

## Germ, Germs.

We hear a great deal about them these days, and rightly too; for they are the direct cause of whooping-cough, diphtheria, scarlet fever and other diseases of childhood. When any of these are in the neighborhood, you should use Vapo-Cresolene. Every evening purify their sleeping rooms with this perfectly safe remedy. It is so easy to prevent the disease in this way. For whooping cough and croup, the doctors say it is a perfect specific.

Vapo-Cresolene is sold by druggists everywhere. A Vapo-Cresolene outfit, including the Vapo-Cresolene Lamp, which should have a life-time, and a bottle of Cresolene, complete, 87c. Extra supply of Cresolene 25c and 50c. (Illustrated booklet containing physicians' testimonials free upon request. Vapo-Cresolene Co., 110 Fulton St., New York, U.S.A.)

### Jefferson's Ten Rules.

rules that governed Thomas Jefferson's daily life:

1. Never put off till tomorrow what you can do to-day.
2. Never trouble another for what you can do yourself.
3. Never spend your money before you have it.
4. Never buy what you do not need to you.
5. Pride costs more than hunger, thirst, and cold.
6. We never repeat of having eaten too little.
7. Nothing is troublesome that we do willingly.
8. How much pain have cost us the evils which have never happened.
9. Take things always by the smooth handle.
10. When angry, count ten before you speak; when very angry, a hundred.

## A New Dress For Ten Cents The Price of a Package of Diamond Dyes.

Women of every social condition know from practical experience that it is possible with the aid of Diamond Dyes, to make A NEW DRESS FOR TEN CENTS.

Ladies use Diamond Dyes to their entire satisfaction, advantage and profit. There is no reason why you, too, will not find in Diamond Dyes the same aid to prefer to get a new dress for ten cents instead of buying a new one at a cost of from five to ten dollars, buy a package of Diamond Dyes, and with very little work you can make your old dress look like a new one.

Send a postal card with your address to the Wells & Richardson Co., Limited, 20, William street, Montreal, P. Q., will mail you, free of cost, full range of Diamond Dyes, Diamond Mat and Rug Patterns to make selections from.

### Do the Best You Can.

"When I was a little boy," said a gentleman one day to a friend with whom he was talking, "I paid a visit to my grandfather. He was an old man, and wore a black velvet cap, and knee-breeches with large silver buckles at the knees. When I went to say good-by to him he took me between his knees, kissed me kindly, and then laying his hand on my head he said: 'My dear boy, I have only one thing to say to you; and you will try to remember it.' I looked him in the face and said, 'I will, grandpa.' 'Well,' said he, 'it is this: 'Whatever you have to do, always do the best you can.' This was my grandfather's legacy to me. It was worth more than thousands of gold and silver. I never forgot his words, and have always tried to act upon them."

Flight of the Swallow.  
A swallow, flying for home, made 140 miles at the rate of 1284 miles an hour.

## Malt Breakfast Food Has Been a Marvellous Success and Has Proved a Blessing in Our Canadian Homes.

The men and women, the boys and girls who require a healthy, active, vigorous, active, brain, physical strength and sweet, natural sleep, are in ninety-nine cases out of every hundred, users of Malt Breakfast Food. It is certainly the most perfect of oatmeal and other starchy and indigestible grain foods to give immediate attention to their present handicapped condition—poor digestion, heated blood, stomach derangements, skin eruptions and loss of bodily energy.

Malt Breakfast Food, predigested, free from every trace of insoluble starch and other properties that retard digestion, is building up thousands of weak and rundown people. Dyspeptics who have made it their sole diet for a week or two have banished their troubles. Try it in home. All grocers.

If you want to be held in esteem you must associate only with those who are estimable.

BRONCHIAL Affections, coughs and colds, all quickly cured by Pny-Balm. It has no equal. Acts promptly, soothes, heals and cures. Manufactured by the proprietors of Perry Davis' Pain-Killer.

