near to them?'

"Witness—'No; about twenty feet away.'

"Lincoln—'May it not have been ten feet?'

"Witness—'No, it was twenty feet or more.'

"Lincoln—'In the open field?'

"Witness—'No, in the timber?'

"Lincoln—'What kind of timber?'

"Witness—'Beach timber.'

"Lincoln—'Leaves on it are rather thick in August?'

"Witness—'Rather.'

"Lincoln—'And you think this pistol was the one used?'

"Witness—'It looks like it.'

"Lincoln—'You could see defendant shoot—see how the barrel hung, and all about it?'

"Witness—'Yes.'

"Lincoln—'How near was this to the meeting place?'

"Witness—'Three-quarters of a mile away.'

"Lincoln—'Where were the lights?'

"Witness—'Up by the minister's stand.'

"Lincoln—'Three-quarters of a mile away?'

"Witness—'Yes—I answered you twice.'

"Lincoln—'Did you not see the candle there, with Lockwood or Grayson?'

"Witness—'No; what would we want a candle for?'

"Lincoln—'How, then, did you see the shooting?'

"Witness—'By moonlight! (Defiantly.)'

"Lincoln—'You saw this shooting at ten o'clock at night—in beech timber, three-quarters of a mile from the lights—saw the pistol barrel—saw the man fire—saw it twenty feet away—saw it all by moonlight? Saw it nearly a mile from the camp lights?'

"Witness—'Yes, I told you so before.'

"The interest was now so intense that men leaned forward to catch the smallest syllable. Then the lawyer drew out a blue-covered almanac from his side coat pocket, opened it slowly, offered it in evidence, showed it to the jury and court, read from a page with careful deliberation that the moon on that night was unseen, and only arose at 1 o'clock the next morning.

"Following this climax, Mr. Lincoln moved the arrest of the perjurer witness as the real murderer, saying: 'Nothing but a motive to clear himself could have induced him to swear away so falsely the life of one who never did him harm! With such determined emphasis did Lincoln present his showing that the court ordered Sovine arrested, and, under the strain of excitement, he broke down and confessed to being the one who fired the fatal shot! himself, but denied it was intentional.

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