What you want is not to possess religion; but to have a religion that shall possess you.

AT ALL Times of the Year Pain-Killer will be found a useful household remedy. Cures cuts, sprains and bruises. Internally for cramps and diarrhoea. Avoid substitutes, there's only one Pain-Killer, Perry Davis'.

Minard's Liniment is the best.

## ART OF FORGETTING GOD PROMISES FORGETFULNESS OF SINS AND INIQUITIES.

### TO THOSE WHO TRULY REPENT

The Sublime Attitude of the Almighty Father and Omnipotent Ruler of the Universe—Happiness Will Come to Those Who Can Forget Injuries Done by Others to Them.

Entered According to Act of Parliament of Canada, in the year 1902, by William Bailey, of Toronto, at the Dept. of Agriculture, Ottawa.

Washington, March 9.—From the letter to the Hebrews Dr. Talmage takes a text and illustrates how all sinners may be emancipated: text, Hebrews viii, 12, "Their sins and their iniquities will I remember no more."

The national flower of the Egyptians is the heliotrope, of the Assyrians is the water lily, of the Hindus is the marigold, of the Chinese is the chrysanthemum. We have no national flower, but there is hardly any flower more suggestive to many of us than the forget-me-not. We all like to be remembered, and one of our misfortunes is that there are so many things we cannot remember. Memorials, or the art of assisting memory, is an important art. It was first suggested by Simónides of Ceos 500 years before Christ. Persons who had but little power to recall events or put facts and names and dates in proper perspective have through this art had their memory re-enforced to an almost incredible extent. A good memory is an invaluable possession. By all means cultivate it. I had an aged friend who, detained all night at a miserable depot waiting for a train, fast in the snowbanks, expressed a group of some ten or fifteen clergymen, likewise detained on their way home from a meeting of presbytery, by first with a piece of chalk drawing out on the black and white of the depot the characters of Walter Scott's "Marmion" and then reciting from memory the whole of that poem of some eighty pages in fine print. My old friend, through great age, lost his memory, and when I asked him if this story of the railroad depot was true, he said, "I do not remember now, but it was just like me." "Let me see," said he to me, "Have I ever seen you before?" "Yes," I said, "you were my guest last night, and I was with you an hour ago." What an awful contrast in that man between the greatest memory I ever knew and no memory at all.

But right along with this art of recollection, which I cannot too highly eulogize, is one quite as important, and yet I never heard it applauded. I mean the art of forgetting. There is a splendid faculty in that direction that we all need to cultivate. We might through that process be ten times happier and more useful than we now are. We have been told that forgetfulness is a weakness, and ought to be avoided by all possible means. So far from a weakness, my text ascribes it to God. It is the very top of omnipotence that God is able to obliterate a part of his own memory. If he forgets sin and sinners, what can we do? To remember more is to forget, and you cannot make anything else out of it. God's power of forgetting is so great that if two men appeal to him and the one man, after a life of light, gets the sins of his heart pardoned, and the other man, after a life of abomination, gets pardoned God remembers no more against one than against the other. The entire past of both the mortal and his imperfections, and the prodigal, with his debaucheries, is as much obliterated in the one case as in the other. Forgotten forever and forever. Their sins and their iniquities will I remember no more."

The sublime attribute of forgetfulness on the part of God you and I need, in our finite way, to imitate. You will do well to cast out of your recollection all wrong done by you during the course of one's life he is sure to be misrepresented, to be lied about, to be injured. There are those who keep these things fresh by frequent rehearsal. If things have appeared in print, they keep them in their scrap-books, or they put them in their books, or they have them tied up in bundles or thrust in pig-sticks, and they frequently regard themselves and their friends by an inspection of these things, these recollections, these falsehoods, these cruelties. I have known gentlemen who carried them in their pocket-books, so that they could easily get at these irritations, and they put their right hand in the inside of their coat pocket over their heart, and say: "Look here! Let me show you something." Scientists catch wasps and hornets and poisonous insects and transfix them in curiosity bureaus for study, and that is well, but these of which I speak catch the wasps and hornets and put them on themselves and on their friends and see how far the noxious things can jump and show how deep they can sting. Have no such scrap-book. Keep nothing in your possession that is disagreeable. Tear up the falsehoods and the slanders and the hypocriticalisms.

Imitate the Lord in his text and forget, actually forget, obliviously forget. There is no happiness for you in any other plan or procedure. You see all around you in the church and out of the church dispositions acerb, malign, cynical, pessimistic. Do you know how these men and women got that disposition? It was by the embalmment of things pantheistic and vengeful. They have spent much of their time in calling the roll of all the rats that have nibbled at their reputation. Their soul is a cage of

## BRIGHT'S DISEASE

is the deadliest and most painful malady to which mankind is subject. Dodd's Kidney Pills will cure any case of Bright's Disease. They have never failed in one single case. They are the only remedy that ever has cured it, and they are the only remedy that can. There are imitations of Dodd's Kidney Pills—pills, boxes and names—but imitations are dangerous. The original and only genuine cure for Bright's Disease is

## DODD'S KIDNEY PILLS

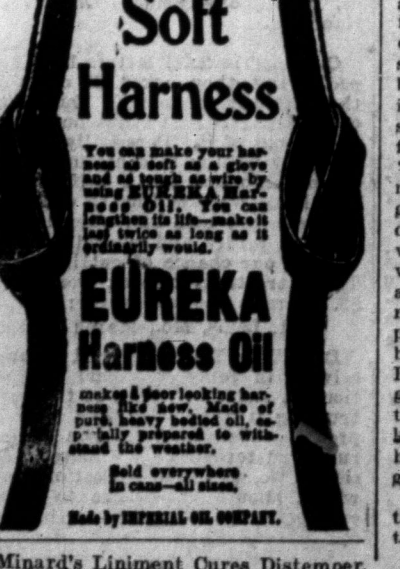
Dodd's Kidney Pills are fifty cents a box at all druggists.

vultures. Everything in them is sour and embittered. The milk of human kindness has been curdled. They do not believe in anybody or anything. If they see two people whispering, they think it is about themselves. If they see two people laughing, they think it is about themselves. Where there is one sweet pipin in their orchard there are fifty crabapples. They have never been able to forget. They do not want to forget. They never will forget. Their wickedness is supreme, for no one can be happy if he carries perpetually in mind the mean things that have been done him. On the other hand, you can find here and there a man or woman (for there are not many of them) whose disposition is genial and sunny. Why? Have they always been treated well? Oh, no. Hard things have been said against them. They have been charged with officiousness, and their generosity has been set down to a desire for display, and they have many a time been the subject of title tattle, and they have had enough small assaults like granite and enough great attacks like lions to have made them perpetually miserable if they would have consented to be miserable. But they have had enough of divine philosophy to cast off the enmities, and they have lent themselves in the sunlight of God's favor and have realized that these oppositions and hindrances are a part of a mighty discipline by which they are to be prepared for usefulness and heaven. The secret of it all is they have by the help of the Eternal God, learned how to forget.

Another practical thought: When our faults are repented of let them go out of mind. If God forgets them, we have right to forget them. Having once repented of our infidelities and misdeeds, there is no need of our repeating of them again. Suppose I owe you a large sum of money, and you are persuaded I am incapable of paying it, and you give me a quitclaim from that obligation. You say, "I cannot that debt. All is right now. Start again." And the next day I come in and say: "You know about that big debt I owe you. I have come to get you to let me off. I feel so bad about it I cannot rest. Do let me off." You reply with a little impatience: "I did let you off. Don't bother yourself with other men with what you owe us on." The following day I come in and say: "My dear sir, about that debt—I can never get over the fact that I owe you that money. It is something that weighs on my mind like a millstone. Do forgive me that debt." This time you clear your patience and say: "You are a nuisance. What do you mean by this restoration of that affair? I am all right. I forgive you that debt. Do you doubt my veracity or do you not understand the plain language in which I told you that debt was cancelled?" Well, my friends, there are many Christians guilty of worse folly than that. While it is right that they repent of new sins and of recent sins, what is the use of bothering yourself and insulting God by asking him to forgive sins that long ago were forgiven? God has forgotten them. Why do you not forget them? No; you drag the load on with you, and 365 times a year, if you pray every day, you ask God to recall remembrance which he has not only forgiven, but forgotten.

Quit this folly. I do not ask you less to realize this turpitude of sin, but I ask you to a higher faith in the promise of God and the full deliverance of His mercy. He does not give a receipt for part payment or so much received on account, but receipt in full. God having for Christ's sake decreed "your sins and your iniquities will I remember no more." As far as possible let the memory of sin be of no more.

There is a great deal of life, God have mercy.



**Soft Harness**

You can make your harness soft as a glove with Eureka Harness Oil. It is the only oil that makes the harness soft and supple, and it is the only oil that is so easily applied.

**EUREKA Harness Oil**

It makes the harness soft and supple, and it is the only oil that is so easily applied. It is the only oil that makes the harness soft and supple, and it is the only oil that is so easily applied.

**Minard's Liniment Cures Distemper.**

## THE POPULAR WOMAN.

### The Kind That Men Admire.

Men admire a pretty face and a good figure, but sooner or later learn that the happy woman, that contented one is most of all to be admired. Those troubled with fainting spells, irregularity, nervous irritability, backache, the blues and that dreadful bearing down feeling cannot hope to be happy, and advancement in either home or social life is impossible. It is clearly shown in the young lady's letter which follows that Lydia E. Pinkham's Vegetable Compound will certainly cure the sufferings of women; and when one considers that Miss Murphy's letter is only one of the countless hundreds which we are continually publishing in the newspapers of this country, the great virtue of Mrs. Pinkham's medicine must be admitted by all; and for the absolute cure of all kinds of female ills no substitute can possibly take its place. Women should bear this important fact in mind when they go into a drug store, and be sure not to accept anything that is claimed to be "just as good" as Lydia E. Pinkham's Vegetable Compound, for no other medicine for female ills has made so many actual cures.



MISS MARGARETTA MURPHY, President "Lend-a-Hand Club," Seattle, Wash.

"DEAR MRS. PINKHAM:—For three years I suffered with bearing down pains, backache, became nervous and hysterical and could not enjoy life as other young women did. A lady friend who had suffered similarly and been cured, suggested that I try Lydia E. Pinkham's Vegetable Compound, and this I did. I kept getting better gradually until my pains left me and within four months I was a well woman. This is a year ago and I have never had any trouble since. I wish all suffering women knew of your valuable medicine.—Yours very truly, MARGARETTA MURPHY, 2703 Sec. Ave., Seattle, Wash."

**Two More Grateful Letters.**  
"DEAR MRS. PINKHAM:—I feel it my duty to write you in regard to your valuable medicine. I have been troubled with falling of the womb and inflammation of the ovaries, and was so bad I could hardly walk across the floor. The doctors said it was impossible for me to get well unless I had an operation, but this I would not listen to. Having read so much about Lydia E. Pinkham's Vegetable Compound I made up my mind to give it a trial, and it has done wonders for me. I commenced to feel better from the first dose, and today I am a well, healthy girl.  
" Hoping that your Vegetable Compound will relieve other sufferers as it did me, and thanking you for restoring my health, I remain, —MISS ALMA LARSON, Box 188, Hudson, Wis."

**\$5000**  
REWARD.—We have deposited with the National City Bank of Lynn, Mass., which will be paid to any person who can find the above testimonial letter is not genuine, or was published before obtaining the writer's special permission. Lydia E. Pinkham Medicine Co., Lynn, Mass.

still further, into the ruins of the place where once was kept the knowledge of your iniquities. The place has been torn down and the records destroyed, and you will find the ruins more dilapidated and broken and prostrate than the ruins of Melrose or Kenilworth, for from these last ruins you can pick up some fragment of a sculptured stone, or you can see the curve of some broken arch, but after your repentance and your forgiveness you cannot find in all the memory of God a fragment of your pardoned sins, or a large as a needle's point. Their sins and their iniquities will I remember no more."  
Six different kinds of sounds were heard on that night, which were inscribed into the daylight of Christ's assassination. The neighing of the war-horses—for some of the soldiers were in the saddle—was one sound, the bang of the hammers was a second sound, the leer of malignants was a third sound, the weeping of friends and followers was a fourth sound, the splash of blood on the rocks was a fifth sound, and the groan of the suffering Lord was a sixth sound. And they all commingled into one sadness. Over a place in Russia where wolves were pursuing a load of travelers and to the sled into the mouths of the wild beasts and was devoured and thereby the other lives were saved are inscribed the words, "Greater love hath no man than this, that a man lay down his life for his friend." Many a surgeon in our own time has in tracheotomy with his own lips drawn from the windpipe of a diphtheritic patient that which cured the patient and slew the surgeon, and all have honored the self-sacrifice. But all other scenes of sacrifice pale before this most illustrious martyr of all time and all eternity. After that agonizing spectacle in behalf of our fallen race nothing about the sin forgetting God is too stupendous for my faith, and I can accept the promise, and will you not all accept it? "Their sins and their iniquities will I remember no more."

What He Forgets.  
When a young lover figures on whether he can support a wife, he counts in everything except the rent, butcher and grocer, clothes, and incidentals.

The education of the human mind commences in the cradle.—Cogan.

## There's One Thing About "WABASH"

Ceylon GREEN Tea it's all pure undoctored tea, no coloring, no foreign leaves, no dust. It's as far ahead of Japan tea as "SALADA" black is ahead of all other black teas. Sold only in lead packets, 25c and 40c per lb. By all grocers.

| Corrected Nov. 8th, 1901. |                           |
|---------------------------|---------------------------|
| GOING EAST                | GOING WEST                |
| 2.35 a.m. B. Express..... | 1.11 p.m. B. Express..... |
| 3.32 p.m. B. Express..... | 1.05 a.m. B. Express..... |
| Daily.                    | B. Daily except Sunday.   |
| Via Daily except Monday.  |                           |

| GOING EAST                |                            | GOING WEST                |                           |
|---------------------------|----------------------------|---------------------------|---------------------------|
| 9.02 a.m. B. Express..... | 8.15 a.m. B. Express.....  | 1.45 p.m. B. Express..... | 2.30 p.m. B. Express..... |
| 8.12 a.m. B. Express..... | 12.45 p.m. B. Express..... | 5.01 p.m. B. Express..... | 6.11 p.m. B. Express..... |
| 1.45 p.m. B. Express..... | 2.30 p.m. B. Express.....  | 8.50 p.m. B. Express..... | 4.23 p.m. B. Express..... |
| Limited..... 2.10         |                            | Daily Sunday included     |                           |

### THE WABASH RAILROAD CO.

| GOING WEST                                                                |                                  | EAST BOUND                                                  |                                 |
|---------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------|---------------------------------|
| No. 1-5 a.m. No. 2-12.30 p.m.                                             | No. 3-1.07 p.m. No. 4-11.05 p.m. | No. 5-1.25 p.m. No. 6-1.32 a.m.                             | No. 7-1.15 a.m. No. 8-2.40 a.m. |
| The Wabash is the shortest and truest line between Chicago and St. Louis. |                                  | J. A. RICHARDSON, Dist. Pass. Agt., Toronto and St. Thomas. |                                 |
| J. C. PRITCHARD, Station Agent                                            |                                  | W. K. RISPIN, C. P. A. 115 King St., Chatham.               |                                 |

### AKE RAILWAY & DETROIT RIVER L. E. & D. R. R. TIME CARD NO. 1 Effective Jan. 1st, 1902

| Leave for  | Express   | Mail       | Mail and Express |
|------------|-----------|------------|------------------|
| Blenheim   | 7.30 a.m. | 10.30 a.m. | 7.45 a.m.        |
| Ridgeway   | 7.30 a.m. | 10.30 a.m. | 7.45 a.m.        |
| Ridgeway   | 7.30 a.m. | 10.30 a.m. | 7.45 a.m.        |
| West Lorne | 7.30 a.m. | 10.30 a.m. | 7.45 a.m.        |
| St. Thomas | 7.30 a.m. | 10.30 a.m. | 7.45 a.m.        |
| London     | 7.30 a.m. | 10.30 a.m. | 7.45 a.m.        |
| Kingville  | 7.30 a.m. | 10.30 a.m. | 7.45 a.m.        |
| Walden     | 7.30 a.m. | 10.30 a.m. | 7.45 a.m.        |
| Dresden    | 7.30 a.m. | 10.30 a.m. | 7.45 a.m.        |
| Walden     | 7.30 a.m. | 10.30 a.m. | 7.45 a.m.        |
| Walden     | 7.30 a.m. | 10.30 a.m. | 7.45 a.m.        |

7.30 a.m. for London is a through train, other trains connect at Blenheim for East and West.

L. E. & D. R. R. Time Card No. 1, Effective Jan. 1st, 1902.

## CANADIAN PACIFIC EASTER RATES

Round trip tickets will be issued as follows:

### General Public Single First Class Fare

Going March 27th to 31st, inclusive, returning up to and including April 1st.

### Teachers and Students

(On surrender of standard certificate signed by Principal)

### Single First Class Fare and One-Third

Going March 21st to 29th, inclusive, good to return until April 8th, 1902.

Territory—Between all stations in Canada, Port Arthur, Sault Ste. Marie, Mich., Detroit, Mich., and East, and so, but not from Buffalo, N. Y., Black Rock, N. Y., Niagara Falls, N. Y., and Suspension Bridge, N. Y.

W. H. HARPER, City Pass. Agent.

A. H. NOTMAN, Asst. Gen. Pass. Agent, 1 King Street, East, Toronto.

## WABASH EASTER RATES

Round trip tickets will be issued as follows:

### GENERAL PUBLIC Single First Class Fare

Going March 27th to 31st, inclusive, returning up to and including April 1st.

### Teachers and Students

(On surrender of standard certificate signed by Principal)

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W. E. RISPIN, City Pass. Agent.

J. A. RICHARDSON, Dist. Pass. Agent.

N. E. Cor. King & Yonge Sts., Toronto, and St. Thomas.

## GRAND TRUNK RAILWAY SYSTEM EASTER HOLIDAYS RETURN TICKETS

Will be issued at:

### SINGLE FIRST-CLASS FARE

going March 27th, 28th, 29th, 30th and 31st, inclusive, returning up to and including April 1st, 1902.

BETWEEN ALL STATIONS IN CANADA, and stations in Canada to and from Detroit and Port Huron, Mich.

All stations to but not from Buffalo, N. Y., Black Rock, N. Y., Niagara Falls, N. Y., Suspension Bridge, N. Y., and Suspension Bridge, N. Y.

### TEACHERS AND STUDENTS

of schools and colleges, on surrender of Standard Certificate signed by principal, at

### Single First Class Fare and one-third

Going March 21st to 29th, inclusive, returning up to and including April 8th, 1902.

For further particulars apply to Agents Grand Trunk Railway System, or

W. E. RISPIN, City Pass. Agent, 115 King St.

M. C. DICKSON, District Pass. Agent.

Minard's Liniment Cures LaGrippe.